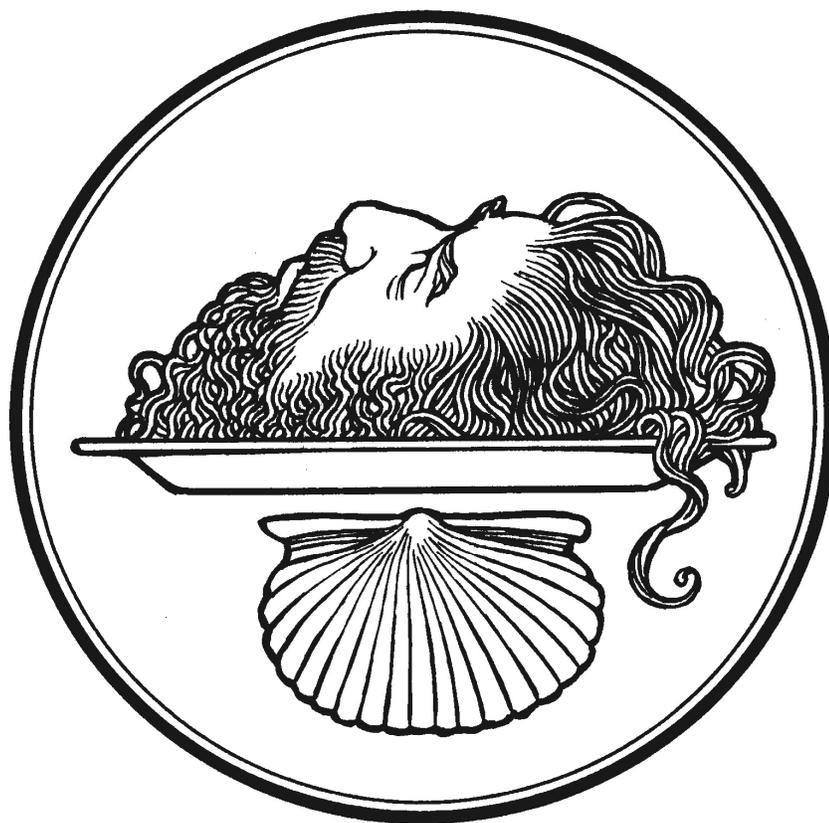


**A Prayer  
Upon  
Entering  
Church**

O God,  
breaker of  
idols, de-  
scend into  
our heart and  
mind so that  
we may know  
you and love  
you ever  
more and  
more. Amen.

~ Charles C.  
Taliaferro  
Praying  
With C. S.  
Lewis



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## **The Eighth Sunday after Pentecost**

July 15, 2018 + 9:00 A.M.

**Welcome to the Lord's Day.** The head of John the Baptist is presented as a gift to a girl, foreshadowing the cross of Christ that is to come. And yet the puppet King Herod is still uneasy. He knew John was a righteous man, and that the word he spoke was true. In hearing about Jesus, Herod knows that this Word can never die, and that the earthly kingdom that he was convinced he had power over is passing away. It is being consumed by the inauguration of a new kingdom that neither he nor anyone else can control. In the Holy Spirit this kingdom can even conquer death!



## **Sharing God's Blessings Today**

- Sunday's Radio Broadcast is sponsored in memory of Richard Leonard by his wife, Laurie.
- Today's bulletins are sponsored in honor and in memory of Connie Meurett's 56th birthday (B. 7-15-1962; D. 3-6-2012) by her parents, Gerald and Shirley Kieckhafer.
- The sponsor charts for 2018 for Broadcasts and Flowers are available for you to sign up. The charts are by the stairs by the northwest entry.

## **A Welcome for Those With Young Children**

This house is your children's home, too. Relax and enjoy your time here:

- Jesus knows that children tend to wiggle and squawk, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please consider sitting towards the front where your children can easily see the worship leaders, hear the words, note the colors, wonder about some of the images up there, and embrace the action at the altar.
- As we go along, softly explain the liturgy to your children, encouraging them to chime in with their parts: *Amen! Lord have mercy! And also with you! I believe! Our Father!* All of that belongs to them, too.
- Be sure to sing and pray your parts as you stand and kneel and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. There is a nursery downstairs for those who would like to use it, but like Jesus, we want your children in the liturgy, not out. *Let the little children come unto me.* (Luke 18:16).

If you need help, just ask. There are lots of folks here who will lend a hand.

## **Announcements**

Parish announcements may be found in the weekly newsletter, *For You*, provided by the ushers.



