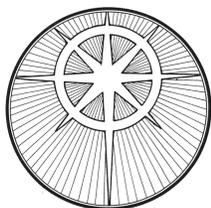


**A Prayer  
Upon  
Entering  
Church**

Almighty God, you pour out on all who desire it the spirit of grace and supplication. Delivers us, as we come into your presence, from cold hearts and wandering thoughts, that with steady minds and burning zeal we may worship you in spirit and truth; through your Son, Jesus Christ our Lord.

~ LBW; 47.



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## **The Seventh Sunday after Epiphany**

February 24, 2019 + 9:00 and 11:00 A.M

**Welcome to the Lord's Day.** What does the church look like? Look at Joseph, embracing the brothers who once sold him into slavery and left him for dead. Look at St. Paul risking life and limb so that the Corinthian Christian community would be unified in faith. Look at your Lord, forgiving you while you were yet his enemy. As a community of believers, baptized into Christ, unified in his one body, and bound together by faith you are who he has made you to be: one who is forgiven, reconciled, and made new. This is who you are to the world

## **Sharing God's Blessings Today**

- The sponsor charts for 2019 for Radio Broadcasts and Flowers are available for you to sign up. The charts are by the stairs by the northwest entry. You may also call the church office to sign up for Bulletin Sponsor.

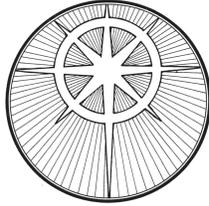
## **A Welcome for Those With Young Children**

This house is your children's home, too. Relax and enjoy your time here:

- Jesus knows that children tend to wiggle and squawk, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please consider sitting towards the front where your children can easily see the worship leaders, hear the words, note the colors, wonder about some of the images up there, and embrace the action at the altar.
- As we go along, softly explain the liturgy to your children, encouraging them to chime in with their parts: *Amen! Lord have mercy! And also with you! I believe! Our Father!* All of that belongs to them, too.
- Be sure to sing and pray your parts as you stand and kneel and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. There is a nursery downstairs for those who would like to use it, but like Jesus, we want your children in the liturgy, not out. *Let the little children come unto me.* (Luke 18:16).
- If you need help, just ask. There are lots of folks here who will lend a hand.

## **Announcements**

Parish announcements may be found in the weekly newsletter, *For You*, provided by the ushers after worship.



## **PRELUDE**

Prelude on "Lift High the Cross"

... David Cherwien

## **RINGING OF THE BELLS**

*Please stand.*

## **INVOCATION**

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

## **CONFESSION AND ABSOLUTION**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Please kneel. Silence for reflection.*

*The new life begins now by faith and is carried on by hope, but then will come the time when death shall be swallowed up in victory, when that "enemy, death, shall be destroyed last," when we shall be changed and become like the angels...We have now mastered fear by faith, but then we shall have the mastery in love by vision.*

*~ Augustine, 420 A.D.*

P: Most merciful God,  
C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: **Amen**

*Please stand.*

## ENTRANCE HYMN

"Lift High the Cross" green hymnal #377

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

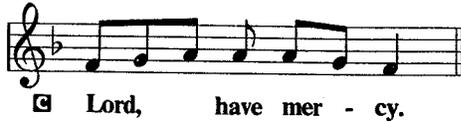
## KYRIE

L: In peace, let us pray to the Lord.



☩ Lord, have mer - cy.

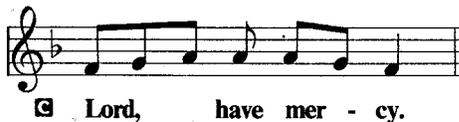
L: For the peace from above, and for our salvation, let us pray to the Lord.



