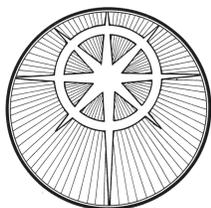


**A Prayer
Upon
Entering
Church**

Lord Jesus,
may your light
shine our way
as once it
guided the
steps of the
magi; that we
too may be
lead into your
presence and
worship you,
the Child of
Mary, the
Word of the
Father, the
King of na-
tions, the Sav-
ior of man-
kind; to whom
be glory for-
ever and ever.
Amen.



The Second Sunday after Epiphany

January 20, 2019 + 9:00 and 11:00 A.M

Welcome to the Lord's Day. God gets everywhere. From the stars in the heavens to the depths of the sea, the hand of God reaches out. His grace and mercy gets all over everything he touches, and in the flesh of his dear Son Jesus he has touched you. From birth and baptism, to death and the grave; through words, water, bread and wine the Holy Spirit works to cast these bright beams of new life upon you. So sit back and soak up the Son. With Him, you're bound to lighten up!

Sharing God's Blessings Today

- Sunday's Radio Broadcast is sponsored in memory of Russell and Regina Mulvey and Grover Fandrey by Paul, Kathy, and Andrew Fandrey.
- The Flowers at the Altar are sponsored in honor of our mother and grandmother, Adeline Fandrey, by Paul, Kathy and Andrew Fandrey.
- The sponsor charts for 2019 for Radio Broadcasts and Flowers are available for you to sign up. The charts are by the stairs by the northwest entry. You may also call the church office to sign up for Bulletin Sponsor.

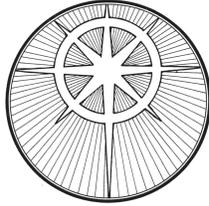
A Welcome for Those With Young Children

This house is your children's home, too. Relax and enjoy your time here:

- Jesus knows that children tend to wiggle and squawk, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please consider sitting towards the front where your children can easily see the worship leaders, hear the words, note the colors, wonder about some of the images up there, and embrace the action at the altar.
- As we go along, softly explain the liturgy to your children, encouraging them to chime in with their parts: *Amen! Lord have mercy! And also with you! I believe! Our Father!* All of that belongs to them, too.
- Be sure to sing and pray your parts as you stand and kneel and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. There is a nursery downstairs for those who would like to use it, but like Jesus, we want your children in the liturgy, not out. *Let the little children come unto me.* (Luke 18:16).
- If you need help, just ask. There are lots of folks here who will lend a hand.

Announcements

Parish announcements may be found in the weekly newsletter, *For You*, provided by the ushers after worship.



PRELUDE

Improvisation on "I Want to Walk as a Child of the Light"

... Paul Manz

RINGING OF THE BELLS

Please stand.

INVOCATION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

CONFESSION AND ABSOLUTION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please kneel. Silence for reflection.

In Matthew 18:15, Christ says, 'If your brother sins against you, go and tell him his fault, between you and him alone.' Here you have a precious and excellent teaching for governing well the tongue, which is to be carefully kept against this detestable misuse. Let this, then, be your rule, that you do not too quickly spread evil about your neighbor and slander him to others. Instead, admonish him privately that he may amend his life...

P: Most merciful God,

C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: **Amen**

Please stand.

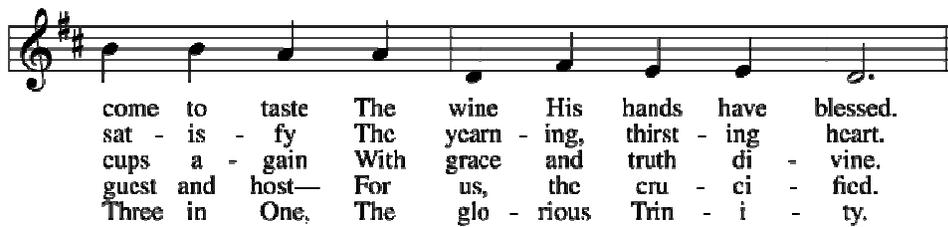
ENTRANCE HYMN "Come, Join in Cana's Feast"



