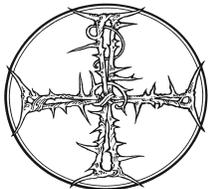


**A Prayer
Upon
Entering
Church**

All-gracious
and merciful
Father, most
heartily will I
render thanks
unto you, that
you have this
day, and unto
this moment
so graciously
protected me
against every
evil in body
and soul.

You have re-
deemed me,
O faithful
God. Amen

~ J.K. Wilhelm
Loehe,
1808-1872
A.D.



Palm Sunday

April 9, 2017 + 9:00 and 11:00 A.M.

Welcome to the Lord's Day. "For Thine is the kingdom and the power and the glory forever and ever." So we pray at the end of the Lord's Prayer. Yet what are God's kingdom, power and glory? Look to the Lord Jesus Christ, and see. From a parade of palms to a crown of thorns He goes, teaching us that God's kingdom has come through suffering and the cross. There God demonstrates that He is the Lord of both the living and the dead, worthy of all honor yet a brother to the despised and rejected. By His death and resurrection, which we celebrate this week, God establishes a kingdom forever and ever.

Sharing God's Blessings Today

- Sunday's Radio Broadcast is sponsored by Phyllis Bliese in memory of Ralph.
- Flowers do not adorn the chancel during the penitential season of Lent.
- The sponsor charts for 2017 for Broadcasts and Flowers are available for you to sign up. There are many open dates for you to sponsor. The charts are by the stairs by the northwest entry.

Scarlet and Black: What They Say

On our altar, pulpit, and pastor you see scarlet cloth; on our images, you see black veils. Why?

Scarlet, the color of dried blood, reminds us of Christ's suffering on the cross. Using it during Holy Week draws us to think on Christ's sufferings. Zion's scarlet cloths, dedicated to the glory of God by Grace Mueller, display a crown of thorns and the *chi-rho* symbol, the first two letters (in Greek) of the name "Christ."

Zion has veiled its images in black on Good Friday for many years, and the larger custom of the Church is to do so for all of Holy Week (or starting with the Fifth Sunday in Lent). Just as Christ was taken from His disciples, so do we "fast" from the visual presentations of our faith. Black, the color of mourning, underscores the seriousness of His suffering.

Together, scarlet and black lead us into the strange joy of this week as we give thanks for Christ's sacrifice on our behalf.

Announcements

Parish announcements may be found in the weekly newsletter, *For You*, provided by the ushers after worship.



PRELUDE

"Palm Sunday Prelude"

... Lisa Shoemaker-Lohmeyer

RINGING OF THE BELLS

Please stand and face the baptismal font.

GREETING

P: Blessed is he who comes in the name of the Lord!

C: **Hosanna to the Son of David!**

P: Let us pray . . . Mercifully guide us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ, our Lord.

C: **Amen**

HOLY GOSPEL

P: The Holy Gospel of our Lord according to St. Mark, the 11th chapter.

C: **Glory to you, O Lord.**

¹Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ²and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" ⁴And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵And some of those

standing there said to them, "What are you doing, untying the colt?" ⁶And they told them what Jesus had said, and they let them go. ⁷And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our father David! Hosanna in the highest!" ¹¹And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

P: This is the Gospel of our Lord.

C: **Praise to you, O Christ.**

All raise their palm branches.

BLESSING OF THE PALMS

P: The Lord be with you.

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

P: We praise and thank you, O God, for the great deeds of love by which you have redeemed us through your Son, Jesus Christ, our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path. We ask that you bless these branches and those who bear them, and grant that we may ever hail Jesus Christ as our Lord and King, and follow him with perfect confidence; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

*One who has
surrendered
to it knows
that the way
ends on the
Cross – even
when it is
leading
through the
triumphal
entry into
Jerusalem.*

*~ Dag
Ham-
marskjöld,
1905-1961
A.D.*

PROCESSIONAL HYMN

"All Glory, Laud, and Honor" green hymnal #108

PRAYER OF THE DAY

P: Blessed is he who comes in the name of the Lord!

C: **Hosanna to the Son of David!**

P: Let us pray . . . Almighty and everlasting God, you sent your Son, our Savior Jesus Christ, to take upon himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of his great humility and patience and be made partakers of his resurrection; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

Please be seated.

CHORAL RESPONSE (9:00 a.m.)

