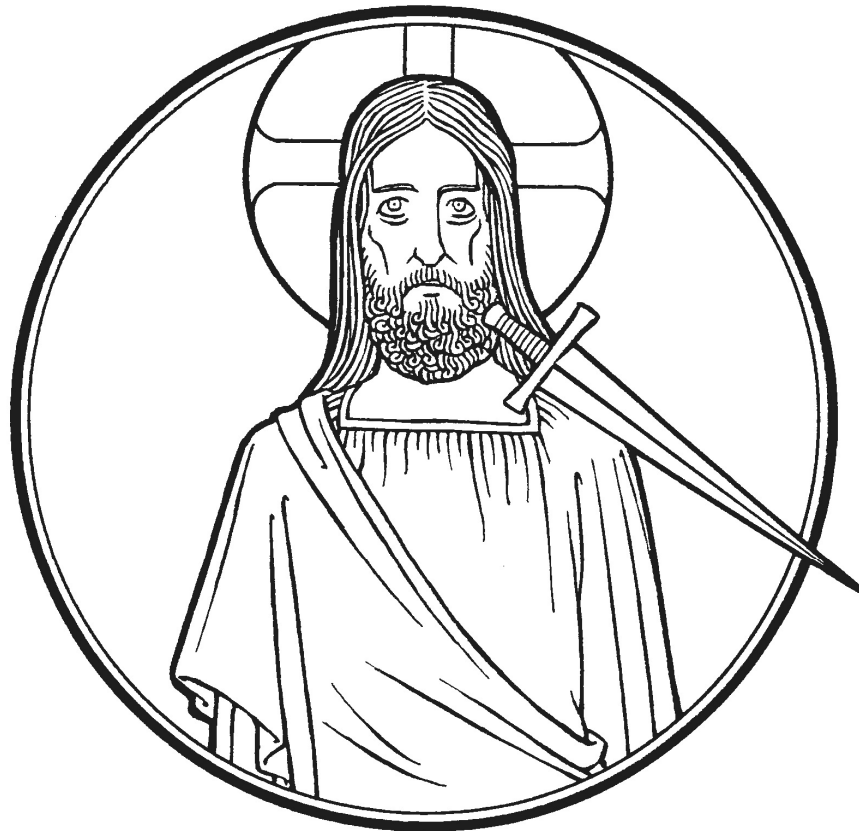
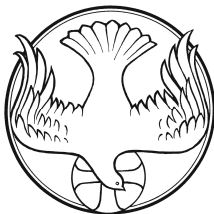


**A Prayer
Upon
Entering
Church**

O Lord, the
source of
eternal light:
shed forth
your unend-
ing day upon
us who watch
for you, that
our lips may
praise you,
our lives may
bless you,
and our wor-
ship on this
day give you
glory;
through Jesus
Christ our
Lord. Amen.
*~The Book of
Common
Prayer*



The Fourth Sunday after Pentecost

July 2, 2017 + 9:00 and 11:00 A.M.

Welcome to the Lord's Day. Jesus came into this world to wage a war against all those things which seek to separate you from God. You are in the midst of that war and it behooves you to be aware of all those things and people who are not Jesus' allies. All who love Jesus above anything else, who follow Him even into suffering to the point of losing their lives in this world, give witness to the world of who their Lord really is. As they receive you as one who honors Jesus, they receive Him, even if all they do is give you a cup of cold water when you are thirsty. In such faithfulness, this witness finds a new life, an eternal life.

Sharing God's Blessings Today

- The flowers at the altar are sponsored by Donna Nuernberg, quoting Isaiah, chapter 12, verses 3 and 4: With joy you will draw water from the wells of salvation. And you will say in that day: "Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted."
- The sponsor charts for 2017 for Broadcasts and Flowers are available for you to sign up. The charts are by the stairs by the northwest entry.

A Prayer for the Nation

Dear Heavenly Father, in six days You created the universe.

You set the stars in Your heaven.

Out of the dust of the earth you shaped man in Your image and breathed life into his nostrils. On Mt. Sinai You gave Your laws to Your people through the prophet Moses.

You set governments over Your people that there may be order in Your world.

Grant wisdom, courage and integrity to those leaders set before us that laws, ordinances, and rules enacted by these leaders are based on Your laws and on the life examples and teachings of Your Beloved Son, that there may be good order in the world You have made for us.

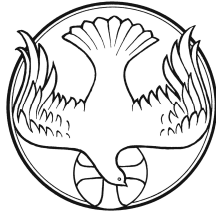
Look with kindness on our nation so that all citizens may see Your good gifts and praise You for Your grace.

