

**A Prayer
Upon
Entering
Church**

O Everlasting
God and Fa-
ther of our
Lord Jesus
Christ: Grant
us Thy grace
that we may
study the
Holy Scrip-
tures dili-
gently, and,
with our
whole heart,
seek and find
Christ therein
and through
Him obtain
everlasting
life, through
the same Je-
sus Christ,
our Lord.
Amen.

~ *Martin
Luther*



The Fifth Sunday after Pentecost

June 24, 2018 + 9:00 and 11:00 A.M.

Welcome to the Lord's Day. A great windstorm, a great calm, and a great fear – these are the things that we meet in today's gospel reading. Our Lord Jesus Christ silences a windstorm that threatened to swamp His disciples' ship, and such power fills His disciples with power. "Who is this?" they wonder. He is the Almighty in human flesh, filled with power to save, and He isn't only found on the high seas or in the midst of storms. He is here, today, filled with that same power to save, for your sake.

Sharing God's Blessings Today

- Sunday's Radio Broadcast is sponsored in honor of Kathleen June Bliese by her loving family.
- The flowers at the altar are sponsored in loving memory and thanksgiving for the lives of Arvilla and Roland Wendorff, from Eric and Kathy Wendorff.
- The sponsor charts for 2018 for Broadcasts and Flowers are available for you to sign up. The charts are by the stairs by the northwest entry.

The Kingdom of God (So Far)

During this Season of Pentecost (roughly, the summer months), our Scripture readings teach us about the kingdom of God. What have they taught so far?

- 1) **The kingdom has a king, Jesus.** He is Lord of all things not only because He is God but also because He is human. By absorbing our flesh, sin, and death into Himself, He is the Lord of all flesh, even the sinful and the dead.
- 2) **The kingdom comes to us as Jesus comes to us.** Where the King, there the kingdom. In His body, Jesus carries God's power of healing, forgiveness, and resurrection. Therefore, where Jesus puts Himself, there the kingdom sprouts and grows.
- 3) **The kingdom has come to you.** By putting Himself with you, making you members of His body, Jesus has promised you a share in His healing, forgiveness, and resurrection.

This past Monday, I talked with a member of Zion about the kingdom, and we put it this way:

- 1) **The kingdom is God's rule.**
- 2) **God's rule is health, peace, and life.**
- 3) **Health, peace, and life have come to the world in the body of Jesus.**
- 4) **By making us members of His body, He makes us His kingdom.**

~ Pastor Gjerde

Announcements

Parish announcements may be found in the weekly newsletter, *For You*, provided by the ushers.



PRELUDE

Three Interpretations on “In Dir ist Freude” (In Thee Is Gladness)
... David Cherwien, Kevin Hildebrand, Jon D. Vieker

RINGING OF THE BELLS

Please stand.

INVOCATION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

CONFESSION AND ABSOLUTION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please kneel. Silence for reflection.

*For if we are now a new creature in Christ, we were still children of wrath by nature, like everyone else. But God, who is rich in mercy, on account of the great love with which He loved us, even when we were dead through our sins, raised us up to life with Christ, by whose grace we are saved. But this grace of Christ, without which neither infants nor grown persons can be saved, is not bestowed as a reward for merits, but is given freely (gratis), which is why it is called grace (gratia).
~ Augustine,
On Fallen Human Nature*

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen

Please stand.

ENTRANCE HYMN

“In Thee Is Gladness” green hymnal #552

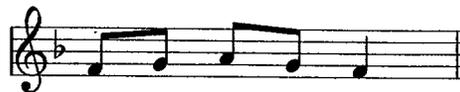
THE APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

P: In peace, let us pray to the Lord.



☩ Lord, have mer - cy.

P: For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



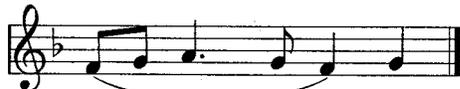
Lord, have mer - cy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



A - men

GLORIA

P: Glory to God in the highest, and peace to his people on earth.



Lord God, heav-en - ly king, al-might-y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your

It is sad if a congregation changes things every year. The entire church is to make the impression in the world that it acts thoughtfully, carefully, and wisely, that it is conservative, that it changes nothing needlessly. Otherwise it gives rise to the thought that it also does not stand on a firm foundation in its doctrine.
 ~ C. F. W. Walther, 1871 A.D., Adiaphora

glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God: You take a - way the sin of the world;
 have mer - cy on us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men

SALUTATION and PRAYER OF THE DAY

P: The Lord be with you.

☐ And al - so with you.

P: Let us pray . . . Almighty God, in your mercy guide the course of this world so that your Church may joyfully serve you in godly peace and quietness; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

Please be seated.

OLD TESTAMENT Job 38:1-11

¹Then the LORD answered Job out of the whirlwind and said:
²“Who is this that darkens counsel by words without knowledge?
³Dress for action like a man; I will question you, and you make it known to me. ⁴“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵Who determined its measurements – surely you know! Or who stretched the line upon it? ⁶On what were its bases sunk, or who laid its cornerstone, ⁷when the morning stars sang together and all the sons of God shouted for joy? ⁸“Or who shut in the sea with doors when it burst out from the womb, ⁹when I made clouds its garment and thick darkness its swaddling band, ¹⁰and prescribed limits for it and set bars and doors, ¹¹and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’?

L: The Word of the Lord.

