

**A Prayer  
Upon  
Entering  
Church**

O Everlasting  
God and Fa-  
ther of our  
Lord Jesus  
Christ: Grant  
us Thy grace  
that we may  
study the Holy  
Scriptures dili-  
gently, and,  
with our whole  
heart, seek and  
find Christ  
therein and  
through Him  
obtain ever-  
lasting life,  
through the  
same Jesus  
Christ, our  
Lord. Amen

~ *Martin  
Luther,  
1500s A.D.*



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**The Tenth Sunday after Pentecost**

July 29, 2018 + 9:00 and 11:00 A.M.

**Welcome to the Lord's Day.** The majestic and incredible power of nature can be frightening when it comes to us in such concentrated doses. We seek shelter from the world and what threatens our lives and the things we've built. But might our fear cause us to miss the good things? What do we not receive out of our own hardness of heart? With God, it's grace and peace to you. It's poured out for you in the things of creation, and in the one who commands it all: Jesus Christ. He is your heritage, your everlasting King. So stop rowing. Be still, because He's here to give you His kingdom and everything in it!

## **Sharing God's Blessings Today**

- Sunday's Radio Broadcast is sponsored in memory of Dorothy Korzilius by her friend, Marge Gausewitz.
- The flowers at the altar are sponsored in memory of Lloyd Mueller (+ July 30, 2012) from his family.
- The sponsor charts for 2018 for Broadcasts and Flowers are available for you to sign up. The charts are by the stairs by the northwest entry.

## **A Welcome for Those With Young Children**

This house is your children's home, too. Relax and enjoy your time here:

- Jesus knows that children tend to wiggle and squawk, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please consider sitting towards the front where your children can easily see the worship leaders, hear the words, note the colors, wonder about some of the images up there, and embrace the action at the altar.
- As we go along, softly explain the liturgy to your children, encouraging them to chime in with their parts: *Amen! Lord have mercy! And also with you! I believe! Our Father!* All of that belongs to them, too.
- Be sure to sing and pray your parts as you stand and kneel and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. There is a nursery downstairs for those who would like to use it, but like Jesus, we want your children in the liturgy, not out. *Let the little children come unto me.* (Luke 18:16).

If you need help, just ask. There are lots of folks here who will lend a hand.

## **Announcements**

Parish announcements may be found in the weekly newsletter, *For You*, provided by the ushers.



## PRELUDES

“Blest Be the Tie That Binds” ... Wilbur Held & Gerhard Krapf  
“Thee We Adore, Eternal Lord” ... Michael Burkhardt

## RINGING OF THE BELLS

*Please stand.*

## INVOCATION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

## CONFESSION AND ABSOLUTION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Please kneel. Silence for reflection.*

*Jesus is the  
God whom  
we can ap-  
proach with-  
out pride and  
before whom  
we can hum-  
ble ourselves  
without de-  
spair.*

*~ Blaise  
Pascal,  
Pensées,  
1670 A.D.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen**

*Please stand.*

## **ENTRANCE HYMN**

“Thee We Adore, Eternal Lord” green hymnal #547

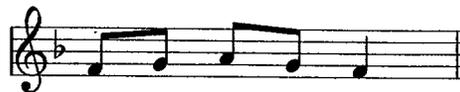
## **THE APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## **KYRIE**

P: In peace, let us pray to the Lord.



☩ Lord, have mer - cy.

P: For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



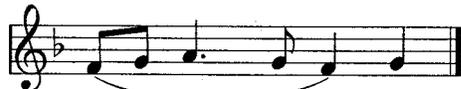
Lord, have mer - cy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



A - men

## GLORIA

P: Glory to God in the highest, and peace to his people on earth.



Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your

glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
 Lord God, Lamb of God: You take a - way the sin of the world;  
 have mer - cy on us. You are seat - ed at the right hand of the  
 Fa - ther; re - ceive our prayer. For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men

## SALUTATION and PRAYER OF THE DAY

P: The Lord be with you.

☐ And al - so with you.

P: Let us pray . . . Almighty and most merciful God, the protector of all who trust in you, strengthen our faith and give us courage to believe that in your love you will rescue us from all adversities; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

*Please be seated.*

**OLD TESTAMENT** Genesis 9:8-17

<sup>8</sup>Then God said to Noah and to his sons with him, <sup>9</sup>“Behold, I establish my covenant with you and your offspring after you, <sup>10</sup>and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

L: The Word of the Lord.