In the name of Jesus Christ, Your dear Son, our Lord and Savior we pray. Amen

~ from the Zion Board of Elders

Announcements

Parish announcements may be found in the weekly newsletter, *For You*, provided by the ushers.



PRELUDE

"Prelude and Fugue in C Major" (BWV 553) ... J. S. Bach

RINGING OF THE BELLS

Please stand.

INVOCATION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

CONFESSION AND ABSOLUTION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please kneel. Silence for reflection.

A person who confesses that everything in him is nothing but sin includes all sins, excludes none, forgets none. Neither can the satisfaction be uncertain, because it is not our uncertain, sinful work. Rather, it is the suffering and blood of the innocent Lamb of God, who takes away the sin of the world.

~The Smalcald Articles, Part 3, III 37-40, the 16th Century, A.D.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen

Please stand.

ENTRANCE HYMN

"Come, Thou Almighty King" green hymnal #522

THE APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

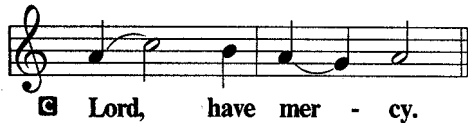
KYRIE

P: In peace, let us pray to the Lord.

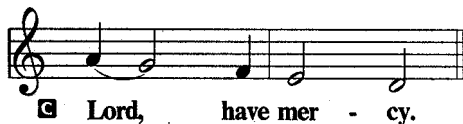


Lord, have mer - cy.

P: For the peace from above, and for our salvation, let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P: Help, save, comfort, and defend us, gracious Lord.



GLORIA

P: Glory to God in the highest, and peace to his people on earth.



Praise and thanks to Thee be sung,
 Mighty God, in sweetest tone!
 Lo! From every land and tongue,
 nations gather round Thy throne,
 praising Thee, that Thou dost send
 daily from Thy heaven above,
 angel-messengers of love,
 who Thy threatened Church defend.
 Who can offer worthily,
 Lord of angels, praise to Thee!

~Johann Rist,
 1606-1667 A.D.

praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God: You
 take a - way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men

SALUTATION AND COLLECT

P: The Lord be with you.

☐ And al - so with you.

P: Let us pray . . . Almighty God, by the working of your Holy Spirit, grant that we may gladly hear your Word proclaimed among us and follow its directing; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

Please be seated.

OLD TESTAMENT Jeremiah 28:5-9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

L: The Word of the Lord.

C: **Thanks be to God.**

PSALM 119:153-160

L: Behold my affliction and de'liv'er me,*
for I do not for'get your law.

C: **Plead my cause 'and redeem me;***
according to your promise, 'give me life.

*The preach-
ing and hear-
ing of God's
Word are the
Holy Spirit's
instruments.
By, with, and
through these
instruments
the Spirit de-
sires to work
effectively, to
convert peo-
ple to God,
and to work
in them both
to will and to
do
(Philippians
2:13)....
~Solid
Declaration
of the
Formula of
Concord, II
52, 54-56
The 16th
Century
A.D.*

L: Deliverance is far 'from the wicked,*
for they do not stud'y your statutes.

**C: Great is your compas'sion, O LORD;*
preserve my life, according 'to your judgments.**

L: There are many who persecute 'and oppress me,*
yet I have not swerved from 'your decrees.

**C: I look with loathing 'at the faithless,*
for they have not 'kept your word.**

L: See how I love 'your commandments!*
O LORD, in your mer'cy, preserve me.

**C: The heart of your 'word is truth;*
all your righteous judgments endure for'evermore.**

**All: Glory to the Father, and 'to the Son,*
and to the 'Holy Spirit;
as it was in 'the beginning,*
is now, and will be forever. 'Amen**

EPISTLE Romans 7:1-13

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. ⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that

we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit. ⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good. ¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

L: The Word of the Lord.

C: **Thanks be to God.**

Please stand.

VERSE

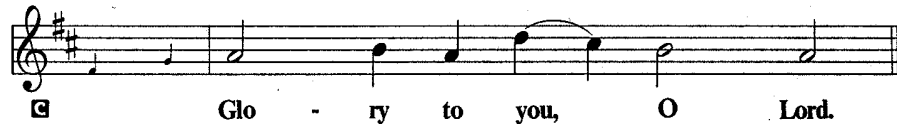
Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

My hope is built on nothing less than Jesus' blood and righteousness; no merit of my own I claim, but wholly lean on Jesus' name... His oath, His covenant, His blood sustain me in the raging flood; when all supports are washed away, He then is all my hope and stay. On Christ, the solid rock, I stand; all other ground is sinking sand.
 ~Edward Moe, 1797-1874 A.D.

GOSPEL

P: The Holy Gospel according to St. Matthew, the 10th chapter.



³⁴[Jesus said,] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person's enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it. ⁴⁰"Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

P: The Gospel of the Lord.