L: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



L: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

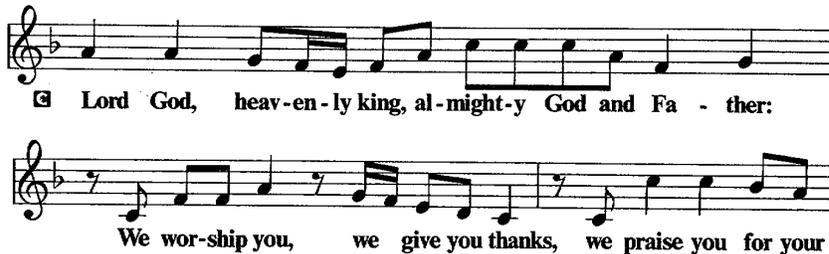


L: Help, save, comfort, and defend us, gracious Lord.



## GLORIA

L: Glory to God in the highest, and peace to his people on earth.



By this we know that we abide in Him and He in us, because He has given us His Spirit. And we have seen and testify that the Father has sent His Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. By this is love perfected with us, so that we may have confidence for the day of Judgment...

glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
 Lord God, Lamb of God: You take a - way the sin of the world;  
 have mer - cy on us. You are seat - ed at the right hand of the  
 Fa - ther; re - ceive our prayer. For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men

## SALUTATION AND PRAYER OF THE DAY

P: The Lord be with you.

☐ And al - so with you.

P: Let us pray . . . O God, the strength of all who put their trust in you, mercifully grant that by your power we may be defended against all adversity; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

*Please be seated.*

## MUSICAL INTERLUDE

"Praise to the Lord, the Almighty" . . . John A. Behnke

### OLD TESTAMENT Genesis 45:3-15

<sup>3</sup>And Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence. <sup>4</sup>So Joseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. <sup>7</sup>And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. <sup>10</sup>You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have. <sup>11</sup>There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.' <sup>12</sup>And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. <sup>13</sup>You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father

*...because as he is so also are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. We love because He first loved us.*

*~ 1 John 4:13-19.*

down here.” <sup>14</sup>Then he fell upon his brother Benjamin’s neck and wept, and Benjamin wept upon his neck. <sup>15</sup>And he kissed all his brothers and wept upon them. After that his brothers talked with him.

L: The Word of the Lord.

C: **Thanks be to God.**

### **PSALM 103:1-13**

L: Bless the LORD 'O my soul,\*  
and all that is within me bless his 'holy name.

C: **Bless the LORD, 'O my soul,\*  
and forget not 'all his benefits.**

L: He forgives 'all your sins\*  
and heals all 'your infirmities;

C: **he redeems your life 'from the grave\*  
and crowns you with mercy and 'lovingkindness;**

L: he satisfies you 'with good things,\*  
and your youth is renewed 'like an eagle’s.

C: **The LORD ex'ecutes righteousness\*  
and judgment for all who 'are oppressed.**

L: He made his ways 'known to Moses\*  
and his works to the chil'dren of Israel.

C: **The LORD is full of compas'sion and mercy,\*  
slow to anger and 'of great kindness.**

L: He will not al'ways accuse us,\*  
nor will he keep his an'ger forever.

**C: He has not dealt with us according 'to our sins,\*  
nor rewarded us according 'to our wickedness.**

L: For as the heavens are high a'bove the earth,\*  
so is his mercy great upon 'those who fear him.

**C: As far as the east is 'from the west,\*  
so far has he removed our 'sins from us.**

L: As a father cares 'for his children,\*  
so does the LORD care for 'those who fear him.

**All: Glory to the Father and 'to the Son,\*  
and to the 'Holy Spirit;  
as it was in 'the beginning,\*  
is now, and will be forever. 'Amen**

**EPISTLE** 1 Corinthians 15:21-26, 30-42

<sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death. <sup>30</sup>Why are we in danger every hour? <sup>31</sup>I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup>What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." <sup>33</sup>Do not be deceived: "Bad company ruins good morals." <sup>34</sup>Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame. <sup>35</sup>But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup>You foolish person! What you sow does not come to life unless it dies. <sup>37</sup>And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. <sup>38</sup>But God gives it

*For by the sacrifice of his own body he both put an end to the law which was against us and made a new beginning of life for us, by hope of resurrection which he has given us. For since from man it was that death prevailed over men, for this cause conversely, by the Word of God being made man has come about the destruction of death and the resurrection of life.*

