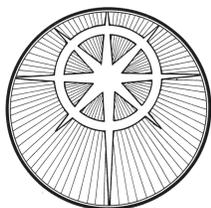


**A Prayer
Upon
Entering
Church**

O God, you have called and gathered a people from the ends of the earth to serve you. Grant the increase of your government among us and give us your Holy Spirit, that your name may be glorified to all who sit in darkness and in the shadow of death; through Jesus Christ our Lord. Amen.



The Fourth Sunday after Epiphany

February 3, 2019 + 9:00 A.M

Welcome to the Lord's Day. Ancient people knew the difference between disease and demons – and most importantly, so does your Lord. He cast out both in the time leading up to His crucifixion, and still today, Christian missionaries testify to the power of God's Word in casting out evil wherever the Gospel is heard for the first time. The Church may always expect evil to push against the gifts of Christ, but His gifts are too powerful! They carry life and freedom, and they are here, for you!

Sharing God's Blessings Today

- Sunday's Radio Broadcast is sponsored in memory of Ernest Roesler's February 2nd birthday by his family.
- The Flowers at the Altar are sponsored by Jerry and Dorothy Kittel in honor of their 56th wedding anniversary.
- The sponsor charts for 2019 for Radio Broadcasts and Flowers are available for you to sign up. The charts are by the stairs by the northwest entry. You may also call the church office to sign up for Bulletin Sponsor.

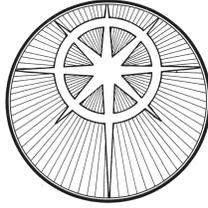
A Welcome for Those With Young Children

This house is your children's home, too. Relax and enjoy your time here:

- Jesus knows that children tend to wiggle and squawk, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please consider sitting towards the front where your children can easily see the worship leaders, hear the words, note the colors, wonder about some of the images up there, and embrace the action at the altar.
- As we go along, softly explain the liturgy to your children, encouraging them to chime in with their parts: *Amen! Lord have mercy! And also with you! I believe! Our Father!* All of that belongs to them, too.
- Be sure to sing and pray your parts as you stand and kneel and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. There is a nursery downstairs for those who would like to use it, but like Jesus, we want your children in the liturgy, not out. *Let the little children come unto me.* (Luke 18:16).
- If you need help, just ask. There are lots of folks here who will lend a hand.

Announcements

Parish announcements may be found in the weekly newsletter, *For You*, provided by the ushers after worship.



PRELUDE

Variations on "Lobt Gott, Ihr Christen, Allzugleich"
(The People that in Darkness Sat)

... J. S. Bach; Dietrich Buxtehude; Johann Gottfried Walther

RINGING OF THE BELLS

Please stand.

INVOCATION

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: **Amen**

CONFESSION AND ABSOLUTION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Open Thy
gate of mercy,
gracious God,
My soul flies
through these
wounds to
seek out Thee.
~ William
Shakespeare
(d. 1616
A.D.),
King Henry
the Sixth,
Part III*

Grace
 She takes the
 blame
 She covers the
 shame
 Removes the
 stain
 It could be
 her name . . .

When she
 goes to work
 You can hear
 her strings
 Grace finds
 beauty
 In every-
 thing . . .

Please kneel. Silence for reflection.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen

Please stand.

ENTRANCE HYMN "The People that in Darkness Sat"

1 The peo - ple that in dark - ness sat A glo - rious
 2 To hail Thee, Sun of Righ - teous - ness, The gath - ring
 3 To us a Child of hope is born. To us a
 4 His name shall be the Prince of Peace. The Ev - er -

light have seen: The light has shined on them who long In
 na - tions come: They joy as when the reap - ers bear Their
 Son is giv'n, And on His shoul - der ev - er rests All
 last - ing Lord. The Won - der - ful, the Coun - sel - or. The



shades of death have been. In shades of death have been.
 har - vest trea - sures home. Their har - vest trea - sures home.
 pow'r in earth and heav'n. All pow'r in earth and heav'n.
 God by all a - dored. The God by all a - dored.

5 His righteous government and pow'r
 Shall over all extend;
 On judgment and on justice based,
 His reign shall have no end,
 His reign shall have no end.

△ 6 Lord Jesus, reign in us, we pray,
 And make us Thine alone,
 Who with the Father ever art
 And Holy Spirit, one,
 And Holy Spirit, one.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

L: In peace, let us pray to the Lord.



☐ Lord, have mer - cy.

L: For the peace from above, and for our salvation, let us pray to the Lord.



☐ Lord, have mer - cy.

