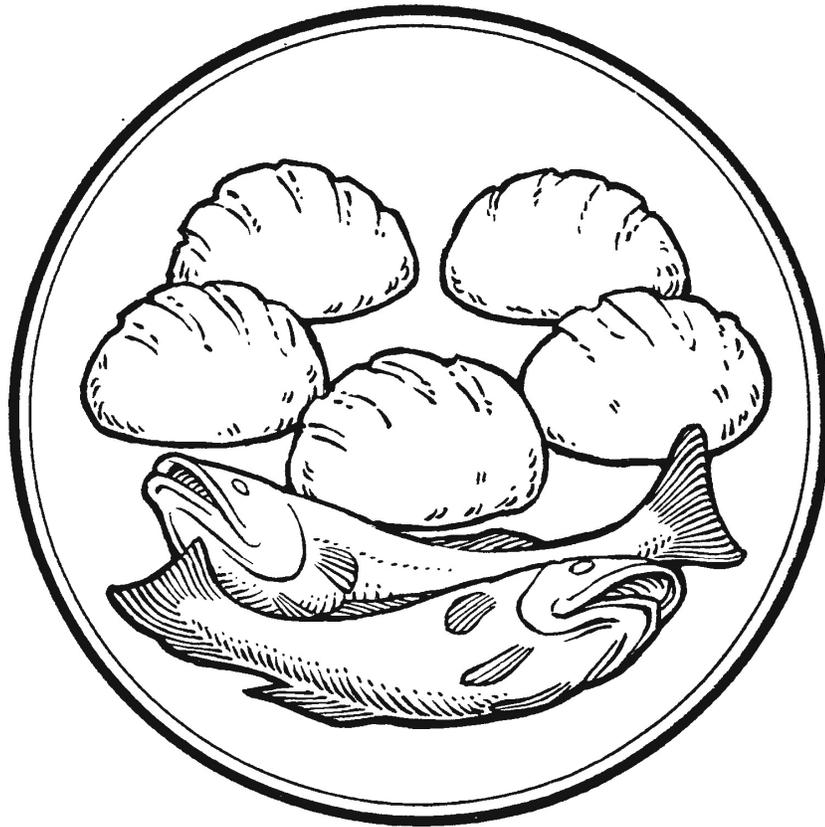


**A Prayer
Upon
Entering
Church**

Grant unto
Your congrega-
tion, Lord,
Your Spirit
and divine
wisdom, that
Your Word
may have free
course and
increase
among us, be-
ing preached
with all joy as
it should be,
and that Your
holy congrega-
tion may be
thereby made
better, so that
we serve You,
and the Holy
Ghost, one
true God,
world without
end. Amen

~ Wilhelm
Löhe,
1808-1872
A.D.



The Ninth Sunday after Pentecost

August 6, 2017 + 9:00 and 11:00 A.M.

Welcome to the Lord's Day. With the Lord's Day comes the Lord and all His gifts: word and Supper, people and praise, forgiveness, life, and salvation. He is so generous, and His gifts so abundant, that they sometimes shock the people who receive them. We hear of one such time in today's gospel, where Jesus makes a meal for thousands out of five loaves of bread and two fish. An amazing feast! And yet, small potatoes for the man who would raise up an everlasting Church from His simple death on the cross.

Sharing God's Blessings Today

- Sunday's Radio Broadcast is sponsored in loving memory of Sally Grade, by Carol and Don Gruening and the Don Grade family.
- Sunday's bulletins are sponsored in honor of Lucille Lach's 103rd birthday (b. 8-8-1914; d. 5-13-2007) from her children.
- The sponsor charts for 2017 for Broadcasts and Flowers are available for you to sign up. The charts are by the stairs by the northwest entry.

