

**A Prayer
Upon
Entering
Church**

Almighty, everlasting God, hear the prayers of your church which waits for you, and grant that the splendor of your glory may shine upon it and illumine the hearts of your reborn children. Prepare us by your grace to receive your Holy Spirit through Jesus Christ our Lord. Amen.

~ *Minister's
Prayer Book,
p. 96*



The Sixth Sunday after Pentecost

July 1, 2018 + 9:00 A.M.

Welcome to the Lord's Day. Fresh off his conquest of Legion, and being run out of town for healing a man with an unclean spirit, Our Lord is at it again traveling to the house of Jairus in order to heal his daughter. But on the way he encounters another who is in need of his grace. One can only imagine how busy Jesus would be today if he still walked the earth. With all the brokenness, pain and suffering today, Our Lord would have to be everywhere at once! And on the cross that is exactly where he promises to be. For His steadfast love never ceases and his mercies never come to an end.

Sharing God's Blessings Today

- Sunday's Radio Broadcast is sponsored by Maggie Otto in memory of her husband, Ed.
- The flowers at the altar are sponsored by Donna Nuernberg: "Lord, we thank you for your Church, our ministers, and our congregation."
- Today's bulletins are sponsored by Zion's Lenten Soup Meal Committee in thanksgiving to God.
- The sponsor charts for 2018 for Broadcasts and Flowers are available for you to sign up. The charts are by the stairs by the northwest entry.

A Welcome for Those With Young Children

This house is your children's home, too. Relax and enjoy your time here:

- Jesus knows that children tend to wiggle and squawk, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please consider sitting towards the front where your children can easily see the worship leaders, hear the words, note the colors, wonder about some of the images up there, and embrace the action at the altar.
- As we go along, softly explain the liturgy to your children, encouraging them to chime in with their parts: *Amen! Lord have mercy! And also with you! I believe! Our Father!* All of that belongs to them, too.
- Be sure to sing and pray your parts as you stand and kneel and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. There is a nursery downstairs for those who would like to use it, but like Jesus, we want your children in the liturgy, not out. *Let the little children come unto me.* (Luke 18:16).

If you need help, just ask. There are lots of folks here who will lend a hand.

Announcements

Parish announcements may be found in the weekly newsletter, *For You*, provided by the ushers.



PRELUDE

“Trumpet Tune, Reflection, Finale” from Partita on “Thaxted”
...Jeffrey Blersch

RINGING OF THE BELLS

Please stand.

INVOCATION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen

CONFESSION AND ABSOLUTION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please kneel. Silence for reflection.

Confession has not been abolished by the preachers on our side. For the custom has been retained among us of not administering the sacrament to those who have not previously been examined and absolved. At the same time, the people are diligently instructed how comforting the word of absolution is and how highly and dearly absolution is to be esteemed. For it is not the voice of the person speaking, but it is the Word of God, who forgives sin . . .

P: Most merciful God,
C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: **Amen**

Please stand.

ENTRANCE HYMN

“O God beyond All Praising” blue hymnal #797

THE APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

P: In peace, let us pray to the Lord.



☩ Lord, have mer - cy.

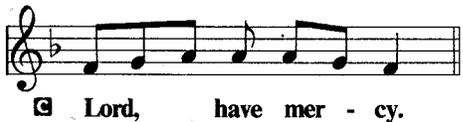
P: For the peace from above, and for our salvation, let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

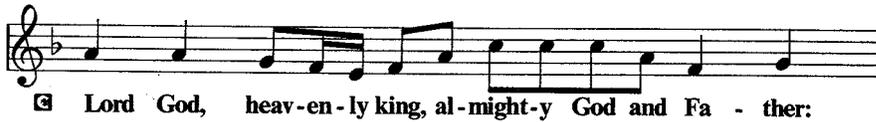


P: Help, save, comfort, and defend us, gracious Lord.



GLORIA

P: Glory to God in the highest, and peace to his people on earth.



... For it is spoken in God's stead and by God's command. Great diligence is used to teach about this command and power of the keys, and how comforting and necessary it is for terrified consciences. It is also taught how God requires us to believe this absolution as much as if it were God's voice resounding from heaven and that we should joyfully find comfort in the absolution, knowing that through such faith we obtain forgiveness of sin.
~ The Lutheran Confessions (Augsburg) 1530 A.D.