... Grace
 She carries a
 world on her
 hips
 No cham-
 pagne flute
 for her lips
 No twirls or
 skips between
 her fingertips

She carries a
 pearl
 In perfect
 condition
 What once
 was hurt
 What once
 was friction
 What left a
 mark
 No longer
 stings

Because
 Grace makes
 beauty
 Out of ugly
 things

Grace finds
 beauty
 In everything

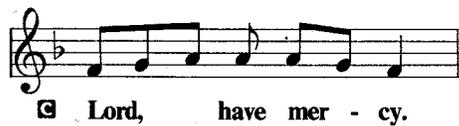
Grace finds
 goodness in
 everything

~ U2,
 "Grace,"
 2000 A.D.

L: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



L: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



L: Help, save, comfort, and defend us, gracious Lord.



GLORIA

L: Glory to God in the highest, and peace to his people on earth.

Lord God, heav-en-ly king, al-might-y God and Fa - ther:
We wor-ship you, we give you thanks, we praise you for your
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God: You take a - way the sin of the world;

have mer-cy on us. You are seat-ed at the right hand of the
 Fa - ther; re-ceive our prayer. For you a -
 lone are the Ho - ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men

SALUTATION AND PRAYER OF THE DAY

P: The Lord be with you.

☐ And al - so with you.

P: Let us pray . . . Almighty God, you know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

Please be seated.

Life is not for self-indulgence, but for self-devotion. When, instead of saying, "The world owes me a living," men shall say, "I owe the world a life," then the kingdom will come in power.

*~ Maltbie
Davenport
Babcock,
1858 -
1901 A.D.*

EPISTLE 1 Corinthians 12:31b–13:13

^{31b}And I will show you a still more excellent way. ¹If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. ⁴Love is patient and kind; love does not envy or boast; it is not arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice at wrongdoing, but rejoices with the truth. ⁷Love bears all things, believes all things, hopes all things, endures all things. ⁸Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹For we know in part and we prophesy in part, ¹⁰but when the perfect comes, the partial will pass away. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹²For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. ¹³So now faith, hope, and love abide, these three; but the greatest of these is love.

L: The Word of the Lord.

C: **Thanks be to God.**

Please stand.

VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

P: The Holy Gospel according to St. Luke, the 4th chapter.



Glo - ry to you, O Lord.

³¹And [Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, ³²and they were astonished at his teaching, for his word possessed authority. ³³And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, ³⁴"Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." ³⁵But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. ³⁶And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" ³⁷And reports about him went out into every place in the surrounding region. ³⁸And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. ³⁹And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them. ⁴⁰Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. ⁴¹And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ. ⁴²And when it was day, he departed and went

True, often Jesus had a calming effect on people. He did still the stormy sea. But Jesus also stirred things up, evoked the demons, and led his disciples onto many a stormy sea.

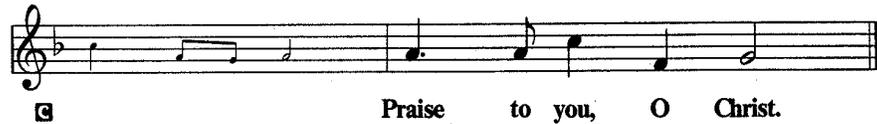
Jesus still does. In your church and mine, Jesus continues to stir things up, start trouble, and sometimes evoke angry responses. "Wherever the gospel is faithfully preached," says Luther, "demons are set loose."

~ William H. Willimon

Now, this is what faith does for us, as the elders, the disciples of the apostles, have handed down to us. First of all, it admonishes us to remember that we have received baptism for the remission of sins in the name of God the Father, and in the name of Jesus Christ, the Son of God, who became incarnate and died and raised, and in the Holy Spirit of God; and that this baptism is the seal of eternal life and is rebirth unto God, that we be no more children of mortal men, but of the eternal everlasting God . . .

into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, ⁴³but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." ⁴⁴And he was preaching in the synagogues of Judea.

P: The Gospel of the Lord.



Please be seated.

SUNDAY SCHOOL

During the singing of the hymn, children of preschool age through grade 4 may leave for Sunday School classes downstairs in the church hall. Please reclaim your children at 10:25 a.m. after their music time in the balcony.

HYMN OF THE DAY

"Son of God, Eternal Father" green hymnal #364

SERMON

"The Gifts Opposed: Evil"

SACRAMENT OF HOLY BAPTISM

P: In Holy Baptism, our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit we are made members of the Church which is the body of Christ. As the holy apostles of the Lord declare, "Baptism now saves

you,” and “As many as have been baptized into Christ have put on Christ.” Living with him and with his people, we grow in faith, love, and obedience to the will of God.

How are you named?

Sponsors: Ellie Mae.