C: **Thanks be to God.**

PSALM 124

L: If the LORD had not been 'on our side,*
let Isra'el now say:

C: **if the LORD had not been 'on our side,*
when enemies rose 'up against us,**

Nobody is so blind or so stupid as to believe that they can reach perfect understanding; indeed, the deeper their understanding, the more they are conscious of their ignorance.
~ Basil the Great (330-379 A.D.),
On Faith

L: then would they have swallowed us 'up alive*
in their fierce 'anger toward us;

**C: then would the waters have 'overwhelmed us*
and the torrent gone 'over us;**

L: then would the 'raging waters*
have gone right 'over us.

**C: Blessed 'be the LORD!*
He has not given us over to be a prey 'for their teeth.**

L: We have escaped like a bird from the snare 'of the fowler;*
the snare is broken, and we 'have escaped.

**C: Our help is in the name 'of the LORD,*
the maker of heav'en and earth.**

**All: Glory to the Father, and 'to the Son,*
and to the 'Holy Spirit;
as it was in 'the beginning,*
is now, and will be forever. 'Amen**

EPISTLE 2 Corinthians 6:1-13

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says, "In a favorable time I listened to you, and in a day of salvation I have helped you." Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit,

genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything. ¹¹We have spoken freely to you, Corinthians; our heart is wide open. ¹²You are not restricted by us, but you are restricted in your own affections. ¹³In return (I speak as to children) widen your hearts also.

L: The Word of the Lord.

C: **Thanks be to God.**

Please stand.

VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

P: The Holy Gospel according to St. Mark, the 4th chapter.

Glo - ry to you, O Lord.

Please be seated.

HYMN OF THE DAY

"Evening and Morning" green hymnal #465

SERMON

"The Disciples' Fear"

Please kneel.

PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all creation according to its needs.

P: . . . Lord in your mercy,

C: hear our prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen

Please be seated.

OFFERING

*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

VOLUNTARY

"Evening and Morning"

... David A. de Silva and David Cherwien

Please stand.

*He will give
either what
we ask, or
what he
knows to be
more profit-
able to us.
~ Bernard of
Clairvaux
(1090-1153
A.D.),
sermon*

In their liturgy, the faithful tell a story that they did not invent but that they have made their own, the story of their fathers, grandfathers, and so on. It is not insignificant that Jesus sang Isaiah 6 in the synagogue in Nazareth or that he prayed Psalm 118 on his way to Gethsemane on the night in which he was betrayed . . .

OFFERTORY

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence, and
give us a fore - taste of the feast to come.

OFFERTORY PRAYER

- P: Let us pray . . . Merciful Lord,
C: we do not come to your table trusting in our own righteousness but in your manifold and great mercies. Grant us so to eat the flesh of your dear Son, Jesus Christ, and so to drink his blood that we may ever dwell in him, and he in us. Amen

THE GREAT THANKSGIVING

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.



☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS ("Holy")



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

. . . . The peo-
ple of God
join Jesus and
all of heaven
in the Sanc-
tus, that an-
cient hymn
that combines
Isaiah 6 and
Psalm 118,
before they
receive him
in, with, and
under bread
and wine.
This ongoing
feast forms
them into his
body, the
church, and
incorporates
them into the
story of the
new creation.
~ Arthur
Just, "The
Devotional
Life of the
Pastor"
(Teach Me
Thy Way, O
Lord, p. 95)

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

ACCLAMATION

P: As often as we eat this bread and drink this cup,

C: **we proclaim the Lord's death until he comes.**

AGNUS DEI (*"Lamb of God"*)



☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the



Please be seated.

The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.

Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives ours sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

COMMUNION HYMNS

"Jesus, Savior, Pilot Me" green hymnal #334

"Come with Us, O Blessed Jesus" green hymnal #219

Please stand after all have received the sacrament.

*Concerning the Lord's Supper it is taught that the true body and blood of Christ are truly present and distributed to those who eat the Lord's Supper.
~ The Lutheran Confessions (Augsburg Confession X:1)*

**A Prayer
As You Go**
Grant, O
Lord God,
that what we
have heard
with our ears
and sung
with our lips,
we may be-
lieve in our
hearts and
practice in
our lives; for
Jesus Christ's
sake. Amen.
~ Minister's
Prayer Book

POST-COMMUNION CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: **Amen**

BENEDICTION

P: The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



☞ A - men

SILENT PRAYER

POSTLUDE

"In Thee Is Gladness"

... Michael Burkhardt

+ Soli Deo Gloria +

To God alone be glory

Serving at Worship

Preaching: The Rev. Dr. Steven K. Gjerde

Organist: Kantor Irene Beethe

Lector: (9:00) Bill Metter

(11:00) Robert Steffen

Radio Announcer: (9:00) Ryan Fernstaedt

Acolyte: (9:00) Michael Cornell

(11:00) Mara Stahl

Elder: (9:00) Scott Schubring

(11:00) Adam Holzschuh

Ushers: (9:00) Sally Christoffersen; Steve and Marlene Kroening;

Ken Rodemeier

(11:00) Al Lippert; Herbert Zahrt

Communion Assistants:

(9:00) Sally Christoffersen; Bill Metter; Grace Mueller

(11:00) Donna Nuernberg; Cheryl Plautz; Dave Gisselman

Altar Guild: Bonnie Glasel

Acknowledgements

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Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

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Senior Pastor Steven K. Gjerde
Visitation Pastor Theodore B. Gulhaugen
Pastoral Assistant Joseph C. Pinzl
Kantor Irene Beethe
Parish Nurse Lenore Grosinske
Office Manager Pam Gabriel
Secretary Anna Mae Zeinemann
Custodian Michael Renken

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www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour
Sundays, 9:00 am, WSAU Radio 550AM (or
click "Listen Live" at www.wsau.com)

Member Congregation of Lutheran Core
www.lutherancore.org