*~ Athanasius. On the Incarnation, 318 A.D.*

*Jesus came to forgive sin unconditionally for God. Our sin, our unbelief, consists precisely in the fact that we cannot tolerate such forgiveness. So we move to kill him. There is nothing for him to do then but to die "for our sins," "on our behalf," "give his life a ransom for many." For him to stop and ask us to "shape up" would be to deny the forgiveness he came to give, to put conditions on the unconditional. Thus he must "bear our sins in his body" not theoretically in some fashion, but actually...*

a body as he has chosen, and to each kind of seed its own body. <sup>39</sup>For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. <sup>40</sup>There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. <sup>41</sup>There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory. <sup>42</sup>So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

L: The Word of the Lord.

C: Thanks be to God.

*Please stand.*

**VERSE**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL**

P: The Holy Gospel according to St. Luke, the 6th chapter.

Glo - ry to you, O Lord.

<sup>27</sup> [Jesus said,] "But I say to you who hear, Love your enemies, do good to those who hate you, <sup>28</sup> bless those who curse you, pray for those who abuse you. <sup>29</sup> To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. <sup>30</sup> Give to everyone who begs from you,

and from one who takes away your goods do not demand them back. <sup>31</sup> And as you wish that others would do to you, do so to them. <sup>32</sup> "If you love those who love you, what benefit is that to you? For even sinners love those who love them. <sup>33</sup> And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. <sup>34</sup> And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. <sup>35</sup> But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. <sup>36</sup> Be merciful, even as your Father is merciful. <sup>37</sup> "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup> give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you."

: The Gospel of the Lord.



## APOSTLES CREED

P: Let us confess the faith with one heart:

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*...He is beaten, spit upon, mocked, wasted...The resurrection is, therefore, the vindication of Jesus' life and proclamation of forgiveness. God's insistence that unconditional forgiveness be actually given "in Jesus' name." To accept such forgiveness is to die to the old and be made new in him. His death is, therefore, our death...The "New Testament" is that since Jesus has been raised, this will is now to be proclaimed to all, actually done, delivered, given, to the end that faith be created, new beings created.*

*~ Gerhard O. Forde, 1984 A.D.*

*Jesus is about doing the works of the One who sent Him. If you look at what He has done for you, you will have no doubt who He is. Go where the Lord of glory offers Himself into crucifixion for you, you will see into the heart of God...*

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen**

*Please be seated.*

**SUNDAY SCHOOL** (9:00 a.m.)

*During the singing of the hymn, children of preschool age through grade 4 may leave for Sunday School classes downstairs in the church hall. Please reclaim your children at 10:25 a.m. after their music time in the balcony.*

**HYMN OF THE DAY**

“My Soul, Now Praise Your Maker” green hymnal 519

**SERMON**

“Sharing the Absolution, Part II”

*Please kneel.*

**PRAYER OF THE CHURCH**

P: Trusting in our Lord Jesus Christ, the everlasting God and Son of Mary, let us pray.

P: . . . O King of Kings,

**C: receive our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C: Amen**

*Please be seated.*

## OFFERING

While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.

## VOLUNTARY

(9:00 a.m.) "From All that Dwell Below the Skies" ... Michael Ryan  
(11:00 a.m.) "My Soul, Now Praise Your Maker" ... Johann Pachelbel

Please stand.

## OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence, and  
give us a fore - taste of the feast to come.

Look into the  
sorrow  
streaming  
eyes of the  
Son of God  
hanging on  
the cross's  
wood; you  
will see your  
salvation. The  
crown of  
thorns pressed  
upon Him by  
the weight of  
the world's  
sin crush  
from His  
head, now  
wounded,  
delicate rivu-  
lets of blood  
upon His tem-  
ples. Only  
God was cru-  
cified for you.  
Only God  
looked with  
sorrowing  
eyes upon  
you. Only  
God bore the  
weight of your  
sins. What He  
does tells you  
who He is.  
~ Rev. Dr.  
Scott  
Murray,  
2019

