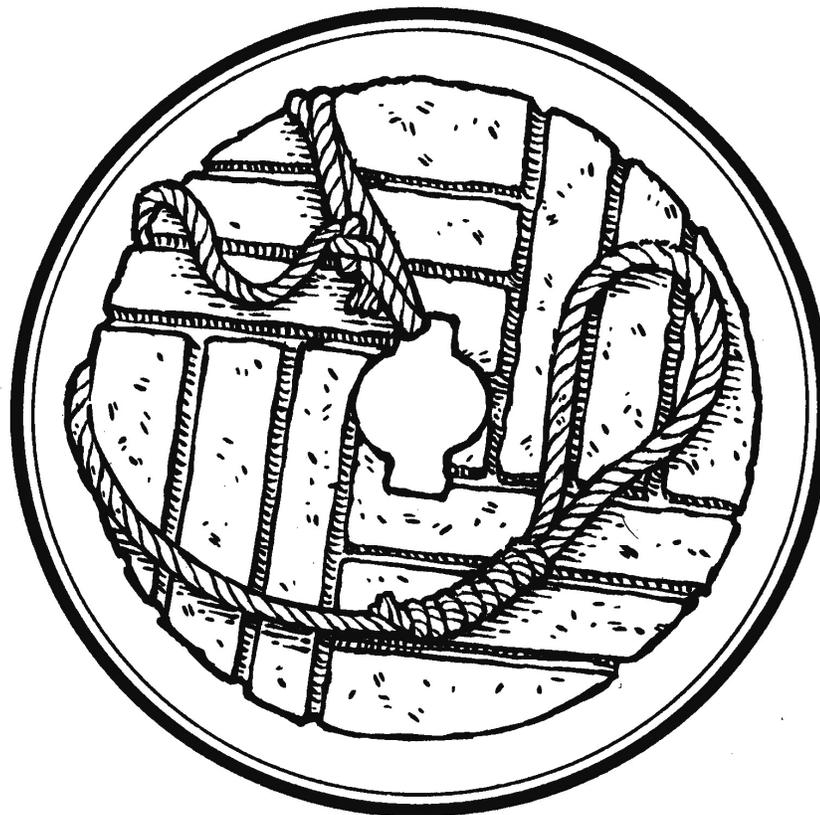


**A Prayer
Upon
Entering
Church**

Heavenly Father, from Whom we receive without ceasing,...and by Whom we are protected daily from all evil, we pray Thee, grant us to acknowledge all this through Thy Spirit with our whole heart in true faith, so that we may thank and praise Thy blessed goodness and mercy both now and eternally. Amen.



The Nineteenth Sunday after Pentecost
September 30, 2018 + 9:00 A.M.

Welcome to the Lord's Day. In our gospel lesson for today, Jesus is having a nice sit-down chat with his disciples. They were getting a bit to big for their britches, inquiring who among them was the greatest. Being a disciple has to have some worldly advantages doesn't it? It ought to put them in some position of stature, right?! The temptation for earthly benefits afflict us too. When we start with the self, then everything is just a means to achieving our notion of greatness. But when we start with Jesus, our reward is assured for its own sake. For He is Risen and eternal glory is revealed for you.

Sharing God's Blessings Today

- Sunday's Radio Broadcast is sponsored in memory of Albert F. Beckman (September 29 birthday) by his family.
- The flowers at the altar are sponsored by Dan and Mary Daniels in celebration of their 50th wedding anniversary (October 5, 1968).
- Today's bulletins are sponsored in loving memory of Debra Gruetzmacher Kronstedt, who passed away 5 years ago on September 29, from her parents, Dan and Sue Gruetzmacher and Debra's family: Kayli, Jason, Leslie, Brody, and Logan Kronstedt.

A Welcome for Those With Young Children

This house is your children's home, too. Relax and enjoy your time here:

- Jesus knows that children tend to wiggle and squawk, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please consider sitting towards the front where your children can easily see the worship leaders, hear the words, note the colors, wonder about some of the images up there, and embrace the action at the altar.
- As we go along, softly explain the liturgy to your children, encouraging them to chime in with their parts: *Amen! Lord have mercy! And also with you! I believe! Our Father!* All of that belongs to them, too.
- Be sure to sing and pray your parts as you stand and kneel and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. There is a nursery downstairs for those who would like to use it, but like Jesus, we want your children in the liturgy, not out. *Let the little children come unto me.* (Luke 18:16).

