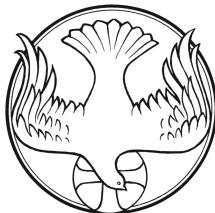


**A Prayer
Upon
Entering
Church**

Remember, Lord, Your church, to save it from all evil and to make it perfect by your love. Make it holy, and gather it together from the four winds into Your kingdom which You have made ready for it. For Yours is the power and the glory forever.

~ *Didache,*
around 100
A.D.



Last Sunday of the Church Year

November 26, 2017 + 9:00 and 11:00 A.M.

Welcome to the Lord's Day. The Lord will descend with His heavenly friends, and at His command, the archangel, with a blast of the trumpet, shall raise the dead: for this Day we are living in the holy catholic Church. It is the Day in which God straightens out His creation at last, not only purifying it of evil but also healing past wounds and undoing the consequences of sin. This Day dawned when Jesus rose from the dead, and we celebrate that Day on this Lord's day.

Sharing God's Blessings Today

- Sunday's Radio Broadcast is sponsored anonymously by a friend who appreciates Zion's radio broadcasts.

Concerning the Last Day

Last Sunday in the Church Year, Last Day of this present world: the former proclaims the latter. The Lutheran Confessions summarize the Biblical teaching this way:

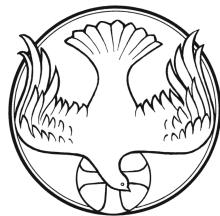
It is also taught that our Lord Jesus Christ will return on the Last Day to judge, to raise all the dead, to give eternal life and eternal joy to those who believe and are elect, but to condemn the ungodly and the devils to hell and eternal punishment. (*Augsburg Confession, 1530 A.D.*)

God is just, and He has rendered justice through His Son, who took away the sins of the world. The Last Day is the day in which the Son fulfills this justice in His creation, putting an end to every evil plan and action.

Everything in the Christian faith hangs on this promise. By joining us to Jesus Christ in His death and resurrection (Holy Baptism!), the Holy Spirit has promised that the injustice at work in us (sin!) has died before God, and in Christ we appear before Him as holy people (saints!). We therefore live for that Day when our promised salvation shall become sight.

Announcements

Parish announcements may be found in the weekly newsletter, *For You*, provided by the ushers after worship.



PRELUDE

"O Worship the King"

... Charles Callahan; Jeffrey Blersch; Robert Hobby

RINGING OF THE BELLS

Please stand and turn towards the cross as it is carried into the sanctuary.

PROCESSIONAL HYMN

"Oh, Worship the King" green hymnal 548

THE APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

P: In peace, let us pray to the Lord.

C Lord, have mer - cy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mer - cy.

We need to know that Christ's work of driving out the devil never ceases but continues to go on in the Christian world until the Last Day. Wherever Christ's kingdom is, his wondrous work continues, causing the dumb to speak, the blind to see, and the deaf to hear.

When Christ came into the flesh, he set this work going, and it continues in Christendom day for day till the world's end. For this task Christ left us designated instruments: holy baptism, the blessed Sacrament..

P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.

A musical score for a single melodic line in common time, treble clef, and G major. The melody consists of eighth and sixteenth notes. The lyrics "Lord, have mercy." are written below the staff.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

A musical score for a single melodic line in common time, treble clef, and G major. The melody consists of eighth and sixteenth notes. The lyrics "Lord, have mercy." are written below the staff.

P: Help, save, comfort, and defend us, gracious Lord.

A musical score for a single melodic line in common time, treble clef, and G major. The melody consists of eighth and sixteenth notes. The lyrics "Amen" are written below the staff.

HYMN OF PRAISE

A musical score for a single melodic line in common time, treble clef, and G major. The melody consists of eighth and sixteenth notes. The lyrics "This is the feast of victory for our God. Alleluia, alleluia, alleluia." are written below the staff. The score includes a section labeled "Refrain" at the top.

Refrain

C This is the feast of vic-to-ry for our God.
Alle - lu - ia, alle - lu - ia, alle - lu - ia.
1 — Wor-thy is Christ, the Lamb who was slain,
2 Pow - er, rich - es, wis - dom, and strength,
3 Sing with all the peo - ple of God,
4 Bless - ing, hon - or, glo - ry, and might
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic - to - ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P: The Lord be with you.

C And al - so with you.

PRAYER OF THE DAY

P: Let us pray . . . Eternal God, merciful Father, you have appointed your Son as judge of the living and the dead. Enable us to wait for the day of his return with our eyes fixed on the kingdom prepared for your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated.

.... the Word and absolution, and whatever else belongs to the ministry of preaching, in order to enable us to destroy the devil's kingdom, to take from him his captives and cast him out of people.

That promise is written in Isaiah 55:11: The Word of God shall not return void. Just as rain fructifies the dry land, causing it to become green and alive, so God's Word produces fruit wherever it comes.