C: **Thanks be to God.**

**PSALM 136:1-9**

L: Give thanks to the LORD, for 'he is good,\*  
for his mercy en'dures forever.

**C: Give thanks to the 'God of gods,\*  
for his mercy en'dures forever.**

L: Give thanks to the 'Lord of lords,\*  
for his mercy en'dures forever;

**C: who only 'does great wonders,\*  
for his mercy en'dures forever;**

L: who by wisdom 'made the heavens,\*  
for his mercy en'dures forever;

**C: who spread out the earth up'on the waters,\*  
for his mercy en'dures forever;**

L: who creat'ed great lights,\*  
for his mercy en'dures forever;

**C: the sun to 'rule the day,\*  
for his mercy en'dures forever;**

L: the moon and the stars to gov'ern the night,\*  
for his mercy en'dures forever;

**All: Glory to the Father, and 'to the Son,\*  
and to the 'Holy Spirit;  
as it was in 'the beginning,\*  
is now, and will be forever. 'Amen**

**EPISTLE** Ephesians 3:14-21

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith – that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. <sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

*God does not want me to apply His Word to my life. He wants me to apply my life to His Word.  
~ Tim Loest*

L: The Word of the Lord.

C: **Thanks be to God.**

*Please stand.*

**VERSE**

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL**

P: The Holy Gospel according to St. Mark, the 6th chapter.

Glo - ry to you, O Lord.

*When Jesus came to His disciples walking on the sea, went into the boat, and the wind ceased, they were greatly amazed, says the evangelist, for they had not understood about the loaves, because their heart was hardened. What did they miss about the loaves . . . . Is it not easy to understand in this miracle that Jesus has great power? What, then, did they not understand, which made them amazed when Jesus walked on the sea and stilled the wind? . . .*

<sup>45</sup>Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup>but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." <sup>51</sup>And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened. <sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup>And when they got out of the boat, the people immediately recognized him <sup>55</sup>and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup>And wherever he came, in villages, cities, or countryside, they laid the sick in the market-places and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

P: The Gospel of the Lord.



## APOSTLES CREED

P: Let us confess the faith with one heart:

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen**

*Please be seated.*

## HYMN OF THE DAY

“Eternal Father, Strong to Save” green hymnal #467

## SERMON

“Don’t Rock the Boat”

*Please kneel.*

## PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all creation according to its needs.

P: . . . Lord in your mercy,

C: **hear our prayer.**

. . . Surely, it is not so much what He can do that is to be learned from this, but who He is. For who but God can make the wind and waves submit? So too, it was the Incarnate God who fed the five thousand. The bread in the wilderness is like the manna which came down from heaven, as it is written, Man did eat angels' food. So this is a divine feeding, as the Bread of Life gives bread for life, as He also does in the Holy Sacrament.  
~ Burnell F. Eckardt, Jr.  
Every Day  
Will I Bless  
Thee

Moreover, it is only by virtue of [Christ's] humanity, by virtue of his presence in the world as a man who speaks and acts and suffers, that I can cling to him by faith at all; it is with respect to his humanity that he is, so to speak, "graspable." Were I told that I must find a "divine nature" somehow above and beyond his humanity, faith would no longer have a certain object, something or someone tangible to which it could cling...

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen

*Please be seated.*

## OFFERING

*While the offerings are received, please pass in your row the Friendship Register, and add your name(s). If you are a guest or visitor, please include your address.*

## VOLUNTARY

"Day by Day"

... Lynn Petersen

*Please stand.*

## OFFERTORY

☒ Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence, and  
give us a fore - taste of the feast to come.

### OFFERTORY PRAYER

P: Let us pray . . . Merciful Lord,

C: we do not come to your table trusting in our own righteousness but in your manifold and great mercies. Grant us so to eat the flesh of your dear Son, Jesus Christ, and so to drink his blood that we may ever dwell in him, and he in us. Amen

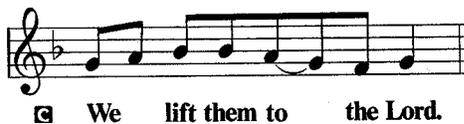
### THE GREAT THANKSGIVING

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.



☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give him thanks and praise.