P: Ellie Mae, receive the sign of the holy cross both upon your ✠ head and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

In Christian love you have presented this child for Holy Baptism. You should, therefore, faithfully bring her to the services of God’s house, and teach her the Lord’s Prayer, the Creed, and the Ten Commandments. As she grows in years, you should place in her hands the Holy Scriptures and provide for her instruction in the Christian faith that, living in the promise of Holy Baptism and in communion with the Church, she may lead a godly life until the day of Jesus Christ. Is it your intention to serve Ellie Mae as sponsors of this Christian faith?

Sponsors: Yes, with the help of God.

P: God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

Ellie Mae is taken to the font.

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you

... and that the eternal and everlasting One is God, and is above all creatures, and that all things whatsoever are subject to Him; and that what is subject to Him was all made by Him; so that God is not ruler and Lord of what is another's, but of His own, and all things are God's; that God, therefore, is the Almighty, and all things whatsoever are from God."

*~ Irenaeus
130-202
A.D.*

Jesus uses the word baptism to refer to his death (cf. Mk. 10:38; Lk. 12:50). Only from this starting point can we understand Christian Baptism. Jesus' baptism anticipated his death on the Cross

created heaven and earth. By the gift of water you nourish and sustain us and all living things.

By the waters of the flood, you condemned the unbelieving and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He hallowed water, making it a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.

Pour out your Holy Spirit, so that she who is here baptized may be given new life. Wash away her sin, and bring her forth an inheritor of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen

Please stand.

P: Ellie Mae, do you renounce the devil?

Sponsors: Yes, I renounce him.

P: Do you renounce all his works?

Sponsors: Yes, I renounce them.

P: Do you renounce all his ways?

Sponsors: Yes, I renounce them.

P: Do you believe in God, the Father Almighty?

C: **I believe in God, the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

C: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

P: Do you believe in the Holy Spirit?

C: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen**

P: Ellie Mae, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen**

Ellie Mae is carried to the altar steps. Please be seated.

P: The Lord be with you.

C: **And also with you**

P: Let us pray . . . God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon Ellie Mae: the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord, the Spirit of joy in your presence.

C: **Amen**

P: Ellie Mae, child of God, you have been sealed with the Holy Spirit and marked with the cross of Christ forever.

. . . To accept the invitation to be baptized now means to go to the place of Jesus' Baptism. It is to go where he identifies himself with us and to receive there our identification with him. The point where he anticipates death has now become the point where we anticipate rising again with him.

~ Joseph Ratzinger, Jesus of Nazareth

Elder: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P: O God, the giver of all life, look with kindness upon the father and mother of this child. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness and strengthen them in your Holy Spirit, that they may share eternally with their children the salvation you have revealed in Jesus Christ our Lord.

C: Amen

Elder: Through Baptism God has made this new sister a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C: We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, and a worker with us in the kingdom of God.

P: Peace be with you.

Ellie Mae is carried to her place in the congregation.

Please kneel.

PRAYER OF THE CHURCH

P: Trusting in our Lord Jesus Christ, the everlasting God and Son of Mary, let us pray.

P: . . . O King of Kings,

C: receive our prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen

Please be seated.