## PRELUDE

“Sing Praise to God, the Highest Good”

... Keith Kolander, Jeffrey Blersch,  
Gerard Bunk, and John A. Behnke

## RINGING OF THE BELLS

*Please stand.*

## INVOCATION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

## CONFESSION AND ABSOLUTION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Please kneel. Silence for reflection.*

*The Sundays  
of man's life,  
Threaded to-  
gether on  
time's string,  
Make brace-  
lets to adorn  
the wife  
Of the eternal  
glorious  
King. On  
Sunday  
heaven's gate  
stands open;  
Blessings are  
plentiful and  
rife, more  
plentiful than  
hope.  
~ George  
Herbert,  
Welsh  
pastor,  
1593-1633  
A.D.  
"Sunday"*

*There is nothing better in the world than to be in the grace of God.*  
~ Josemaria Esciva,  
The Way

P: Most merciful God,  
C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: **Amen**

*Please stand.*

**ENTRANCE HYMN**

“Sing Praise to God, the Highest Good” green hymnal #542

**THE APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

**KYRIE**

P: In peace, let us pray to the Lord.



☐ Lord, have mer - cy.

P: For the peace from above, and for our salvation, let us pray to the Lord.



☐ Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



☐ Lord, have mer - cy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



☐ Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



☐ A - - - men

## GLORIA

P: Glory to God in the highest, and peace to his people on earth.



☐ Lord God, heav-en - ly king, al-might-y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your

glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
 Lord God, Lamb of God: You take a - way the sin of the world;  
 have mer - cy on us. You are seat - ed at the right hand of the  
 Fa - ther; re - ceive our prayer. For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men

## SALUTATION and PRAYER OF THE DAY

P: The Lord be with you.

☒ And al - so with you.

P: Let us pray . . . O Lord, you granted your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow your Son faithfully even into suffering and death; through the same, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

*Please be seated.*

**OLD TESTAMENT** Amos 7:7-15

<sup>7</sup>This is what he showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them; <sup>9</sup>the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." <sup>10</sup>Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup>For thus Amos has said, "'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" <sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." <sup>14</sup>Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. <sup>15</sup>But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

L: The Word of the Lord.

C: **Thanks be to God.**

**PSALM 85:1-7**

L: You have been gracious to your 'land, O LORD;\*  
you have restored the good for'tune of Jacob.

**C: You have forgiven the iniquity 'of your people\*  
and blotted out 'all their sins.**

L: You have withdrawn 'all your fury\*  
and turned yourself from your wrathful 'indignation.

**C: Restore us then, O 'God our Savior;\*  
let your anger de'part from us.**

L: Will you be displeased with 'us forever?\*

Will you prolong your anger from 'age to age?

**C: Will you not give us 'life again,\*  
that your people may re'joice in you?**

L: Show us your mer'cy, O LORD,\*  
and grant us 'your salvation.

**All: Glory to the Father, and 'to the Son,\*  
and to the 'Holy Spirit;  
as it was in 'the beginning,\*  
is now, and will be forever. 'Amen**

**EPISTLE** Ephesians 1:3-14

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption through Jesus Christ, according to

the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. <sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

L: The Word of the Lord.

C: **Thanks be to God.**

*Please stand.*

**VERSE**

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*By means of death they silenced You. Your death itself became endowed with speech; it instructs and teaches the universe. The scribes knew that by You the writings of Moses would be dispersed in the inhabited earth. Although they fastened You on a cross, Your cross explained the scripture. ~ Ephrem the Syrian, 300s A.D., Hymns on Virginity*

*Now in the  
centre of life's  
arch I stand,*

*And view its  
curve de-  
scending  
from to-day;*

*How brief the  
road from  
birth's myste-  
rious strand!*

*How brief its  
passage till it  
close in grey!*

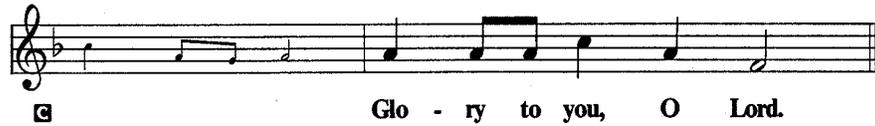
*Yet by this  
bridge went  
all the im-  
mortal band,*

*And the  
world's Sav-  
iour did not  
reach half-  
way.*

*~ H.W.  
Nevinson,  
At Thirty-  
five*

## GOSPEL

P: The Holy Gospel according to St. Mark, the 6th chapter.