*. . . If I am to find and cling to God by adhering to Christ, then it must be possible to find and cling to God simply by adhering to this particular flesh and blood.*

*~ David S. Yeago, "The Bread of Life: Patristic Christology and Evangelical Soteriology in Martin Luther's Sermons on John 6," St Vladimir's Theological Quarterly*

*It all turns on this: if you take hold of Christ as your head, and consider his flesh and blood as precious and exalted, and so ascribe to them the honor and power which they rightly should have, that they are a flesh and blood which give life and demolish hell, chase the devil and sin away, and forcefully banish them, then you have the real chief point of your Christian faith. . . .*

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

### SANCTUS ("Holy")

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

### WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

## THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## ACCLAMATION

P: As often as we eat this bread and drink this cup,

C: **we proclaim the Lord's death until he comes.**

## AGNUS DEI ("Lamb of God")

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Please be seated.*

*... This article of the flesh and blood of the Lord Christ is the power and strength to rise from the dead; therefore one must not regard his flesh and blood as one does other flesh and blood, but as having power over all misery in heaven and on earth, that is, over sin, death, devil, the world, and anything else that is cruel and fearful.  
~ from a sermon of Martin Luther (1500s A.D.)*

*The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.*

*Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.*

*The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.*

## COMMUNION HYMNS

“Day by Day” blue hymnal #746

“Blest Be the Tie That Binds” green hymnal #370

*Please stand after all have received the sacrament.*

## POST-COMMUNION CANTICLE



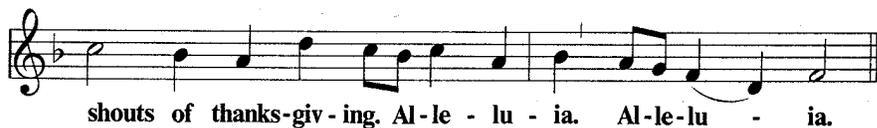
**☞ Thank the Lord and sing his praise; tell ev-ry-one what he has done.**



**Let all who seek the Lord re - jice and proud - ly bear his name.**



**He re-calls his prom - is - es and leads his peo-ple forth in joy with**



## POST-COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: **Amen**

## BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



## SILENT PRAYER

## POSTLUDE

“Eternal Father, Strong to Save”

... David Cherwein

**+ Soli Deo Gloria +**

*To God alone be glory*

## A Prayer

### As You Go

Abiding Lord,  
as I hold fast to  
you revealed  
plainly in your  
Word and in  
your Sacra-  
ments, so too  
hold fast to  
me. Through  
all the storms,  
the struggles,  
the suffering  
that this life  
may bring, be  
that constant  
calm, and car-  
ress me with  
your caring  
touch. Remind  
me that I am  
your child in  
this world, and  
brother to your  
only begotten  
Son. For it is  
through Him,  
that I ever re-  
ceive you as  
you are: Father  
of unceasing  
mercy,  
abounding in  
steadfast love.  
Amen.

## **Serving at Worship**

Preaching: Vicar Joseph Pinzl

Presiding: The Rev. Ted Gulhaugen

Organist: Rod Riese

Lector: (9:00) Jan Gaugush

(11:00) Robert Steffen

Radio Announcer: (9:00) Scott Schubring

Acolyte: (9:00) Ashtyn Fernstaedt

(11:00) Mitchell Steinke

Elder: (9:00) Ken Rodemeier

(11:00) Donna Nuernberg

Communion Assistants:

(9:00) Bill Metter; Joe Pinzl; Steve Zeinemann

(11:00) Gary Gisselman; Joe Pinzl; Cheryl Plautz

Altar Guild: Pam Hoppe; Debra Thomas

## **Acknowledgements**

*The liturgy is reprinted from the Lutheran Book of Worship, © 1978.*

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## **Zion Lutheran Church**

**Sixth and Grant Streets, Wausau, Wisconsin 54403**

Those who trust in the Lord shall be like Mount Zion,  
which cannot be moved, but abides forever. (Psalm 125:1)

**Church Telephone: 715-848-7286**

**Senior Pastor** Steven K. Gjerde  
**Visitation Pastor** Theodore B. Gulhaugen  
**Pastoral Assistant** Joseph C. Pinzl  
**Kantor** Irene Beethe  
**Parish Nurse** Lenore Grosinske  
**Office Manager** Pam Gabriel  
**Secretary** Anna Mae Zeinemann  
**Custodian** Michael Renken

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[www.zionlutheranwausau.com](http://www.zionlutheranwausau.com)

**Host of the Wausau Lutheran Hour**  
Sundays, 9:00 am, WSAU Radio 550AM (or  
click "Listen Live" at [www.wsau.com](http://www.wsau.com))

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