Indeed anything that looks frightfully holy in the Confessions is regarded with suspicion. Recognition of weakness is openness to our Lord's gifts and their having their way with us as gifts, His. And so we live begiftedly, that is, faithfully. And when this is the way with the first gifts, we are resourced, we've gotten the hang of living the creaturely, temporary, distinctive gifts gift-ingly...

glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God: You take a - way the sin of the world;
 have mer - cy on us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men

SALUTATION and PRAYER OF THE DAY

P: The Lord be with you.

☐ And al - so with you.

P: Let us pray . . . Heavenly Father, during his earthly ministry your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward you that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

Please be seated.

OLD TESTAMENT Lamentations 3:22-33

²²The steadfast love of the LORD never ceases; his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴"The LORD is my portion," says my soul, "therefore I will hope in him." ²⁵The LORD is good to those who wait for him, to the soul who seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for a man that he bear the yoke in his youth. ²⁸Let him sit alone in silence when it is laid on him; ²⁹let him put his mouth in the dust—there may yet be hope; ³⁰let him give his cheek to the one who strikes, and let him be filled with insults. ³¹For the Lord will not cast off forever, ³²but, though he cause grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve the children of men.

L: The Word of the Lord.

C: **Thanks be to God.**

PSALM 30

L: I will exalt you, O LORD, because you have lift'ed me up* and have not let my enemies triumph 'over me.

C: **O LORD my God, I cried 'out to you,* and you restored 'me to health.**

. . . We may recall what Luther says in The Freedom of the Christian Man, "A Christian does not live inside himself, but he lives in Christ by faith and his neighbor by love." Talking about what is in me is therefore no kind of Christian talk.

~ Norman Nagel, The Concept of "Gifts" in the Lutheran Confessions (Given at the 11th Symposium on the Lutheran Confessions Concordia Theological Seminary, January 21, 1988 A.D.)

- L: You brought me up, O LORD, 'from the dead;*
you restored my life as I was going down 'to the grave.
- C: Sing to the LORD, you ser'vants of his;*
give thanks for the remembrance 'of his holiness.**
- L: For his wrath endures but the twinkling 'of an eye,*
his favor 'for a lifetime.
- C: Weeping may 'spend the night,*
but joy comes 'in the morning.**
- L: While I felt secure, I said, "I shall never 'be disturbed.*
You, LORD, with your favor, made me as strong 'as the moun-
tains."
- C: Then you 'hid your face,*
and I was 'filled with fear.**
- L: I cried to 'you, O LORD;*
I pleaded with 'the Lord, saying,
- C: "What profit is there in my blood, if I go down 'to the pit?*"
Will the dust praise you or de'clare your faithfulness?**
- L: Hear, O LORD, and have mer'cy upon me;*
O LORD, 'be my helper."
- C: You have turned my wailing 'into dancing;*
you have put off my sackcloth and clothed 'me with joy.**
- L: Therefore my heart sings to you 'without ceasing;*
O LORD my God, I will give you 'thanks forever.

**All: Glory to the Father, and 'to the Son,*
and to the 'Holy Spirit;
as it was in 'the beginning,*
is now, and will be forever. 'Amen**

EPISTLE 2 Corinthians 8:1-9, 13-15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints—⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. ⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. ¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

L: The Word of the Lord.

C: Thanks be to God.

Please stand.

*It is also good
for us to at-
tend the pre-
cept of hospi-
tality, to be
ready to give
to strangers,
for we, too,
are strangers
in the world.
~ Ambrose,
Concerning
Widow-
hood, 300s
A.D.*

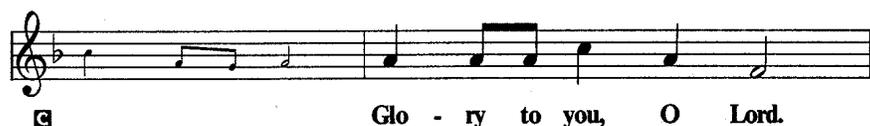
VERSE



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

P: The Holy Gospel according to St. Mark, the 5th chapter.



Glo - ry to you, O Lord.