<sup>14</sup>King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." <sup>15</sup>But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup>For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. <sup>18</sup>For John had been saying to Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup>For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup>And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup>And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." <sup>25</sup>And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. <sup>27</sup>And immediately the king sent an executioner with orders to bring John's head. He went and be-

headed him in the prison <sup>28</sup>and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup>When his disciples heard of it, they came and took his body and laid it in a tomb.

P: The Gospel of the Lord.



*Please be seated.*

## **HYMN OF THE DAY**

"Jesus, Priceless Treasure" green hymnal #457

## **SERMON**

"Whose Kingdom?"

## **SACRAMENT OF HOLY BAPTISM**

P: In Holy Baptism, our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit we are made members of the Church which is the body of Christ. As the holy apostles of the Lord declare, "Baptism now saves you," and "As many as have been baptized into Christ have put on Christ." Living with him and with his people, we grow in faith, love, and obedience to the will of God.

How are you named?

*Sponsors:* Fletcher Scott.

*Happy is the sacrament of our water, in that, by washing away the sins of our early blindness, we are set free, and admitted into eternal life! ... But we, little fishes, after the example of our ΙΧΘΥΣ ["big fish"], Jesus Christ, are born in water, nor have we safety in any other way than by permanently abiding in [that] water."*  
~ Tertullian, 155-240 A.D.

*So it is important that you are well built upon God's Word. For Christ has promised that he will surely listen to us. But we should certainly keep ourselves from wanting to prescribe for him the time, place and person through whom and by whom he will heed and help us. For time, place and person are Accidentia [incidental circumstances] that remain in God's hand and we should not know them . . .*

P: Fletcher Scott, receive the sign of the holy cross both upon your ✕ head and upon your ✕ heart to mark you as one redeemed by Christ the crucified.

In Christian love you have presented this child for Holy Baptism. You should, therefore, faithfully bring him to the services of God's house, and teach him the Lord's Prayer, the Creed, and the Ten Commandments. As he grows in years, you should place in his hands the Holy Scriptures and provide for his instruction in the Christian faith that, living in the promise of Holy Baptism and in communion with the Church, he may lead a godly life until the day of Jesus Christ. Is it your intention to serve Fletcher Scott as sponsors of this Christian faith?

*Sponsors:* Yes, with the help of God.

P: God enable you to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

*Fletcher Scott is taken to the font.*

P: The Lord be with you.

**C: And also with you.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

By the waters of the flood, you condemned the unbelieving and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the

waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He hallowed water, making it a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.

Pour out your Holy Spirit, so that he who is here baptized may be given new life. Wash away his sin, and bring him forth an inheritor of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**C: Amen**

*Please stand.*

P: Fletcher Scott, do you renounce the devil?

*Sponsors:* Yes, I renounce him.

P: Do you renounce all his works?

*Sponsors:* Yes, I renounce them.

P: Do you renounce all his ways?

*Sponsors:* Yes, I renounce them.

P: Do you believe in God, the Father Almighty?

**C: I believe in God, the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died,**

... The Substantia [the main, enduring thing] is God's grace and promise which is doubtless and sure. So you should hang on to this prophecy and not let these things concern you even if you don't know the time, place, person and details of how things will work out.  
~ Martin Luther, "Comforting Advice for the Afflicted"

*Our Lord Jesus commands His Church to baptize "all nations," including both infants and adults (Matthew 28). We therefore baptize children as though they are adults, and adults as though they are children. If questions are given at Baptism, we speak the answers for the children, and we speak them with the adults, because the answers don't really belong to any one of us: the answers come to us from the Holy Spirit Himself, and belong to the whole Church, speaking with a single, united voice*

**and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

P: Do you believe in the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ☩ resurrection of the body, and the life everlasting. Amen**

P: Fletcher Scott, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen**

*Fletcher Scott is carried to the altar steps. Please be seated.*

P: The Lord be with you.

**C: And also with you**

P: Let us pray . . . God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon Fletcher Scott: the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord, the Spirit of joy in your presence.

**C: Amen**

P: Fletcher Scott, child of God, you have been sealed with the Holy Spirit and marked with the cross of Christ forever.

*Elder:* Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P: O God, the giver of all life, look with kindness upon the father and mother of this child. Let them ever rejoice in the gift you

have given them. Make them teachers and examples of righteousness and strengthen them in your Holy Spirit, that they may share eternally with their children the salvation you have revealed in Jesus Christ our Lord.

**C: Amen**

*Elder:* Through Baptism God has made this new brother a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

**C: We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, and a worker with us in the kingdom of God.**

P: Peace be with you.

