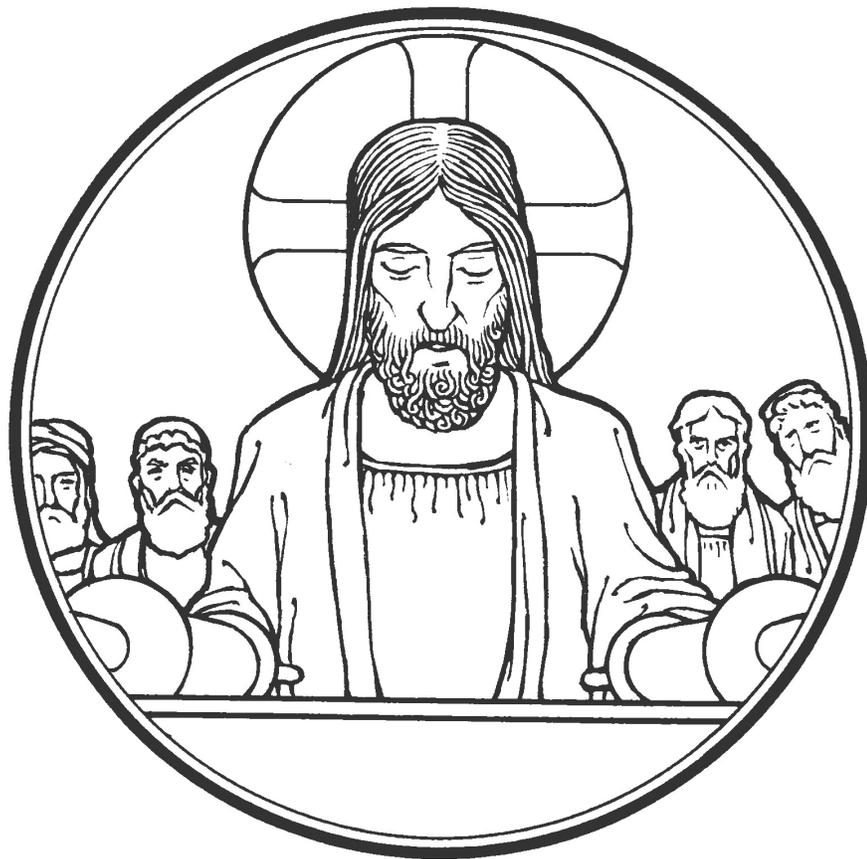
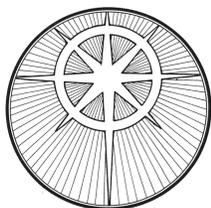


**A Prayer  
Upon  
Entering  
Church**

O Lord, help us to overcome the pride of our own heart, to kneel in humble penitence and confession of our sin and spiritual helplessness lest we fall under Your wrath and condemnation. Lead us evermore to rely wholly and alone on the merits of Your Son, Jesus Christ, our Savior...Amen.

~ *Meditations  
on the Gos-  
pels, A.D.  
1948*



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## **The Third Sunday after Epiphany**

January 27, 2019 + 9:00 and 11:00 A.M

### **Welcome to the Lord's Day.**

Rejection is a common experience in our lives. It is painful. It tests our character. It leaves scars. This week we hear about Jesus, "who in every respect has been tempted as we are" (Heb. 4:15), being rejected by the very people who knew Him best: friends, family, and neighbors from Nazareth. By rejecting Jesus they reject His gifts, and they reject God. The Church in its ministry of outreach knows about this rejection, too – but we don't give up, because God doesn't. This rejected God continues to pour out His gifts.

## **Sharing God's Blessings Today**

- The flowers at the altar are sponsored in celebration of life in Christ by the Craig Zastrow family.
- Today's bulletins are sponsored in thankfulness for all of God's blessings by Barb Ziebell and family.
- The sponsor charts for 2019 for Radio Broadcasts and Flowers are available for you to sign up. The charts are by the stairs by the northwest entry. You may also call the church office to sign up for Bulletin Sponsor.

## **Fellowship Hour This Sunday, January 27**

Come for treats and honor Zion's two 100+ members, Adeline Brandenburg (102) and Leota Stapel (100), at the fellowship hour this Sunday at 10:15 a.m. in the church hall.

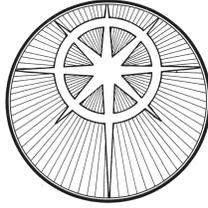
## **A Summary of Our Sermon Series on Outreach (So Far)**

In this season following Christmas, the Church gives thanks for the star that led the wise men to Jesus as well as for the ministry of Jesus as He reached out to a sinful and dying world. It's been a good time to talk about the *outreach* of the Church. So far, here's what we've heard:

- + **The Father's eternal purpose for all creation is that we know His beloved Son.** Revealing and sharing His Son's glory with every creature is His mission.
- + **At the heart of Christian outreach is the invitation to be baptized.** The Father shares His Son with us in Holy Baptism, where He makes us members of His body. We therefore invite others to share in this great gift.
- + **The Holy Spirit reaches out to our neighbors through the Church.** Baptized into Christ, we are sent to share Him. Through our varied talents and gifts, the Holy Spirit works to invite others and share with them the Gospel of Jesus Christ.