²¹And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." ²⁴And he went with him. And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, "If I touch even his garments, I will be made well." ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that

power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." ³⁵While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

*Thou the
antidote
shalt be*

*Of my
sickness
and my sin,*

*Consolation,
medicine,*

*Life and Sac-
rament to me.*

*~ Archbishop
R.C.
Trench,
The Holy
Eucharist,
1807-1886
A.D.*

P: The Gospel of the Lord.



The congregation responds most aptly to the hearing of God's word by interceding with him for others and using its access to his grace for their benefit. By praying to God the Father on behalf of the world, the congregation performs its priestly service in his presence and so makes its unique contribution to the well-being of the world.
~ John Kleinig,
"Liturgics Handbook"

Please be seated.

HYMN OF THE DAY

"O God of Mercy, God of Light" green hymnal #425

SERMON

"Beggars Can't be Choosers"

SACRAMENT OF HOLY BAPTISM

P: In Holy Baptism, our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit we are made members of the Church which is the body of Christ. As the holy apostles of the Lord declare, "Baptism now saves you," and "As many as have been baptized into Christ have put on Christ." Living with him and with his people, we grow in faith, love, and obedience to the will of God.

How are you named?

Sponsors: William Woo.

P: William Woo, receive the sign of the holy cross both upon your ✕ head and upon your ✕ heart to mark you as one redeemed by Christ the crucified.

In Christian love you have presented this child for Holy Baptism. You should, therefore, faithfully bring him to the services of God's house, and teach him the Lord's Prayer, the Creed, and the Ten Commandments. As he grows in years, you should place in his hands the Holy Scriptures and provide for his instruction in the Christian faith that, living in the promise

of Holy Baptism and in communion with the Church, he may lead a godly life until the day of Jesus Christ. Is it your intention to serve William Woo as sponsors of this Christian faith?

Sponsors: Yes, with the help of God.

P: God enable you to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

William Woo is taken to the font.

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

By the waters of the flood, you condemned the unbelieving and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He hallowed water, making it a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.

Our Lord Jesus commands His Church to baptize "all nations," including both infants and adults (Matthew 28). We therefore baptize children as though they are adults, and adults as though they are children. If questions are given at Baptism, we speak the answers for the children, and we speak them with the adults, because the answers don't really belong to any one of us: the answers come to us from the Holy Spirit Himself, and belong to the whole Church, speaking with a single, united voice.

In the liturgy we join all saints in one worshipping assembly because Jesus Christ is present both in heaven and in liturgy. The "both" should be removed because heaven and the worshipping congregation manifest their unity in the one liturgy... We now have the same status in the world's midst in Jesus Christ as both the prophets of old and the saints in glory . . .

Pour out your Holy Spirit, so that he who is here baptized may be given new life. Wash away his sin, and bring him forth an inheritor of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen

Please stand.

P: William Woo, do you renounce the devil?

Sponsors: Yes, I renounce him.

P: Do you renounce all his works?

Sponsors: Yes, I renounce them.

P: Do you renounce all his ways?

Sponsors: Yes, I renounce them.

P: Do you believe in God, the Father Almighty?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P: Do you believe in the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen

P: William Woo, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen**

William Woo is carried to the altar steps. Please be seated.

P: The Lord be with you.

C: **And also with you**

P: Let us pray . . . God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon William Woo: the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord, the Spirit of joy in your presence.

C: **Amen**

P: William Woo, child of God, you have been sealed with the Holy Spirit and marked with the cross of Christ forever.

Elder: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P: O God, the giver of all life, look with kindness upon the father and mother of this child. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness and strengthen them in your Holy Spirit, that they may share eternally with their children the salvation you have revealed in Jesus Christ our Lord.

C: **Amen**

. . . We are surrounded by a cloud of witnesses who have gone before us, and as Lutherans, we must learn to be comfortable in their presence. They are standing with us and their voices join our voices in one glorious liturgy. This is what our liturgy means when it says we celebrate the Lord's Supper "with angels and archangels and with all the company of heaven."