"Hosanna in the Highest"

... David W. Music

THE PASSION ACCORDING TO ST. MARK

Introduction: "The Kingdom, Power, and Glory"

Hymn: "A Lamb Goes Uncomplaining Forth"

green hymnal #105; st. 1

Part One: Our Lord Is Arrested

Hymn: "A Lamb Goes Uncomplaining Forth"

green hymnal #105; st. 2

Part Two: Our Lord Jesus Is Denied, Tried, and Beaten

Hymn: "A Lamb Goes Uncomplaining Forth"

green hymnal #105; st. 3

*What is the
doxology of
the Lord's
Prayer?*

*"For thine is
the kingdom
and the power
and the glory
forever and
ever. Amen."*

*What does
this mean?*

*This means
that I should
be certain
that these
petitions are
pleasing to
our Father in
heaven, and
are heard by
Him; for He
Himself has
commanded
us to pray in
this way and
has promised
to hear us.
Amen, amen
means "yes,
yes, it shall be
so."*

*~ Small
Catechism*

The cross is not the terrible end to an otherwise god-fearing and happy life, but it meets us at the beginning of our communion with Christ.
~ Dietrich Bonhoeffer, Discipleship and the Cross

Part Three: Our Lord Is Crucified and Dies

Hymn: "A Lamb Goes Uncomplaining Forth"

green hymnal #105; st. 4

Conclusion: "The Kingdom, Power, and Glory"

Please kneel.

PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P: . . . let us pray to the Lord,

C: Lord, have mercy.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen

Please be seated.

OFFERING

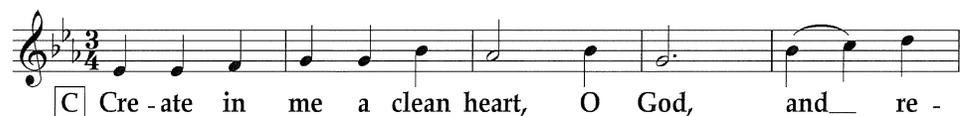
*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

VOLUNTARY

"A Lamb Goes Uncomplaining Forth" ... Herbert Paulmichl

Please stand.

OFFERTORY



[C] Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men

OFFERTORY PRAYER

P: Let us pray. Blessed are you, Lord of heaven and earth, who by your tender love gave your only Son to suffer death on the cross for our redemption. May we who now receive his body and blood be filled with the strength to take up our cross and follow him.

C: Amen

THE GREAT THANKSGIVING

P: The Lord be with you.

☐ And al - so with you.

P: Lift up your hearts.

☐ We lift them to the Lord.

Therefore, let us pray, dearest brothers, just as God the master has taught us. Imploring God in his own words, sending up to his ears the prayer of Christ, in a friendly and familiar manner of praying. When we make our prayer let the Father recognize the words of his own Son. May he who lives inside our heart be also in our voice . . .

P: Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS ("Holy")

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

ACCLAMATION

P: Behold the Lamb of God, who takes away the sin of the world.

AGNUS DEI ("Lamb of God")

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer-cy up -on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer-cy up -on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace... A - - - men

Please be seated.

The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.

... and since, when as sinners we ask forgiveness of our failings we have him as an advocate for our sins in the presence of the Father (1 Jn. 2:1), let us set forth the words of our advocate. For since he said that whatever we ask from the Father in his name he will grant us (Jn. 16:23), how much more effectively should we obtain what we ask in the name of Christ if we ask it using his own prayer?

*~ Cyprian of Carthage, 200s A.D.,
On the Lord's Prayer*

Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives ours sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

*Look for us,
the faithful,
with the an-
gels and the
children,
loudly prais-
ing the con-
queror of
death: Ho-
sanna in the
highest!
~ from an
ancient
monastic
liturgy*

COMMUNION HYMNS

“Drawn to the Cross, Which Thou Hast Blessed”



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

“Jesus, Refuge of the Weary” green hymnal #93

Please stand after all have received the sacrament.

POST-COMMUNION PRAYER

P: Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C: **Amen**

BENEDICTION

P: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.



A - men

Please turn toward the cross as it is carried out of the sanctuary.

RECESSIONAL HYMN "Ride On, Ride On in Majesty!"