If you need help, just ask. There are lots of folks here who will lend a hand.

Announcements

Parish announcements may be found in the weekly newsletter, *For You*, provided by the ushers.



PRELUDE

Three Settings of "Praise the Almighty"

... John Behnke; Frank Stoldt; Donald Roterman

RINGING OF THE BELLS

Please stand.

INVOCATION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

CONFESSION AND ABSOLUTION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please kneel. Silence for reflection.

Confess your sins in church, and do not go up to your prayer with an evil conscience. This is the way of life On the Lord's Day gather together, break bread, and give thanks, after confessing your transgressions so that your sacrifice may be pure.

~ Didache, 70-90 A.D. (at a time when some of the original disciples still lived)

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen

Please stand.

ENTRANCE HYMN

“Praise to the Father” green hymnal #517

THE APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

P: In peace, let us pray to the Lord.

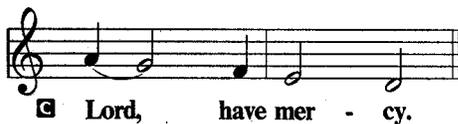


☩ Lord, have mer - cy.

P: For the peace from above, and for our salvation, let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

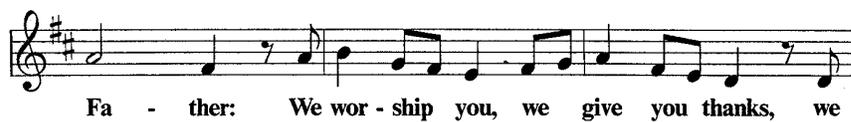


P: Help, save, comfort, and defend us, gracious Lord.



GLORIA

P: Glory to God in the highest, and peace to his people on earth.



It is also taught that at all times there must remain one holy Christian church. It is the assembly of all believers among whom the gospel is purely preached and the holy sacraments are administered according to the gospel. For this is enough for the true unity of the Christian church that there the gospel is preached harmoniously according to a pure understanding and the sacraments are administered in conformity with the divine Word...

praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God: You
 take a - way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men

SALUTATION and PRAYER OF THE DAY

P: The Lord be with you.

☐ And al - so with you.

P: Let us pray . . . Everlasting Father, source of every blessing, mercifully direct and govern us by your Holy Spirit that we may complete the works you have prepared for us to do; through Jesus Christ, your Son, our Lord, who lives and reigns with the you and the Holy Spirit, one God, now and forever.

C: **Amen**

Please be seated.

OLD TESTAMENT Numbers 11:4-6, 10-15, 24-29

⁴Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat!" ⁵We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all but this manna to look at." ¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. ¹¹Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' ¹⁴I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness." ²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. ²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant

...It is not necessary for the true unity of the Christian church that uniform ceremonies, instituted by human beings. Be observed everywhere. As Paul says on Ephesians 4[:4-5]: "There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism."

~The Augsburg Confession Article VII: Concerning the Church.

We believe, teach, and confess that in a time of persecution, when an unequivocal confession of the faith is demanded of us, we dare not yield to the opponents in such indifferent matters... For in such a situation it is no longer indifferent matters that are at stake. The truth of the gospel and Christian freedom are at stake. The confirmation of open idolatry, as well as the protection of the weak in faith from offense, is at stake...

of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

L: The Word of the Lord.

C: **Thanks be to God.**

PSALM 104:28-37

L: All of them 'look to you*
to give them their food 'in due season.

You give it to them; | they 'gather it;*
you open your hand, and they are filled 'with good things.

C: **You hide your face, and 'they are terrified;*
you take away their breath, and they die and return 'to their dust.**

**You send forth your Spirit, and they 'are created;*
and so you renew the face 'of the earth.**

L: May the glory of the LORD en'dure forever;*
may the LORD rejoice in 'all his works.

He looks at the earth 'and it trembles;*
he touches the mountains 'and they smoke.

C: **I will sing to the LORD as long 'as I live;*
I will praise my God while I 'have my being.**

**May these words 'of mine please him;*
I will rejoice 'in the LORD.**

L: Let sinners be consumed out 'of the earth,*
and the wicked 'be no more.