The Creed in Scripture

I believe in God (John 14:1)

the Father almighty (Rev 1:8)

creator of Heaven and Earth (Genesis 1:1; Hebrews 11:3)

I believe in Jesus Christ, His only Son (Matthew 3:17)

our Lord (Romans 10:9)

He was conceived by the power of the Holy Spirit (Matthew 1:20)

and born of the virgin Mary (Matthew 1:18)

He suffered under Pontius Pilate (John 19:1-3)

was crucified (Mark 15:14-15)

died, and was buried (John 19:30-38; 1 Corinthians 15:4)

He descended into hell. (1 Peter 3:19)

On the third day He rose again. (Matthew 27:64-28:9; Acts 10:40)

He ascended into heaven (Luke 24:51)

and is seated at the right hand of the Father (Hebrews 8:1-2)

He will come again to judge the living and the dead (Matthew 25:31-32; Acts 10:42)

I believe in the Holy Spirit (John 14:26)

the holy catholic Church (Ephesians 5:25-27)

the communion of saints (1 Corinthians 10:16-17)

the forgiveness of sins (Psalm 130:3-4)

the resurrection of the body (1 Corinthians 15:35-49)

and the life everlasting (John 3:15-16)

Amen. (Psalm 106:48)

Announcements

Parish announcements may be found in the weekly newsletter, *For You*, provided by the ushers.



PRELUDE

“Lord Jesus Christ, Be Present Now”

... variations by Johann Gottfried Walther

RINGING OF THE BELLS

Please stand.

INVOCATION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

CONFESSION AND ABSOLUTION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please kneel. Silence for reflection.

“In the name of the Father and of the Son and of the Holy Spirit” – here is our revival, the Name above every Name, the Name given us in Holy Baptism, speaking to us of life with the Father through the Son in the power of His Spirit. Wherever God puts His Name (right here! On you!), there is God at work, giving out life and forgiveness and all His gifts.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen

Please stand.

ENTRANCE HYMN

“Lord Jesus Christ, Be Present Now” green hymnal #253

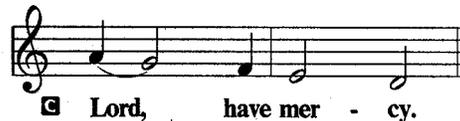
THE APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

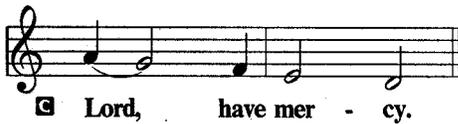
P: In peace, let us pray to the Lord.



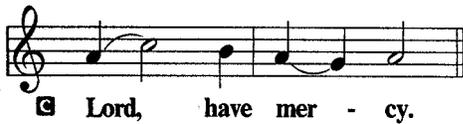
P: For the peace from above, and for our salvation, let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P: Help, save, comfort, and defend us, gracious Lord.



GLORIA

P: Glory to God in the highest, and peace to his people on earth.



“The Lord be with you” is, in essence, a blessing . . . the response “And also with you” or “And with your spirit” gives verbal recognition to the truth that the greeting is from the Lord Himself, spoken through His called servant.

~ Hymnal Supplement 1998, Handbook

praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God: You
 take a - way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men

SALUTATION AND COLLECT

P: The Lord be with you.

☐ And al - so with you.

P: Let us pray . . . Heavenly Father, though we do not deserve your goodness, still you provide for all our needs of body and soul. Grant us your Holy spirit that we may acknowledge your gifts, give thanks for all your benefits, and serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

Please be seated.

CHORAL RESPONSE

“Greet the Rising Sun”

OLD TESTAMENT Isaiah 55:1-5

¹“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴Behold, I made him a witness to the peoples, a leader and commander for the peoples. ⁵Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.

L: The Word of the Lord.

C: **Thanks be to God.**

*Despite our
"settled ar-
rangements
with death,"
as an African
American
preacher
friend of mine
puts it, the
gospel means,
"God is going
to get back
what God
owns." C. S.
Lewis spoke
of his life be-
fore his con-
version as
"before God
closed in on
me." Con-
version - be-
fore being
born again,
transformed,
regenerated,
detoxified - is
God's means
of closing in
on us, of get-
ting God's
way with the
world, despite
what that
reclamation
may cost God
or us.
~ William
Willimon,
Pastor,
20th Cen-
tury A.D.*

PSALM 136:1-9

L: Give thanks to the LORD, for 'he is good,*
for his mercy en'dures forever.