1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fier - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

**A Prayer
as You Go**
Grant, O
God, that I
boast in
nothing but
in the cross
of Your Son.
Amen..

SILENT PRAYER

POSTLUDE

“Ride On, Ride On, in Majesty”

... John A. Behnke

+ Soli Deo Gloria +
To God alone be glory

Serving at Worship

Presiding: The Rev. Dr. Steven K. Gjerde

Assisting: Vicar Joseph Pinzl

Organist: Kantor Irene Beethe

Choirs: (9:00) Zion Kantorei; Sunday School Children;
Zion Handchime Choir

Radio Announcer: (9:00) Ryan Fernstaedt

Passion Reading: (9:00) Rob Kittel, Bill Metter, Betsy Utecht
(11:00) Dave Gisselman; Gary Gisselman

Acolytes: (9:00) Anna Gjerde; Asa Rich; Grace Stimac
(11:00) Sam Schubring

Elder: (9:00) Scott Schubring
(11:00) Karla Westcott

Ushers: (9:00) Marty Dettmering; Janet Dettmering;
Gary and Sue Wolslegel
(11:00) Al Lippert; Herbert Zahrt

Communion Assistants:
(9:00) Sally Christoffersen; Lois Jarosz; Joe Pinzl
(11:00) Gary Gisselman; Joe Pinzl; Cheryl Plautz

Altar Guild: Kay Krall; Vicky Radunz

Acknowledgements

The liturgy is reprinted from the Lutheran Book of Worship, © 1978.

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“Create in Me”, “O Christ, thou Lamb of God”, “On My Heart Imprint Your Image”, “Drawn to the Cross, Which Thou Hast Blessed”, and “Ride On, Ride On in Majesty” are public domain.

Holy Week Schedule

Holy Monday

10 AM: Matins (chapel)
6:30 PM: Vespers (chapel)

Scripture speaks of God creating the world in one week. This week, we commemorate the start of a new creation.

Holy Tuesday

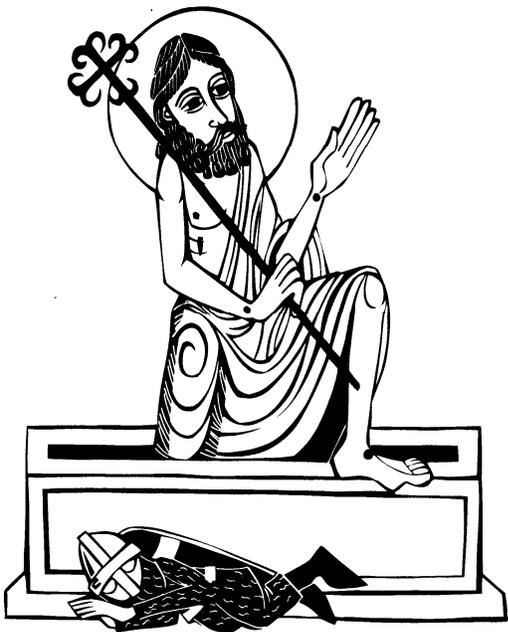
10 AM: Matins (chapel)
6:30 PM: Vespers (chapel)

By dying and rising again, Christ broke death's hold on this world, and opened the way for the resurrection of mankind and the healing of all creatures.

Holy Wednesday

10 AM: Matins (chapel)
6:30 PM: Vespers (chapel)

Our preaching on Monday through Wednesday will therefore focus on the first week of creation and how it points forward to the new heavens and earth revealed in Christ.



THE TRIDUUM: ("The Three Days")

Maundy Thursday

10 AM: Holy Communion
6:30 PM: Holy Communion

Good Friday

12 noon-3 PM: Tre-Ore Service

Holy Saturday: Easter Vigil

6:30 PM: The Great Vigil
(begins in church hall)

THE RESURRECTION OF OUR LORD:

Easter Sunday

9 AM: Holy Communion
11 AM: Holy Communion

Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Senior Pastor Steven K. Gjerde
Visitation Pastor Theodore B. Gulhaugen
Pastoral Assistant Joseph C. Pinzl
Kantor Irene Beethe
Parish Nurse Lenore Grosinske
Office Manager Pam Gabriel
Secretary Anna Mae Zeinemann
Custodian Michael Renken

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zion@dwave.net

To visit our webpage:
www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour
Sundays, 9:00 am, WSAU Radio 550AM (or
click "Listen Live" at www.wsau.com)

Member Congregation of Lutheran Core
www.lutherancore.org