*I have not  
taste for food  
that perishes  
nor for the  
pleasures of  
this life. I  
want the  
Bread of God  
which is the  
Flesh of  
Christ, who  
was the seed  
of David, and  
for drink I  
desire his  
Blood which  
is love that  
cannot be  
destroyed.*

*~ St. Ignatius  
of Antioch,  
80-110  
A.D.*

## OFFERTORY PRAYER

P: Let us pray . . . Blessed are you, heavenly Father, for the priceless gift of your Son, sent into our flesh to redeem the creation. Grant that we may now so eat of his flesh and drink of his blood that we may ever dwell in him, and he in us.

C: Amen

## THE GREAT THANKSGIVING

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.



☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

## SANCTUS ("Holy")



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

### WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

### THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

*Come, let us taste the Vine's new fruit, for heavenly joy preparing; to-day the branches with the Root in Resurrection sharing; whom as true God our hymns adore for ever and forevermore.*

*~ John of Damascus, 8th Century A.D.*

*We have to face seriously the fact that Jesus first of all is a loser. Of course we don't like it! But the point is that he, this loser, "this Jesus whom you crucified," is the one whom God raise from the dead!...It is God who ultimately accomplishes the victory by raising Jesus from the dead. God audaciously turns the tables on us by raising up the one whom we judged to be a loser. In this strange fact lies hidden the mystery of Easter, the victory of Christ...In a world of destructive, compulsive "winners," how else could he be victory except by losing?...*

## ACCLAMATION

P: The Word was made flesh

C: and we have seen his glory, full of grace and truth.

## AGNUS DEI ("Lamb of God")

Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

*Please be seated.*

*The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.*

*Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives ours sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.*

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

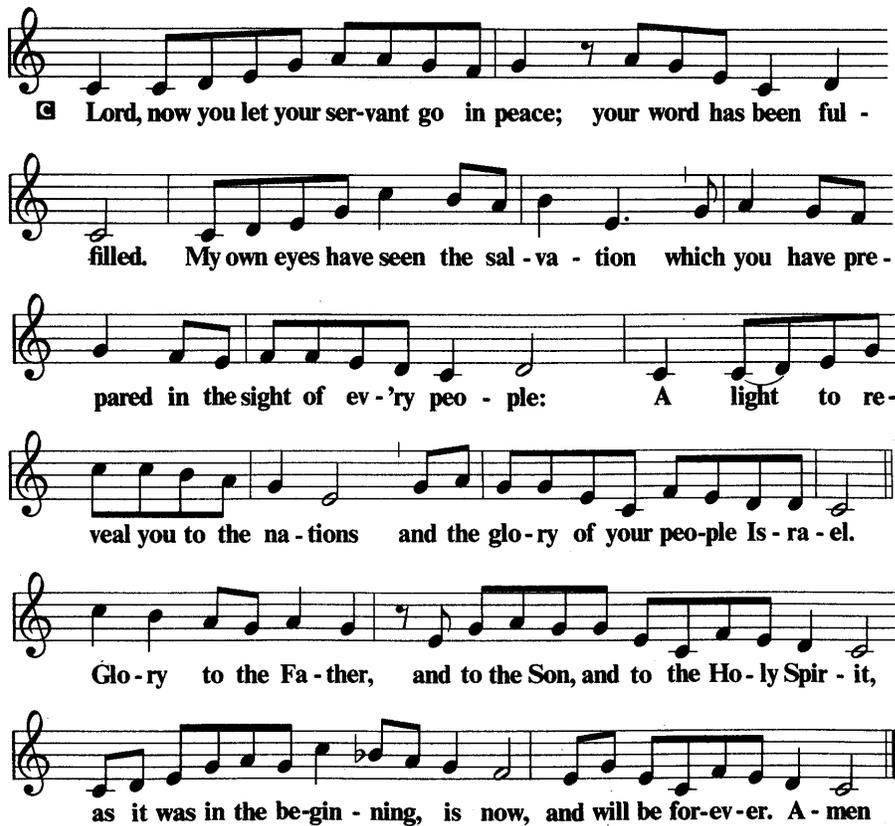
## COMMUNION HYMNS

"Arise, Your Light Has Come!" blue hymnal #652

"Oh, Love, How Deep" green hymnal #88

Please stand after all have received the sacrament.