APOSTLES CREED

P: Let us confess the faith with one heart:

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen

Please be seated.

HYMN OF THE DAY

“Let Us Ever Walk with Jesus” green hymnal #487

SERMON

Please kneel.

PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P: . . . Lord in your mercy,

C: **hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: **Amen**

*I began,
“you wish
that I mani-
fest here the
essence of
my belief,
and you ask
also about
the cause of
it, I answer,
I believe in
one God
alone and
eter-
nal...And I
believe in
three eternal
persons and
these I be-
lieve one
Essence, so
unified and
threefold
that they
agree with
both are and
is.
~Dante
Alighiere,
1265-1321
A.D.*

Father in heaven, you warm and feed us through the faithful shining of the summer sun. We bring these offerings of praise and pray that you will shine on us forever with the brightness of your grace; through Jesus Christ our Lord. Amen.

Please be seated.

OFFERING

While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.

VOLUNTARY

“Let Us Ever Walk With Jesus” ... Thomas Gieschen

Please stand.

OFFERTORY

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and
dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

P: Let us pray . . . Merciful Father,

C: **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

THE GREAT THANKSGIVING

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.



☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS ("Holy")



☐ Ho - ly, ho - ly, ho - ly Lord, Lord God of

If the flesh is not saved, the Lord did not redeem us by His Blood, the cup of the Eucharist is not communion in His Blood, and the bread we break is not communion in His Body....All this the Word of God really and truly became, in order to redeem us by His Blood... "In Him we have redemption through His blood, the remission of sins" (Col. 1:14).

~Irenaeus, 130-200 A.D.

pow'r and might: Heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name
of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is

the kingdom, and the power, and the glory, forever and ever.
Amen

ACCLAMATION

P: As often as we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

AGNUS DEI ("Lamb of God")



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; have mer-cy on us. Lamb of
God, you take a-way the sin of the world;
grant us peace, grant us peace.

Please be seated.

The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.

Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives ours sins, strengthens our

Lord Jesus,
 your finger-
 prints of love
 are on this
 world you
 helped your
 Father make.
 But in this
 bread and
 wine you
 show your-
 self that we
 may truly
 see. By your
 Spirit help us
 trust your
 saving work
 that we may
 then imprint
 your love on
 everyone we
 meet. We
 bless you
 now and
 evermore.
 Amen.
 ~Eugene
 Lehrke,
 1999 A.D.

faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

COMMUNION HYMNS

“Lord of Glory, You Have Bought Us” green hymnal #424

“Now the Silence” green hymnal #205

Please stand after all have received the sacrament.

POST-COMMUNION CANTICLE

Thank the Lord and sing his praise; tell ev - 'ry - one what
 he has done. Let ev - 'ry - one who seeks the Lord re -
 joice and proud - ly bear his name. He re - calls his prom - is -
 es and leads his peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: **Amen**

BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



SILENT PRAYER

POSTLUDE

"Fanfare from Suite One"

... Tylman Susato, arr. by David A. deSilva

+ Soli Deo Gloria +

To God alone be glory

A Prayer

As You Go

Almighty and everlasting God, give us an increase of faith, hope, and love; and that we may obtain what you have promised, make us love what you have commanded; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Serving at Worship

Presiding: The Rev. Ted Gulhaugen

Preaching: The Rev. Tom Reiff

Organist: Kantor Irene Beethe

Lector: (9:00) Jan Gaugush

(11:00) Dave Gisselman

Radio Announcer: (9:00) Paul Fandrey

Acolyte: (9:00) Olivia Fernstaedt

(11:00) Sam Schubring

Elder: (9:00) Craig Zastrow

(11:00) Donna Nuernberg

Ushers: (9:00) Adele Blair; Donald Budnik;

Fred Fenhaus; Robb Halverson

(11:00) Al Lippert; Wayne Reuter; Herbert Zahrt

Communion Assistants:

(9:00) Ruth Hochberger; Grace Mueller

(11:00) Dave Gisselman; Gary Gisselman

Altar Guild: Adele Blair; Peggy Lawonn

Acknowledgements

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Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Senior Pastor Steven K. Gjerde

Visitation Pastor Theodore B. Gulhaugen

Pastoral Assistant Joseph C. Pinzl

Kantor Irene Beethe

Parish Nurse Lenore Grosinske

Office Manager Pam Gabriel

Secretary Anna Mae Zeinemann

Custodian Michael Renken

To contact us by email:

zion@dwave.net

To visit our webpage:

www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour

Sundays, 9:00 am, WSAU Radio 550AM (or
click "Listen Live" at www.wsau.com)

Member Congregation of Lutheran Core

www.lutherancore.org