## **Announcements**

Parish announcements may be found in the weekly newsletter, *For You*, provided by the ushers after worship.



## PRELUDE

“O God of Light, Your Word, a Lamp Unfailing”

... Robert J. Powell; Alfred V. Fedak; Kevin Hildebrand

## RINGING OF THE BELLS

*Please stand.*

## INVOCATION

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: **Amen**

## CONFESSION AND ABSOLUTION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Please kneel. Silence for reflection.*

*We cannot treat God as if he were an object for our detached scrutiny. We cannot fix him at the end of a telescope or a microscope and say “How interesting!” God is far from being merely interesting. He is deeply upsetting. The same is true of Jesus Christ.*

*~ John Stott,  
Basic Christianity,  
A.D. 1958*

*Every day the Christian is to die. Every day we are to hand over the independence of our own will. Every day we are invited to re-new our unconditional surrender to Jesus Christ ...He does not call us to a sloppy half-heartedness, but to a vigorous, absolute commitment. He calls us to make him our Lord. Many people think that we can enjoy the benefits of Christ's salvation without accepting the challenge of his absolute authority.*

~ John Stott,  
*Basic Christianity*,  
A.D. 1958

P: Most merciful God,  
C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: **Amen**

*Please stand.*

## ENTRANCE HYMN

"O God of Light" green hymnal #237

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

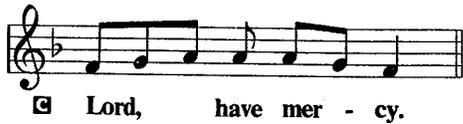
## KYRIE

L: In peace, let us pray to the Lord.



☩ Lord, have mer - cy.

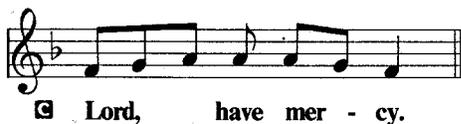
L: For the peace from above, and for our salvation, let us pray to the Lord.



L: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



L: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



L: Help, save, comfort, and defend us, gracious Lord.

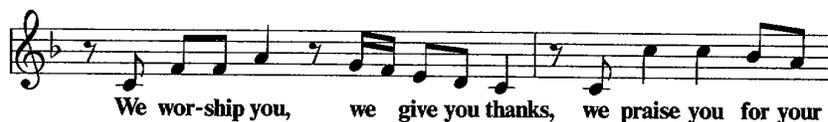


*To Him who loves us and has freed us from our sins by His blood, and has made us to be a kingdom and priests to serve His God and Father – to Him be glory and power for ever and ever. Amen!*

*~ Revelation 1:5-6*

## GLORIA

L: Glory to God in the highest, and peace to his people on earth.



Then the pro-consul urging him [Polycarp], and saying, "Swear, and I will set thee at liberty, reproach Christ;" Polycarp declared, "Eighty and six years have I served Him and He never did me any injury: how then can I blaspheme my King and my Savior?"

~ The Martyrdom of Polycarp, A.D. 2nd Century

glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
 Lord God, Lamb of God: You take a - way the sin of the world;  
 have mer - cy on us. You are seat - ed at the right hand of the  
 Fa - ther; re - ceive our prayer. For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men

## SALUTATION AND PRAYER OF THE DAY

P: The Lord be with you.

☒ And al - so with you.

P: Let us pray . . . Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of your majesty to heal and defend us; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

*Please be seated.*

**CHORAL RESPONSE** (9:00 a.m.)

“Brightest and Best of the Stars of the Morning”

... Jeffrey Blersch

**OLD TESTAMENT** Nehemiah 8:1-3, 5-6, 8-10

<sup>1</sup>And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. <sup>2</sup>So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup>And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup>And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. <sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. <sup>10</sup>Then

“No one ought to call Theophorus wicked; for all evil spirits have departed from the servants of God. But if, because I am an enemy to these, you call me wicked in respect to them, I quite agree with you; for inasmuch as I have Christ the King of heaven within me, I destroy all the devices of these evil spirits.” Trajan replied, “And who is this Theophorus?” Ignatius answered, “He who has Christ within his breast.”