**C: Give thanks to the 'God of gods,*
for his mercy en'dures forever.**

L: Give thanks to the 'Lord of lords,*
for his mercy en'dures forever;

**C: who only 'does great wonders,*
for his mercy en'dures forever;**

L: who by wisdom 'made the heavens,*
for his mercy en'dures forever;

**C: who spread out the earth up'on the waters,*
for his mercy en'dures forever;**

L: who creat'ed great lights,*
for his mercy en'dures forever;

**C: the sun to 'rule the day,*
for his mercy en'dures forever;**

L: the moon and the stars to gov'ern the night,*
for his mercy en'dures forever;

**All: Glory to the Father, and 'to the Son,*
and to the 'Holy Spirit;
as it was in 'the beginning,*
is now, and will be forever. 'Amen**

EPISTLE Romans 9:1-5

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen

L: The Word of the Lord.

C: **Thanks be to God.**

Please stand.

VERSE



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

P: The Holy Gospel according to St. Matthew, the 14th chapter.



Glo - ry to you, O Lord.

¹³Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw

Now we urge you to praise God. That is what we are all telling each other when we say Alleluia. You say to your neighbor, "Praise the Lord!" And your neighbor says the same to you. We are all urging one another to praise the Lord, and all thereby doing what each of us urges the other to do. But see that your praise comes from your whole being; in other words, see that you praise God not with your lips and voices alone, but with your minds, your lives and all your actions. ~ Augustine, 354-430 A.D.

a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶But Jesus said, "They need not go away; you give them something to eat." ¹⁷They said to him, "We have only five loaves here and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

P: The Gospel of the Lord.



APOSTLES CREED

P: Let us confess the faith with one heart:

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin

Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen

Please be seated.

HYMN OF THE DAY

“O Living Bread from Heaven” green hymnal #197

SERMON

“It’s A Miracle!”

Please kneel.

PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P: . . . Lord in your mercy,

C: **hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: **Amen**

Please be seated.

OFFERING

While the offerings are received, please pass in your row the Friendship Register, and add your name(s). If you are a guest or visitor, please include your address.

VOLUNTARY

"Aria"

... Paul Manz

Please stand.

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and
dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

P: Let us pray . . . Merciful Father,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.



☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS ("Holy")



☐ Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name

The Sanctus, which derives its name from the Latin word for "holy," is the climax [of the Great Thanksgiving]. In it the congregation dramatically joins in the song of the angels . . . It has been called "the most ancient, the most celebrated, and the most universal of Christian hymns." ~ Luther D. Reed, The Lutheran Liturgy, 1947 A.D.

The Christ present in the sacrament is the creator of this new creation and at the same time a creature. He is present as our creator, who makes us into new creatures. But he is also presented as the humiliated creature in the sacrament and in no other way. Thus he is present. Who is the person who is present? The answer is, the historical and crucified, the risen one, who has ascended into heaven, the God-man revealed as brother and Lord, as creature and creator.

~ Deitrich Bonhoeffer, 1906-1945 A.D.



WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

ACCLAMATION

P: As often as we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

AGNUS DEI ("Lamb of God")

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; have mer-cy on us. Lamb of
God, you take a-way the sin of the world;
grant us peace, grant us peace.

Please be seated.

The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.

Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

Consider how great is the honor you have been granted; consider how awesome is the table you enjoy. What even angels cannot see without trembling, what they dare not look upon because of its shimmering brightness – that we are fed by; that we are joined to, making us one body and one flesh with Christ.
~ John Chrysostom, 349-407 A.D.