1	Come,	join	in	Ca -	na's	feast	Where
2	The	old	wine	now	is	gone	From
3	But	Christ,	the	Word	made	flesh,	Bids
4	Come,	friends,	and	share	the	feast;	Here
△ 5	For	now	He	lives	and	reigns	Through



Christ	is	hon -	ored	guest.	He	wel -	comes	all	who
jars	that	stand	a -	part.	No	long -	er	can	it
wa -	ter	turn	to	wine.	He	fills	our	emp -	ty
drink	the	wine	sup -	plied	By	Him	who	is	both
all	e -	ter -	ni -	ty	With	Fa -	ther,	Spir -	it,



come to taste The wine His hands have blessed.
 sat - is - fy The yearn - ing, thirst - ing heart.
 cups a - gain With grace and truth di - vine.
 guest and host— For us, the cru - ci - fied.
 Three in One, The glo - rious Trin - i - ty.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

P: In peace, let us pray to the Lord.



Lord, have mer - cy.

P: For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

...Likewise, if someone reports to you what this or that person has done teach him, too, to go admonish that person personally, if he has seen the deed himself but if he has not seen it, then let him hold his tongue...it would serve such tongues right if their itch for slander were severely punished, as a warning to others. If you were acting for your neighbors reformation or from the love of truth, you would not sneak about secretly nor shun the day and the light.

~Martin Luther, Large Catechism, 1529.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



A - men

GLORIA

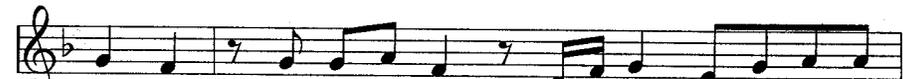
P: Glory to God in the highest, and peace to his people on earth.



Lord God, heav-en - ly king, al-might-y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your



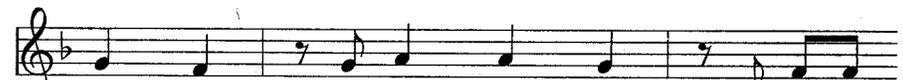
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,



Lord God, Lamb of God: You take a - way the sin of the world;



have mer-cy on us. You are seat-ed at the right hand of the



Fa - ther; re-ceive our prayer. For you a -

lone are the Ho - ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men

SALUTATION AND COLLECT

P: The Lord be with you.

☩ And al - so with you.

P: Let us pray . . . Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of your people and grant us your peace through all our days; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated.

OLD TESTAMENT Isaiah 62:1-5

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called

Our Sufferings are such to have reached even to the limits of our inhabited world. When one member suffers, all the members suffer along with it.

~Basil the Great, 330-379 A.D.

God's Word is the holy thing above all holy things. Yes, it is the only one we Christians know and have. Though we had the bones of all the saints or all holy and consecrated garments upon a heap, still that would not help us at all. All that stuff is a dead thing that can make holy no one. But God's Word is the treasure that sanctifies everything (1Ti 4:5). By the Word even all the saints themselves were sanctified (1Co 6:11)....

My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

L: The Word of the Lord.

C: **Thanks be to God.**

PSALM 128

L: Happy are they all who 'fear the LORD,*
and who follow 'in his ways!

C: **You shall eat the fruit 'of your labor;***
happiness and prosperity 'shall be yours.

L: Your wife shall be like a fruitful vine with'in your house,*
your children like olive shoots round a'bout your table.

C: **The man who 'fears the LORD***
shall thus in'deed be blessed.

L: The LORD bless 'you from Zion,*
and may you see the prosperity of Jerusalem all the days
'of your life.

C: **May you live to see your 'children's children;***
may peace be 'upon Israel.

All: Glory to the Father and 'to the Son,*
and to the 'Holy Spirit;
as it was in 'the beginning,*
is now, and will be forever. 'Amen

EPISTLE 1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

L: The Word of the Lord.