## POST-COMMUNION CANTICLE (Simeon's Song)



Lord, now you let your ser-vant go in peace; your word has been ful -  
filled. My own eyes have seen the sal - va - tion which you have pre -  
pared in the sight of ev - ry peo - ple: A light to re -  
veal you to the na - tions and the glo - ry of your peo-ple Is - ra - el.  
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,  
as it was in the be-gin - ning, is now, and will be for-ev-er. A - men

...How else could he get through to us? Over us and for us he finally has to be victori-ous – put to death the “old Adam” so that we could be made new, be made hu-man beings again...Now there is some-thing else. There is the victory of the loser. To be sure sin, death, and the devil are still around. Yet they have been defeated. God raised Jesus from the dead. In the end the loser takes all. The victory has been won!

~ Gerhard O. Forde, 1975 A.D.

**A Prayer  
as You Go**

Receive, O Lord, all my liberty. Take my memory, my understanding, my entire will. Whatsoever I have or hold, you have given me; I give it all back to you and sur-  
governed by your will. Give me only your love and your grace, with these I will be rich enough, and ask for nothing more.

~ Ignatius of Loyola,  
16th Century

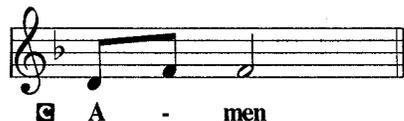
**POST-COMMUNION PRAYER**

P: Let us pray . . . O God of wonder, we have tasted your goodness, and beheld your presence in the Word made flesh. Shine forth his light in all we say and do, and fill the earth with your glory; through Jesus Christ our Lord.

C: **Amen**

**BENEDICTION**

P: The Lord bless you and keep you.  
The Lord make his face shine upon you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**SILENT PRAYER**

**POSTLUDE**

Postlude on "Lift High the Cross" ... David Cherwien

**+ Soli Deo Gloria +**

*To God alone be glory*

## **Serving at Worship**

Preaching: Vicar Joseph Pinzl

Presiding: (9:00) The Rev. Dr. Steven K. Gjerde

(11:00) The Rev. Chris Johnson

Assisting: (9:00) The Rev. Chris Johnson

Organist: Kantor Irene Beethe

Choir: Zion Handchime Choir

Lector: (9:00) Bill Metter

(11:00) Carl Boettcher

Radio Announcer: (9:00) Paul Fandrey

Acolyte: (9:00) Ashtyn Fernstaedt

(11:00) Sam Schubring

Elder: (9:00) Robb Halverson

(11:00) Karla Westcott

Ushers: (9:00) Sally Christoffersen; Steve and Marlene Kroening;

Ken Rodemeier

(11:00) Al Lippert

Communion Assistants:

(9:00) Sally Christoffersen

(11:00) Marge Gausewitz; Gary Gisselman

Altar Guild: Anna Gjerde; Jane Gjerde

## **Acknowledgements**

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## **Zion Lutheran Church**

**Sixth and Grant Streets, Wausau, Wisconsin 54403**

Those who trust in the Lord shall be like Mount Zion,  
which cannot be moved, but abides forever. (Psalm 125:1)

**Church Telephone: 715-848-7286**

**Senior Pastor** Steven K. Gjerde

**Associate Pastor** Christopher S. Johnson

**Pastoral Assistant** Joseph C. Pinzl

**Kantor** Irene Beethe

**Children's Catechist** Ivan Beethe

**Office Manager** Pam Gabriel

**Secretary** Anna Mae Zeinemann

**Custodian** Michael Renken

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**Host of the Wausau Lutheran Hour**

Sundays, 9:00 am, WSAU Radio 550AM (or  
click "Listen Live" at [www.wsau.com](http://www.wsau.com))

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