~ Martin Luther,
Sermon for Oculi,
Third Sunday in Lent

Zion's décor purposely includes the colors of green and gold: the marble at the altar and cross, on the ceiling and lamps, in the flooring used for the steps up to the balconies, and in other painted accents. These colors were chosen to symbolize the pastures of that new, heavenly Zion that our Shepherd prepares: green pastures "decked with golden sheen."

CHORAL RESPONSE (9:00 a.m.)

"Water, Blood, and Spirit Crying"

... Jeffrey Blersch

OLD TESTAMENT Ezekiel 34:11-16, 20-24

¹¹"For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. ²⁰"Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.

L: The Word of the Lord.

C: Thanks be to God.

PSALM 95:1-7a

Choir/ Come, let us sing 'to the LORD;*
L: let us shout for joy to the rock of 'our salvation.

C: **Let us come before his presence 'with thanksgiving***
and raise a loud shout to 'him with psalms.

Choir/ For the LORD 'is a great God,*
L: and a great king a'bove all gods.

C: **In his hand are the caverns 'of the earth,***
and the heights of the hills 'are his also.

Choir/ The sea is his 'for he made it,*
L: and his hands have molded 'the dry land.

C: **Come, let us bow down and 'bend the knee,***
and kneel before the 'LORD our maker.

Choir/ For he 'is our God,*
L: and we are the people of his pasture and the sheep 'of his hand.

All: **Glory to the Father, and 'to the Son,***
and to the 'Holy Spirit;
as it was in 'the beginning,*
is now, and will be forever. 'Amen

EPISTLE 1 Corinthians 15:20-28

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who be-

*The Holy
Scriptures
were not given
to us that we
should enclose
them in books,
but that we
should engrave
them upon our
hearts.*

*~ John
Chrysostom,
347-407
A.D.*

long to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. ²⁷For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. ²⁸When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

*Ready for the
big day?*

*“He who is
not in readi-
ness to-day,
will be less
prepared to-
morrow.”*

~ Mary de
la Riviere
Manley,
*The Lost
Lover* (act
4, scene 1)

L: The Word of the Lord.

C: **Thanks be to God.**

Please stand.

VERSE



A musical score in G major, common time. The melody consists of eighth and sixteenth notes. The lyrics are:

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.



GOSPEL

P: The Holy Gospel according to St. Matthew, the 25th chapter.



A musical score in G major, common time. The melody consists of eighth and sixteenth notes. The lyrics are:

C Glo - ry to you, O Lord.

³¹[Jesus said,] "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³²Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³And he will place the sheep on his right, but the goats on the left. ³⁴Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' ³⁷Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹And when did we see you sick or in prison and visit you?' ⁴⁰And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.' ⁴¹"Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴²For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' ⁴⁴Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' ⁴⁵Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life."

It is not with the next world that we are concerned, but with this world as created and preserved and set subject to laws and atoned for and made new. What is above the world is, in the Gospel, intended to exist for this world

~ Dietrich Bonhoeffer, from a Letter on "Religion & Mythology," 1944 A.D.

P: The Gospel of the Lord.



NICENE CREED

P: Let us confess the faith with one heart:
C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for ~~the~~ the resurrection of the dead and the life of the world to come. Amen

Please be seated.

SUNDAY SCHOOL (9:00 a.m.)

*There is no Sunday School today.
It will resume next Sunday, December 3.*

HYMN OF THE DAY "Jerusalem the Golden"



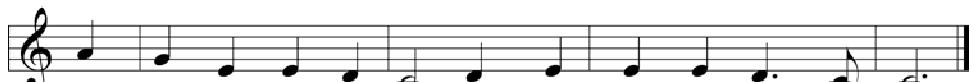
1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
3 A - round the throne of Da - vid, The saints, from care re - leased,
4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—
As saints join with the an - gels And all the mar - tyr throng.
Raise loud their songs of tri - umph To cel - e - brate the feast.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:
The Prince is ev - er with them; The day - light is se - rene;
They sing to Christ their lead - er, Who con - quered in the fight,
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
The cit - y of the bless - ed Shines bright with glo - rious sheen.
Who won for them for - ev - er Their gleam - ing robes of white.
With You and God the Fa - ther And Spir - it, ev - er blest.

SERMON

"Sorting It All Out"

Please kneel.

PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P: . . . Lord, in your mercy,

C: **hear our prayer.**

*Possessions
are external
things, but
our desires
are within us.
It is quite
useless to try
to reform the
external ob-
jects if we
have not first
resolved the
internal moti-
vation. We
may give all
our money
away, but
what use is
that if the
longing for it
still burns
inside us?
Poor people
can covet.
Poor people
can envy.
And poor
people can
misuse the
little money
they have.
Getting rid of
our material
possessions
will do noth-
ing, in itself,
to create in us
a right atti-
tude towards
them . . .*

P: Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord.