C: **Thanks be to God.**

Please stand.

VERSE



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

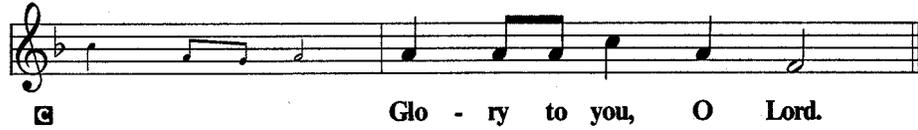
....Whenever God's word is taught, preached, heard, read, or meditated upon, then the person, day, and work are made holy. This is not because of the outward work, but because of the Word, which makes holy ones of us all. Therefore, I constantly say that all our life and work must be guided by God's Word, if it is to be God-pleasing or holy. Where this is done, this commandment is in force and being fulfilled.

~Martin Luther, Large Catechism, 1529.

One who hears about gifts might be upset if someone else has a greater one. But when it comes down to service, things are the other way round. In this case, labor and sweat are implied. Why do you complain if they have been given more to do so as to spare you?... Gifts, service and working all amount to the same thing in the end, for they are different forms of the same ministry...

GOSPEL

P: The Holy Gospel according to St. John, the 2nd chapter.



¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P: The Gospel of the Lord.



APOSTLES CREED

P: Let us confess the faith with one heart:

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen

Please be seated.

SUNDAY SCHOOL (9:00 a.m.)

During the singing of the hymn, children of preschool age through grade 4 may leave for Sunday School classes downstairs in the church hall. Please reclaim your children at 10:25 a.m. after their music time in the balcony.

HYMN OF THE DAY

"The Only Son from Heaven" green hymnal #86

SERMON

"Sharing the Spirit"

Please kneel.

PRAYER OF THE CHURCH

P: Trusting in our Lord Jesus Christ, the everlasting God and Son of Mary, let us pray.

P: . . . O King of Kings,

C: **receive our prayer.**

...Whatever measure of the Spirit has been given to you, it is for your benefit, so there is no reason to complain of what seems like a small gift.

~John Chrysostom, 344-407 A.D.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen

Please be seated.

OFFERING

*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

VOLUNTARY

“Herr Christ, der einig Gottes Sohn”

(The Only Son from Heaven)

... Dietrich Buxtehude

Please stand.

OFFERTORY



☒ Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life. Gath - er the



hopes and the dreams of all; u - nite them with the prayers we

*We taste thee,
O thou living
Bread, and
long to feast
upon thee
still; We
drink of thee,
the fountain-
head, And
thirst our
souls from
thee to fill.*

*~Bernard of
Clairvaux,
Twelfth
century*

of - fer now. Grace our ta - ble with your pres - ence, and
give us a fore-taste of the feast to come.

OFFERTORY PRAYER

P: Let us pray . . . Blessed are you, heavenly Father, for the priceless gift of your Son, sent into our flesh to redeem the creation. Grant that we may now so eat of his flesh and drink of his blood that we may ever dwell in him, and he in us.

C: Amen

THE GREAT THANKSGIVING

P: The Lord be with you.

☐ And al - so with you.

P: Lift up your hearts.

☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.

☐ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

It is our daily bread that we eat, not my own. We share our bread. Thus we are firmly bound to one another not only in the Spirit but in our whole physical being. The one bread that is given to our fellowship links us together in firm covenant. Now none dares go hungry as long as another has bread, and he who breaks this fellowship of the physical life also breaks the fellowship of the Spirit.

~Dietrich Bonhoeffer, Twentieth century

Jesus once changed water into wine by a word of command at Cana of Galilee. Should we not believe him when he changes wine into blood? It was when he had been invited to an ordinary bodily marriage that he performed the wonderful miracle at Cana. Should we not be much more ready to acknowledge that to "the sons of the bridal chamber" he has granted the enjoyment of his body and blood?

~Cyril of Jerusalem, 315
-386 A.D.