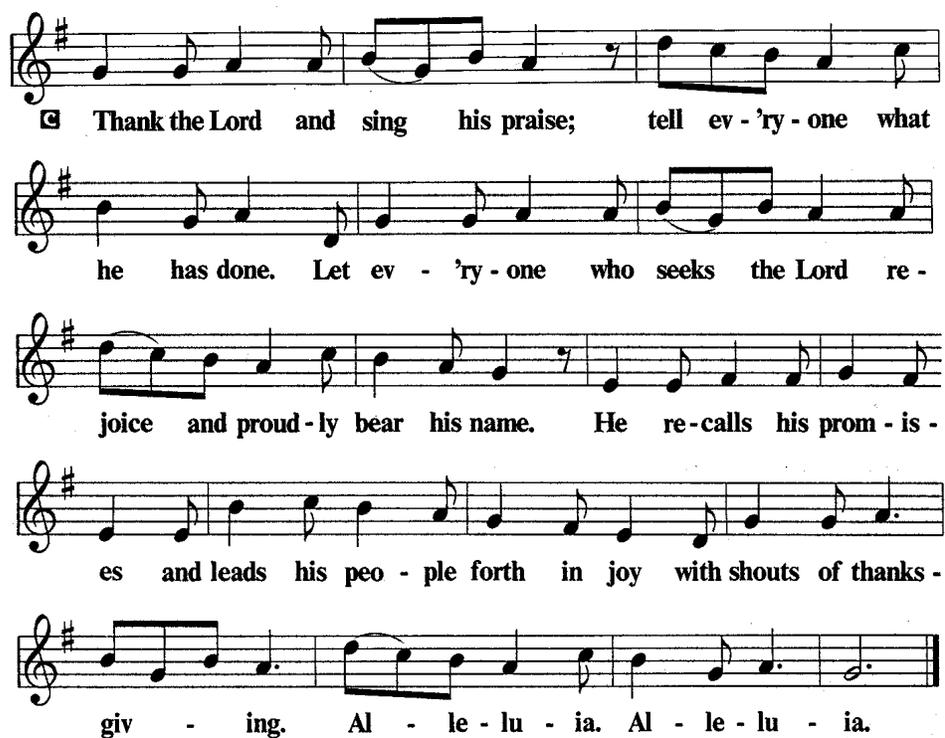
COMMUNION HYMNS

“At the Lamb’s High Feast We Sing” green hymnal #210

“Soul, Adorn Yourself with Gladness” green hymnal #224

Please stand after all have received the sacrament.

POST-COMMUNION CANTICLE



☩ Thank the Lord and sing his praise; tell ev - 'ry - one what
he has done. Let ev - 'ry - one who seeks the Lord re -
joice and proud - ly bear his name. He re - calls his prom - is -
es and leads his peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: **Amen**

BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



SILENT PRAYER

POSTLUDE

"Ceremonial March"

... Herbert Sumsion

+ Soli Deo Gloria +

To God alone be glory

A Prayer

As You Go

O Christ our God, Thou art now the one God and lover of Thy children: We pray Thee to grant us and Thy whole people a mind free from care, a clear understanding, that we may know and understand what profit there is in that holy teaching of Thine, which now is being delivered unto us, and how far it resembles Thee, O Prince of Life! So also make us worthy to be like unto it in every work, and in faith, and to glorify Thy holy name and to rejoice in Thy cross.

Amen

~ Gregory of Nazianzus,
329-390 A.D.

Serving at Worship

Presiding: The Rev. Ted Gulhaugen

Assisting: Vicar Joseph Pinzl

Organist: Kantor Irene Beethe

Vocalists: Rick Hovda; Jim Speckhard

Lector: (9:00) Lynn Budnik

(11:00) Craig Bergendorf

Radio Announcer: (9:00) Dick Ames

Elder: (9:00) Gordon Schalow

(11:00) Adam Holzschuh

Ushers: (9:00) Adele Blair; Donald Budnik;

Fred Fenhaus; Robb Halverson

(11:00) Al Lippert; Wayne Reuter; Herbert Zahrt

Communion Assistants:

(9:00) Rob Kittel; Bill Metter; Joe Pinzl

(11:00) Gary Gisselman; Donna Nuernberg; Joe Pinzl

Altar Guild: Bonnie Glasel; Pam Hoppe

Acknowledgements

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Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Senior Pastor Steven K. Gjerde

Visitation Pastor Theodore B. Gulhaugen

Pastoral Assistant Joseph C. Pinzl

Kantor Irene Beethe

Parish Nurse Lenore Grosinske

Office Manager Pam Gabriel

Secretary Anna Mae Zeinemann

Custodian Michael Renken

To contact us by email:

zion@dwave.net

To visit our webpage:

www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour

Sundays, 9:00 am, WSAU Radio 550AM (or
click "Listen Live" at www.wsau.com)

Member Congregation of Lutheran Core

www.lutherancore.org