*Fletcher Scott is carried to his place in the congregation.*

*Please kneel.*

## **PRAYER OF THE CHURCH**

P: Let us pray for the whole people of God in Christ Jesus, and for all creation according to its needs.

P: . . . Lord in your mercy,

**C: hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C: Amen**

*In response to the request of the disciples, Jesus gave them the Lord's Prayer. Every prayer is contained in it. Whatever is included in the petitions of the Lord's Prayer is prayed aright; whatever is not included is no prayer. All the prayers of Holy Scripture are summarized in the Lord's Prayer, and are contained in its immeasurable breadth. They are not made superfluous by the Lord's Prayer but constitute the inexhaustible richness of the Lord's Prayer is their summation.*  
~ Dietrich Bonhoeffer, early 1900s A.D., Psalms: The Prayer Book of the Bible

Baptism leads to faith and not vice versa, as most modern theologians assert. If it were otherwise, faith would end up believing in itself, its own power to believe, and so a kind of fideism. Baptism is the perfect cure for the modern, narcissistic self... ~ Pr. Gerhard O. Forde, The Preached God: Proclamation in Word and Sacrament

Please be seated.

## OFFERING

While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.

## VOLUNTARY

"Jesus, Priceless Treasure" ("Jesu, Meine Freude") BWV 610

... J. S. Bach

Please stand.

## OFFERTORY

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence, and  
give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

P: Let us pray . . . Merciful Lord,

C: we do not come to your table trusting in our own righteousness but in your manifold and great mercies. Grant us so to eat the flesh of your dear Son, Jesus Christ, and so to drink his blood that we may ever dwell in him, and he in us.

Amen

## THE GREAT THANKSGIVING

P: The Lord be with you.



☞ And al - so with you.

P: Lift up your hearts.



☞ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☞ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

## SANCTUS ("Holy")



☞ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

## THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

## ACCLAMATION

P: As often as we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

## AGNUS DEI ("Lamb of God")

☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Please be seated.*

*The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.*

*Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives ours sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.*

*The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.*

## COMMUNION HYMNS

“Come, Thou Fount of Every Blessing” green hymnal #499

“O Lord, We Praise You” green hymnal #215

*Please stand after all have received the sacrament.*

## POST-COMMUNION CANTICLE



**☒** Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## POST-COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: **Amen**

## BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



## SILENT PRAYER

## POSTLUDE

"Fuga in G Major" (The Jig) BWV 577

... J. S. Bach

**+ Soli Deo Gloria +**

*To God alone be glory*

## A Prayer

### As You Go

*Having beheld the Resurrection of Christ, let us worship the Holy Lord Jesus, the only Sinless One. We venerate Thy Cross, O Christ, and we praise and glorify Thy Holy Resurrection; for Thou art our God, and we know no other than Thee; we call on Thy name. Come all you faithful, let us venerate Christ's Holy Resurrection! For, behold, through the Cross joy has come into all the world. Let us ever bless the Lord, praising His Resurrection, for by enduring the Cross for us, He has destroyed death by death.*

*~ Divine Liturgy Service Book, Serbian Orthodox, 2002 A.D.*

## **Serving at Worship**

Preaching: Vicar Joseph Pinzl

Presiding: The Rev. Dr. Steven K. Gjerde

Organist: Kantor Irene Beethe

Lector: Landis Holdorf

Radio Announcer: Paul Fandrey

Acolyte: Olivia Fernstaedt

Elder: Robb Halverson

Ushers: Mark Gehrke; Jane Janz; Grace Mueller;  
Frank and Tammie Rodemeier

Communion Assistants:

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Altar Guild: Pam Hoppe; Bonnie Waack

## **Acknowledgements**

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## **Zion Lutheran Church**

**Sixth and Grant Streets, Wausau, Wisconsin 54403**

Those who trust in the Lord shall be like Mount Zion,  
which cannot be moved, but abides forever. (Psalm 125:1)

**Church Telephone: 715-848-7286**

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**Visitation Pastor** Theodore B. Gulhaugen  
**Pastoral Assistant** Joseph C. Pinzl  
**Kantor** Irene Beethe  
**Parish Nurse** Lenore Grosinske  
**Office Manager** Pam Gabriel  
**Secretary** Anna Mae Zeinemann  
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[www.zionlutheranwausau.com](http://www.zionlutheranwausau.com)

**Host of the Wausau Lutheran Hour**  
Sundays, 9:00 am, WSAU Radio 550AM (or  
click "Listen Live" at [www.wsau.com](http://www.wsau.com))

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