SANCTUS ("Holy")

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is

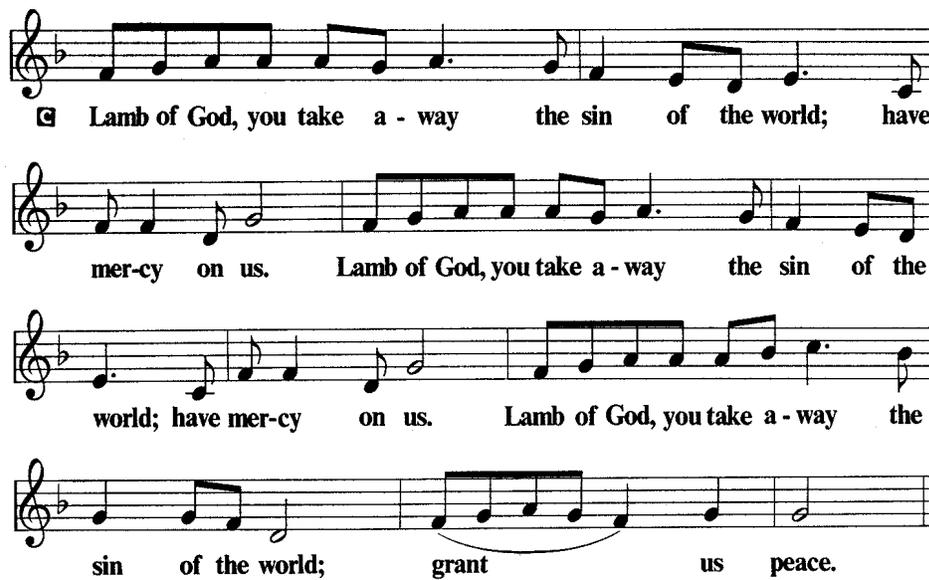
the kingdom, and the power, and the glory, forever and ever.
Amen

ACCLAMATION

P: The Word was made flesh

C: and we have seen his glory, full of grace and truth.

AGNUS DEI ("Lamb of God")



☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

"Yeah man,
that's the good
stuff!"

~Kenny Ches-
ney, "The
Good Stuff."

Please be seated.

The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.

Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives ours sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

COMMUNION HYMNS

"I Want to Walk as a Child of the Light" blue hymnal #649

"At the Lamb's High Feast We Sing" green hymnal #210

Please stand after all have received the sacrament.

In Christ's resurrection, all his members have necessarily risen with him. For while he passes from the depth to the heights, he has made us pass from death to life.

~Maximus of Turin, 408-423 A.D.

NUNC DIMITTIS (Simeon's Song)

Lord, now you let your ser-vant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo - ple: A light to re -
veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men

Serving at Worship

Preaching: Vicar Joseph Pinzl

Presiding: The Rev. Christopher Johnson

Assisting: The Rev. Dr. Steven K. Gjerde

Organist: Kantor Irene Beethe

Lector: (9:00) Lynn Budnik

(11:00) Craig Bergendorf

Radio Announcer: (9:00) Scott Schubring

Acolyte: (9:00) Emma Pagel

(11:00) Mara Stahl

Elder: (9:00) Craig Zastrow

(11:00) Donna Nuernberg

Ushers: (9:00) Mark Gehrke; Grace Mueller;

Frank and Tammie Rodemeier

(11:00) Al Lippert

Communion Assistant:

(9:00) Vicky Radunz

(11:00) Cheryl Plautz

Altar Guild: Marge Gausewitz; Donna Nuernberg

Acknowledgements

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Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Senior Pastor Steven K. Gjerde
Associate Pastor Christopher S. Johnson
Pastoral Assistant Joseph C. Pinzl
Kantor Irene Beethe
Children's Catechist Ivan Beethe
Parish Nurse Lenore Grosinske
Office Manager Pam Gabriel
Secretary Anna Mae Zeinemann
Custodian Michael Renken

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www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour
Sundays, 9:00 am, WSAU Radio 550AM (or
click "Listen Live" at www.wsau.com)

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