Bless the LORD, 'O my soul.*
' Hallelujah!

**All: Glory to the Father, and 'to the Son,*
and to the 'Holy Spirit;
as it was in 'the beginning,*
is now, and will be forever. 'Amen**

EPISTLE James 5:13-20

¹³Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. ¹⁴Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. ¹⁷Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and heaven gave rain, and the earth bore its fruit. ¹⁹My brothers, if anyone among you wanders from the truth and someone brings him back, ²⁰let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

L: The Word of the Lord.

C: Thanks be to God.

Please stand.

...In such matters we can make no concessions but must offer an unequivocal confession and suffer whatever God sends and permits the enemies of his Word to inflict on us...[N]o church should condemn another because the one has fewer or more external ceremonies not commanded by God that the other has....

(...continued on next page...)

(...continued from previous page...)

...when otherwise there is unity with the other in teaching and all the articles of faith and in the proper use of the holy sacraments.

~Formula of Concord, Epitome Article X.

VERSE



GOSPEL

P: The Holy Gospel according to St. Mark, the 9th chapter.



³⁸John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me.

⁴⁰For the one who is not against us is for us. ⁴¹For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. ⁴²Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸where their worm does not die and the fire is not quenched. ⁴⁹For everyone will be salted with fire. ⁵⁰Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

PP: The Gospel of the Lord.



APOSTLES CREED

P: Let us confess the faith with one heart:

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen

Please be seated.

SUNDAY SCHOOL

During the singing of the hymn, children of preschool age through grade 4 may leave for Sunday School classes downstairs in the church hall. Please reclaim your children at 10:25 a.m. after their music time in the balcony.

HYMN OF THE DAY

"God the Father, Be Our Stay" green hymnal #308

God never asks his servants to do what is impossible. The love and goodness of his Godhead is revealed as richly available. It is poured out like water upon all. God furnishes to each person according to his will the ability to do something good. None of those seeking to be saved will be lacking in this ability to do something good....

(...continued on next page...)

(...continued from previous page...)

....None of those seeking to be saved will be lacking in this ability, given by the one who said: "whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose his reward."

~Gregory of Nyssa, On the Christian Mode of Life, 340 A.D.

SERMON

"Have Some Flavor"

Please kneel.

PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all creation according to its needs.

P: . . . Lord in your mercy,

C: hear our prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen

Please be seated.

OFFERING

*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

VOLUNTARY

"God the Father, Be Our Stay"

... Paul Manz

Please stand.

OFFERTORY

Let the vine - yards be fruit - ful, Lord, and fill to the brim our

cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and
dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

P: Let us pray . . . Merciful Lord,

C: we do not come to your table trusting in our own righteousness but in your manifold and great mercies. Grant us so to eat the flesh of your dear Son, Jesus Christ, and so to drink his blood that we may ever dwell in him, and he in us. Amen

THE GREAT THANKSGIVING

P: The Lord be with you.

And al - so with you.

P: Lift up your hearts.

We lift them to the Lord.

The Word of God cannot be rightly understood when the Sacraments are not understood. One who does not know that the Sacraments are more than signs – and who does not believe that God does something in Baptism and that something happens in the Holy Supper – will never understand that the Word of Holy Scripture and scriptural preaching are, in every instance, God’s Word.

~ Hermann Sasse, 1938 A.D.

P: Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS (“Holy”)

Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name
 of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: “Take, eat; this is my body, which is given for you. This do in remembrance of me.”

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

ACCLAMATION

P: As often as we eat this bread and drink this cup,

C: **we proclaim the Lord's death until he comes.**

AGNUS DEI ("Lamb of God")



□ Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; have mer-cy on us. Lamb of
God, you take a-way the sin of the world;

*The Lord says:]
"I am the food of
grown men.
Grow and you
shall feed upon
me. And you
will not, as with
the food of the
body, change me
into yourself,
but you will be
changed into
me."
~ Augustine,
Confessions,
around
397 A.D.*

The bread and the wine of the Supper before the holy invocation of the adorable Trinity were simple bread and wine, but the invocation having been made, the bread becomes the body of Christ and the wine the blood of Christ.
 ~ Cyril of Jerusalem, Catechetical Lectures," 350 A.D.



Please be seated.

The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.

Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

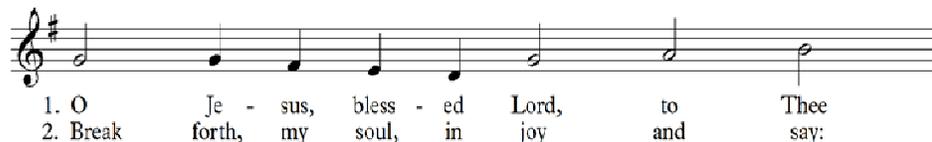
COMMUNION HYMNS

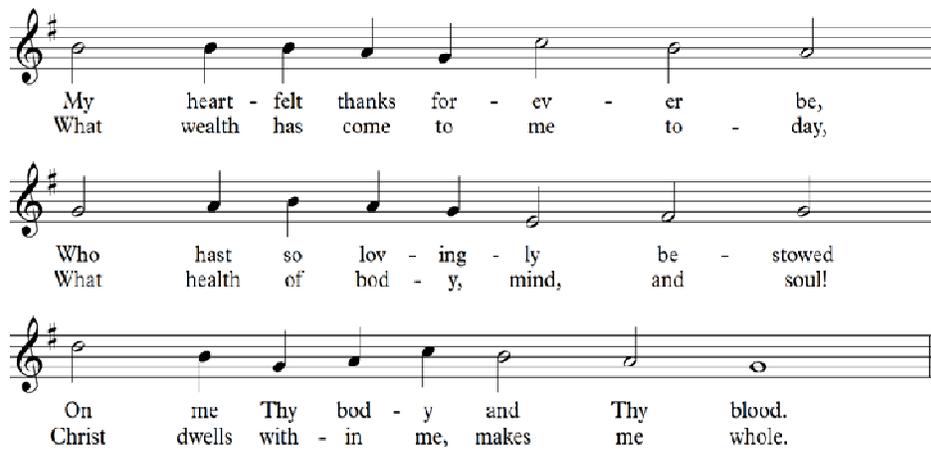
“O Jesus, I Have Promised” green hymnal #503

“Jesus, the Very Thought of You” green hymnal #316

Please stand after all have received the sacrament.

POST-COMMUNION CANTICLE





My heart - felt thanks for - ev - er be,
What wealth has come to me to - day,
Who hast so lov - ing - ly be - stowed
What health of bod - y, mind, and soul!
On me Thy bod - y and Thy blood.
Christ dwells with - in me, makes me whole.

**A Prayer
As You Go**
Glory be to
God on high,
Who mixed
his salt in our
minds,
His leaven in
our souls.
His body be-
came bread,
To quicken
our deadness.
Amen.

~Ephrem the
Syrian , 350
A.D.

POST-COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: **Amen**

BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



A - men

SILENT PRAYER

POSTLUDE

"Toccata"

... Johann Krieger

+ **Soli Deo Gloria** +

To God alone be glory

Serving at Worship

Preaching: Vicar Joseph Pinzl

Presiding: The Rev. Dr. Steven K. Gjerde

Assisting: The Rev. Christopher S. Johnson

Organist: Rod Riese

Lector: Mark Gehrke

Radio Announcer: Paul Fandrey

Acolyte: Mitchell Steinke

Elder: Craig Zastrow

Communion Assistants: Lois Jarosz; Joe Pinzl

Altar Guild: Peggy Lawonn; Anna Mae Zeinemann

Acknowledgements

The liturgy is reprinted from the Lutheran Book of Worship, © 1978. Used by permission of Augsburg Fortress license #SB129062. Scripture quotations are from The Holy Bible, English Standard Version © 2001 by Crossway Bibles, a division of Good News Publishers. All rights reserved. Used by permission.

Post-Communion Canticle is public domain.

Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Senior Pastor Steven K. Gjerde
Associate Pastor Christopher S. Johnson
Pastoral Assistant Joseph C. Pinzl
Kantor Irene Beethe
Children's Catechist Ivan Beethe
Parish Nurse Lenore Grosinske
Office Manager Pam Gabriel
Secretary Anna Mae Zeinemann
Custodian Michael Renken

To contact us by email:
zion@dwave.net

To visit our webpage:
www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour
Sundays, 9:00 am, WSAU Radio 550AM (or
click "Listen Live" at www.wsau.com)

Member Congregation of Lutheran Core
www.lutherancore.org