C: Amen

Please be seated.

OFFERING

*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

VOLUNTARY

"Jerusalem the Golden"

... Kevin Hildebrand

Please stand.

OFFERTORY

The musical notation consists of four staves of music in common time, treble clef, and G major. The lyrics are integrated into the music, appearing below each staff. The lyrics are:

C Let the vine - yards be fruit-ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; u - mite them with the prayers we



OFFERTORY PRAYER

P: Let us pray . . . Merciful Father,

C: **we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

THE GREAT THANKSGIVING

P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks to the Lord our God.



.... Yes, the real test always lies in our attitudes. We can enjoy our possessions, seeing them as God's generous gifts, and using them as much for others as for ourselves. We can possess them without allowing them to possess us. Only then can we be quite sure that if, in God's will, we are ever deprived of them, we may accept their loss as contentedly as we did their super-abundance.
~ Clement of Alexandria, 155-220 A.D.

And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, "Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!"

~ Revelation
4:8

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

The musical notation consists of four staves of music in common time and G major. The lyrics are integrated into the music as follows:
Staff 1: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Staff 2: Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
Staff 3: san-na. Ho - san - na in the high - est. Bless-ed is he who
Staff 4: comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me."

THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:
C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil.**

passes, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen

ACCLAMATION

P: As often as we eat this bread and drink this cup,
C: we proclaim the Lord's death until he comes.

AGNUS DEI ("Lamb of God")

The musical notation consists of four staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are integrated into the music, appearing below each staff. The lyrics are:

C Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.

Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives ours sins, strengthens our faith,

Hoc est corpus meum. "This is my body." For this is undoubtedly the meaning, that he who eats and chews this bread eats and chews that which is the genuine, true body of Christ and not mere, ordinary bread.
~ Martin Luther, "Confession Concerning Christ's Supper"

binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

COMMUNION HYMNS

"Thine the Amen, Thine the Praise" blue hymnal #801

"We Know that Christ Is Raised" green hymnal #189

Please stand after all have received the sacrament.

POST-COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: **Amen**

BENEDICTION

P: The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious to you.
The Lord look upon you with favor and ✕ give you peace.



Please turn towards the cross as it is carried out of the sanctuary.

RECESSATIONAL HYMN

"We Praise You and Acknowledge You, O God"



1 We praise You and ac - knowl-edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen - did glo - ry, en-throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death-less voic - es raise.
Yet You, with bound-less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com-mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through - out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



"O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
"O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - prieve -
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
And Ho - ly Spir - it, Com-fort-er - for - ev - er Three in One!"
You o - pened heav-en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

A Prayer as You Go

Almighty God,
give us grace
to cast away
the works of
darkness and
put on the ar-
mor of light,
now in the
time of this
mortal life, in
which Your
Son Jesus
Christ came to
us in great hu-
mility; so that
on the last day,
when He shall
come again in
glorious maj-
esty to judge
both the living
and the dead,
we may rise to
the life immor-
tal, through
Him Who is
alive and
reigns with
You and the
Holy Spirit,
now and ever.
Amen

~ Thomas
Cranmer
1489-1556
A.D.

SILENT PRAYER

POSTLUDE

"Intrada" from Partita on "Thaxted"

... Jeffrey Blersch

+ Soli Deo Gloria +
To God alone be glory

Serving at Worship

Preaching: The Rev. Dr. Steven K. Gjerde

Presiding: Vicar Joseph Pinzl

Organist: Kantor Irene Beethe

Choir: (9:00 a.m.) Zion Kantorei

Lector: (9:00) Lynn Budnik

(11:00) Paul Henning

Radio Announcer: (9:00) Dick Ames Elder: (9:00) Marlene Kroening

(11:00) Karla Westcott

Ushers: (9:00) Sally Christoffersen; Gary Habeck;

Steve and Marlene Kroening

(11:00) Al Lippert; Herbert Zahrt

Communion Assistants:

(9:00) Rob Kittel; Bill Metter; Joe Pinzl

(11:00) Donna Nuernberg; Joe Pinzl; Cheryl Plautz

Altar Guild: Sally Christoffersen; Anna Mae Zeinemann

Acknowledgements

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Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Senior Pastor Steven K. Gjerde
Visitation Pastor Theodore B. Gulhaugen
Pastoral Assistant Joseph C. Pinzl
Kantor Irene Beethe
Parish Nurse Lenore Grosinske
Office Manager Pam Gabriel
Secretary Anna Mae Zeinemann
Custodian Michael Renken

To contact us by email:
zion@dwave.net

To visit our webpage:
www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour
Sundays, 9:00 am, WSAU Radio 550AM (or
click "Listen Live" at www.wsau.com)

Member Congregation of Lutheran Core
www.lutherancore.org