*~ Arthur Just,
"The Devotional Life of the Pastor"
(Teach Me Thy Way, O Lord)*

*Bread of
Heaven, on
Thee we feed,*

*For Thy flesh
is [bread] in-
deed;*

*Ever let our
souls be fed*

*With this true
and Living
Bread.*

*Vine of
Heaven,*

*Thy blood
supplies*

*This blest cup
of sacrifice;*

*Lord, Thy
wounds our
healing give;*

*To Thy cross
we look and
live.*

*~ Condor,
Dictionary
of Sacred
Quotations*

Elder: Through Baptism God has made this new brother a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C: We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, and a worker with us in the kingdom of God.

P: Peace be with you.

William Woo is carried to his place in the congregation.

Please kneel.

PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all creation according to its needs.

P: . . . Lord in your mercy,

C: hear our prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen

Please be seated.

OFFERING

*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

VOLUNTARY

"O God of Mercy, God of Light"

... David Cherwien and Paul Bouman

Please stand.

OFFERTORY



Let the vine - yards be fruit-ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har-vest from the seeds that were
sown, that we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence, and
give us a fore-taste of the feast to come.

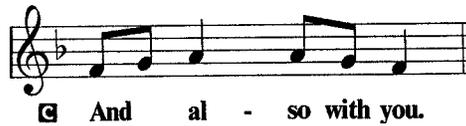
OFFERTORY PRAYER

P: Let us pray . . . Merciful Lord,

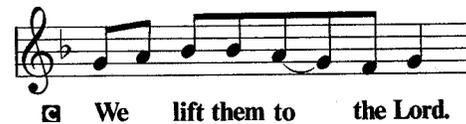
C: **we do not come to your table trusting in our own righteousness but in your manifold and great mercies. Grant us so to eat the flesh of your dear Son, Jesus Christ, and so to drink his blood that we may ever dwell in him, and he in us. Amen**

THE GREAT THANKSGIVING

P: The Lord be with you.



P: Lift up your hearts.

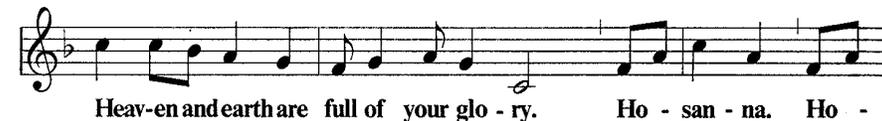


P: Let us give thanks to the Lord our God.



P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS ("Holy")





WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

ACCLAMATION

P: As often as we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

AGNUS DEI ("Lamb of God")

☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.

Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

COMMUNION HYMNS

“Great Is Thy Faithfulness” blue hymnal #771

“Soul, Adorn Yourself with Gladness” green hymnal #224

Please stand after all have received the sacrament.

POST-COMMUNION CANTICLE



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

**A Prayer
As You Go**

To you be
praise in-
deed, O
eternal God,
and endless
thanksgiv-
ing for the
fact that you
deigned to
become a
human be-
ing and that
for us in the
world you
willed to
consecrate
your vener-
able Body
out of mate-
rial bread
and lovingly
bestow it on
us as food
for the sal-
vation of
our souls!
~ *Bridget of
Sweden,
1303-1373
A.D.,
Book of
Questions*

BENEDICTION

P: The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



SILENT PRAYER

POSTLUDE

“Great is Thy Faithfulness”

... Ryan Meyer

+ **Soli Deo Gloria** +
To God alone be glory

Serving at Worship

Preaching: Vicar Joseph Pinzl

Presiding: The Rev. Dr. Steven K. Gjerde

Organist: Kantor Irene Beethe

Lector: Robert Hochberger

Radio Announcer: Dick Ames

Acolyte: Grace Stimac

Elder: Ken Rodemeier

Ushers: Sally Christoffersen; Steve and Marlene Kroening;

Ken Rodemeier

Communion Assistants:

Rob Kittel; Joe Pinzl; Vicky Radunz

Altar Guild: Bonnie Glasel

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Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Senior Pastor Steven K. Gjerde
Visitation Pastor Theodore B. Gulhaugen
Pastoral Assistant Joseph C. Pinzl
Kantor Irene Beethe
Parish Nurse Lenore Grosinske
Office Manager Pam Gabriel
Secretary Anna Mae Zeinemann
Custodian Michael Renken

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www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour
Sundays, 9:00 am, WSAU Radio 550AM (or
click "Listen Live" at www.wsau.com)

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