OFFERING

*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

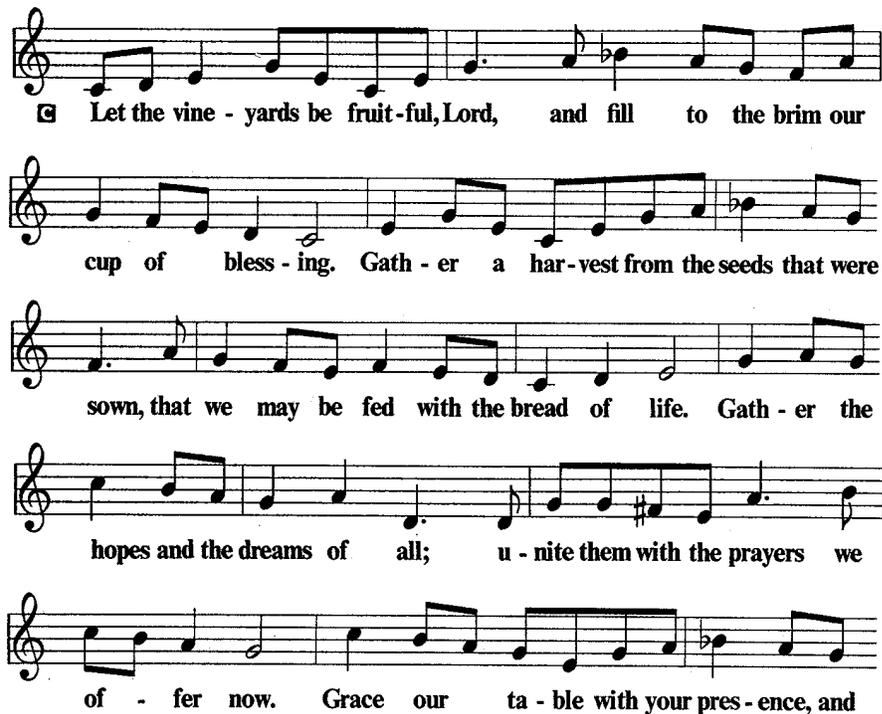
VOLUNTARY

"Son of God, Eternal Savior"

... Michael Burkhardt

Please stand.

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence, and

*The presence of
Christ is the life
of the church.
The future of the
church is the
future of the
Lord.*

*~ Hermann
Sasse, 1895-
1976 A.D.*

give us a fore-taste of the feast to come.

OFFERTORY PRAYER

P: Let us pray . . . Blessed are you, heavenly Father, for the priceless gift of your Son, sent into our flesh to redeem the creation. Grant that we may now so eat of his flesh and drink of his blood that we may ever dwell in him, and he in us.

C: Amen

THE GREAT THANKSGIVING

P: The Lord be with you.

☐ And also with you.

P: Lift up your hearts.

☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.

☐ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS ("Holy")

☐ Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might:

Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

ACCLAMATION

P: The Word was made flesh

C: and we have seen his glory, full of grace and truth.

The cup, which is part of creation, He declares to be His Blood, by which our own blood is fortified, and the bread, which is part of creation, He affirms to be His Body, by which our own body is fortified.

~ Irenaeus, Bishop of Lyons, 130-200 A.D.

Yes, let us run, looking to Jesus. Looking, not to ourselves or our sins, but to Him who has put away sin forever.

Not to ourselves or our faith, whether in its weakness or its strength, but to Him whose presence is the life of our faith.

Not to the world or its temptations, but to Him who has said: Be of good cheer, I have overcome the world . . .

AGNUS DEI ("Lamb of God")

♪ Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

Please be seated.

The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.

Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

COMMUNION HYMNS

Choir: "Christ Is the World's Light" ... K. Lee Scott

"Brightest and Best of the Stars of the Morning"
green hymnal #84

"Christ, Whose Glory Fills the Sky" green hymnal #265

Please stand after all have received the sacrament.

POST-COMMUNION CANTICLE (*Simeon's Song*)



Lord, now you let your ser-vant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo - ple: A light to re -
veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men

... Not to Sa -
tan or his
threats, but to
Him who has
brought him to
naught.

Not to men,
their fear or
their favor,
but to Jesus,
the God-man,
Immanuel,
God with us,
our Brother
and our King.
Looking to
Jesus and Je -
sus alone.

~ Andrew
Murray, d.
1917 A.D.

**A Prayer
as You Go**
Almighty
God, you set
your Son
over the
works of
your hands,
so that even
the rebel-
lious spirits
must obey
him. Give
power to
your word
that your
kingdom
may grow
and increase
in power
and all crea-
tion be de-
livered into
the glorious
liberty of
your chil-
dren;
through Je-
sus Christ
our Lord.
Amen.

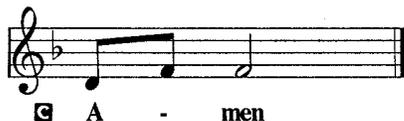
POST-COMMUNION PRAYER

P: Let us pray . . . O God of wonder, we have tasted your good-
ness, and beheld your presence in the Word made flesh. Shine
forth his light in all we say and do, and fill the earth with your
glory; through Jesus Christ our Lord.

C: **Amen**

BENEDICTION

P: The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



SILENT PRAYER

POSTLUDE

"Fugue in C Major" (Jig Fugue)" . . . Dietrich Buxtehude

+ Soli Deo Gloria +
To God alone be glory

Serving at Worship

Preaching: The Rev. Dr. Steven K. Gjerde

Presiding: The Rev. Chris Johnson

Assisting: Vicar Joseph Pinzl

Organist: Kantor Irene Beethe

Choir: Zion Kantorei

Lector: Jan Gaugush

Radio Announcer: Dick Ames

Acolyte: Taylor Halverson

Elder: Scott Schubring

Ushers: Adele Blair; Donald Budnik;

Fred Fenhaus; Robb Halverson

Communion Assistant: Lois Jarosz

Altar Guild: Pam Hoppe; Anna Mae Zeinemann

Acknowledgements

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Zion Lutheran Church

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Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

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