~ The Martyrdom of Ignatius, A.D. 2nd Century

*The authority we give to Scripture ought to be no more and no less than that given to them by Christ. The church cannot submit to the authority of Christ without at the same time submitting to the authority of the Scripture.*

*~ R.C. Sproul  
in Theologia et Apologia  
A.D. 20007*

he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

L: The Word of the Lord.

C: **Thanks be to God.**

### **PSALM 19:7-14**

Choir/ The law of the LORD is perfect and re'vives the soul;\*

L: the testimony of the LORD is sure and gives wisdom 'to the innocent.

The statutes of the LORD are just and re'joice the heart;\*  
the commandment of the LORD is clear and gives light 'to the eyes.

C: **The fear of the LORD is clean and en'dures forever;\***  
**the judgments of the LORD are true and righteous 'altogether.**

**More to be desired are they than gold, |**  
**more than 'much fine gold,\***  
**sweeter far than honey, | than honey 'in the comb.**

Choir/ By them also is your ser'vant enlightened,\*

L: and in keeping them there is 'great reward.

Who can tell how often 'he offends?\*

Cleanse me from my 'secret faults.

**C:** Above all, keep your servant from presumptuous sins; |  
let them not get dominion 'over me;\*  
then shall I be whole and sound, and innocent of a 'great  
offense.

Let the words of my mouth and the meditation of my  
heart be acceptable 'in your sight,\*  
O LORD, my strength and 'my redeemer.

**All:** Glory to the Father, and 'to the Son,\*  
and to the 'Holy Spirit;  
as it was in 'the beginning,\*  
is now, and will be forever. 'Amen

**EPISTLE** 1 Corinthians 12:12-31a

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and all were made to drink of one Spirit. <sup>14</sup>For the body does not consist of one member but of many. <sup>15</sup>If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we bestow the greater honor, and our unrepresentable parts are treated with greater

*Ironically, he who has been anointed to proclaim the year of the Lord's favor himself does not receive the favor of his own townspeople... Jesus' status as prophet is certified, first by the relation of his ministry to them [Elijah and Elisha] and then by the fact that, like the prophets of old, he is rejected.*

*~ Joel Green,  
The Gospel of  
Luke,  
A.D 1997*

modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together. <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the higher gifts.

L: The Word of the Lord.

C: **Thanks be to God.**

*Please stand.*

**VERSE**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL**

P: The Holy Gospel according to St. Luke, the 4th chapter.

Glo - ry to you, O Lord.

<sup>16</sup>And [Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, <sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, <sup>19</sup>to proclaim the year of the Lord’s favor.” <sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” <sup>23</sup>And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” <sup>24</sup>And he said, “Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup>But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup>and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup>And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” <sup>28</sup>When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup>And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing through their midst, he went away.

P: The Gospel of the Lord.



*And right here, when one thrust would have done it, Jesus walks calmly through the crowd and, altogether unmolested, walks on His way and leaves Nazareth forever. This sign of His miraculous might Jesus left them in order to strike dismay into their hearts, to lead them to repentance, if possible, to warn them of his power of judgment if they continued to obdurate.*

*~ R.C.H.  
Lenski, St. Luke's Gospel,  
A.D 1930s*

## **APOSTLES CREED**

**P:** Let us confess the faith with one heart:

**C:** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen**

*Please be seated.*

## **SUNDAY SCHOOL** (9:00 a.m.)

*During the singing of the hymn, children of preschool age through grade 4 may leave for Sunday School classes downstairs in the church hall. Please reclaim your children at 10:25 a.m. after their music time in the balcony.*

## **HYMN OF THE DAY**

*"O Christ, Our Light, O Radiance True" green hymnal #380*

## **SERMON**

*"The Gifts Rejected: "No!"*

*Please kneel.*

## PRAYER OF THE CHURCH

P: Trusting in our Lord Jesus Christ, the everlasting God and Son of Mary, let us pray.

P: . . . O King of Kings,

C: **receive our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: **Amen**

*Please be seated.*

## OFFERING

*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

## VOLUNTARY

"O Christ, Our Light, O Radiance True" . . . Paul Manz

*Please stand.*

## OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were

*This is the time of the Lord and we are the people of God. He comes to save us. His Gospel is preached to us and for our salvation. But if we reject it, the blessing will pass us by and, in the end, the Gospel itself will be taken from us and given to others who will welcome its message.*

*~ Meditations on the Gospels, A.D. 1948*

sown, that we may be fed with the bread of life. Gath - er the  
 hopes and the dreams of all; u - nite them with the prayers we  
 of - fer now. Grace our ta - ble with your pres - ence, and  
 give us a fore-taste of the feast to come.

### OFFERTORY PRAYER

P: Let us pray . . . Blessed are you, heavenly Father, for the price-  
 less gift of your Son, sent into our flesh to redeem the creation.  
 Grant that we may now so eat of his flesh and drink of his  
 blood that we may ever dwell in him, and he in us.

C: Amen

### THE GREAT THANKSGIVING

P: The Lord be with you.

☐ And al - so with you.

P: Lift up your hearts.

☐ We lift them to the Lord.

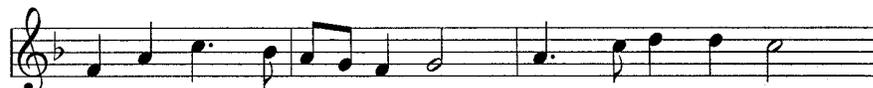
P: Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

### SANCTUS ("Holy")



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

### WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me."

*Delight yourself  
in the Lord, and  
he will give you  
the desires of  
your heart.  
Commit your  
way to the Lord;  
trust in him,  
and he will act.*

~ Ps. 37:4-5

## THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## ACCLAMATION

P: The Word was made flesh

C: **and we have seen his glory, full of grace and truth.**

## AGNUS DEI (*"Lamb of God"*)

☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Please be seated.*

The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.

Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

## COMMUNION HYMNS

“O God of God, O Light of Light” green hymnal #536

“From God the Father, Virgin-Born” green hymnal #83

Please stand after all have received the sacrament.

## POST-COMMUNION CANTICLE (*Simeon’s Song*)

Lord, now you let your ser-vant go in peace; your word has been fulfilled. My own eyes have seen the sal - va - tion which you have prepared in the sight of ev - 'ry peo - ple: A light to re-

Daily in this Christian Church the Holy Spirit abundantly forgives all sins – mine and those of all believers. On the Last Day the Holy Spirit will raise me and all the dead and will give to me and all believers in Christ eternal life. This is most certainly true.

~ Martin Luther, *Explanation to the 3rd Article of the Apostles’ Creed in the Small Catechism*, A.D. 1529

**A Prayer  
as You Go**

Lord, there is a part of me that opposes everything You desire. Lord, You know this well. You were also a human. When I am reluctant, let me catch a glimpse of You in order that I may know what I ought to do. Help our clergy instruct correctly so we may hear Your voice. Help us to listen to Your voice, and not the voices of those who speak. Amen.

~ Bo Giertz  
A.D. 1974

veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

as it was in the be - gin - ning, is now, and will be for - ev - er. A - men

**POST-COMMUNION PRAYER**

P: Let us pray . . . O God of wonder, we have tasted your goodness, and beheld your presence in the Word made flesh. Shine forth his light in all we say and do, and fill the earth with your glory; through Jesus Christ our Lord.

C: Amen

**BENEDICTION**

P: The Lord bless you and keep you.  
The Lord make his face shine upon you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

☐ A - men

**SILENT PRAYER**

**POSTLUDE**

“O God of God, O Light of Light” ... Kevin Hildebrand

+ **Soli Deo Gloria** +  
*To God alone be glory*

## **Serving at Worship**

Preaching: The Rev. Chris Johnson

Presiding: The Rev. Dr. Steven K. Gjerde

Assisting: Vicar Joseph Pinzl

Organist: Kantor Irene Beethe

Choir: (9:00) Zion Kantorei

Lector: (9:00) Landis Holdorf

(11:00) Dave Gisselman

Radio Announcer: (9:00) Paul Fandrey

Acolyte: (9:00) Michael Cornell

(11:00) Sam Schubring

Elder: (9:00) Robb Halverson

(11:00) Karla Westcott

Ushers: (9:00) Sally Christoffersen;

Steve and Marlene Kroening; Ken Rodemeier

(11:00) Al Lippert

Communion Assistant:

(9:00) Ted Gulhaugen

(11:00) Dave Gisselman

Altar Guild: Marge Gausewitz; Donna Nuernberg

## **Acknowledgements**

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## **Zion Lutheran Church**

**Sixth and Grant Streets, Wausau, Wisconsin 54403**

Those who trust in the Lord shall be like Mount Zion,  
which cannot be moved, but abides forever. (Psalm 125:1)

**Church Telephone: 715-848-7286**

**Senior Pastor** Steven K. Gjerde  
**Associate Pastor** Christopher S. Johnson  
**Pastoral Assistant** Joseph C. Pinzl  
**Kantor** Irene Beethe  
**Children's Catechist** Ivan Beethe  
**Parish Nurse** Lenore Grosinske  
**Office Manager** Pam Gabriel  
**Secretary** Anna Mae Zeinemann  
**Custodian** Michael Renken

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[zion@zionlutheranwausau.com](mailto:zion@zionlutheranwausau.com)

**To visit our webpage:**  
[www.zionlutheranwausau.com](http://www.zionlutheranwausau.com)

**Host of the Wausau Lutheran Hour**  
Sundays, 9:00 am, WSAU Radio 550AM (or  
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