

**A Prayer  
Upon  
Entering  
Church**

Almighty, everlasting God, you have given us the promise of your divine life. Bestow upon us your Holy Spirit, that, quickened by your word, we may lay hold on eternal life by strong faith in your Son, and in him be saved; through Jesus Christ, your Son, our Lord. Amen.



---

---

**The Fourth Sunday after Pentecost**

July 7, 2019 + 9:00 and 11:00 A.M.

**Welcome to the Lord's Day.** "I saw Satan fall like lightning from heaven." So said our Lord Jesus when seventy-two of His disciples returned from preaching the Gospel. But why would regular old preaching make Satan fall from heaven? And why was he there to begin with? And most of all, how could we ever praise God enough for speaking such a mighty, devil-conquering Word? It is this Word that you hear today, sent to you from your Lord Jesus. He lives to fill you with the holy Word that tramples down sin and evil and makes all things new.

## **Sharing God's Blessings Today**

- Sunday's Radio Broadcast is sponsored anonymously, to the glory of God.
- The flowers at the altar are sponsored in honor of Mildred Wurster's birthday (July 9) by Lois and Jerry Jarosz.
- The sponsor charts for 2019 for Broadcasts and Flowers are available for you to sign up. The charts are by the stairs by the northwest entry.

## **A Welcome for Those With Young Children**

This house is your children's home, too. Relax and enjoy your time here:

- Jesus knows that children tend to wiggle and squawk, so please don't feel embarrassed by it. Your children are welcome at Zion.
- To make it a bit easier on your family, please consider sitting towards the front where your children can easily see the worship leaders, hear the words, note the colors, wonder about some of the images up there, and embrace the action at the altar.
- As we go along, softly explain the liturgy to your children, encouraging them to chime in with their parts: *Amen! Lord have mercy! And also with you! I believe! Our Father!* All of that belongs to them, too.
- Be sure to sing and pray your parts as you stand and kneel and sit. Your children learn by following your lead.
- If you and your child must leave, please hurry back. There is a nursery downstairs for those who would like to use it, but like Jesus, we want your children in the liturgy, not out. *Let the little children come unto me.* (Luke 18:16).

If you need help, just ask. There are lots of folks here who will lend a hand.

## **Announcements**

Parish announcements may be found in the weekly newsletter, *For You*, provided by the ushers.



## PRELUDE

Variations on "God of Grace"

... Robert J. Powell and Robert A. Hobby

## RINGING OF THE BELLS

*Please stand.*

## INVOCATION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

## CONFESSION AND ABSOLUTION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Please kneel. Silence for reflection.*

*You will never be an inwardly religious and devout man unless you pass over in silence the shortcomings of your fellow men, and diligently examine your own weaknesses.*  
~ Thomas à Kempis,  
The Imitation of Christ

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen**

*Please stand.*

## **ENTRANCE HYMN**

“God of Grace and God of Glory” green hymnal #415

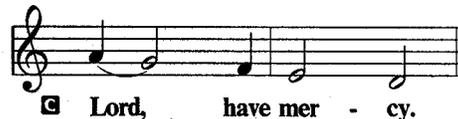
## **THE APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

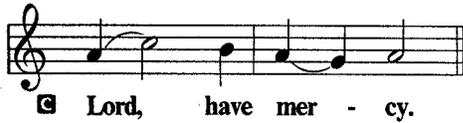
**C: And also with you.**

## **KYRIE**

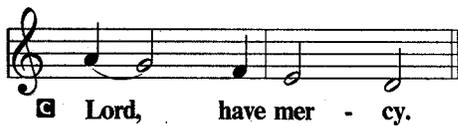
P: In peace, let us pray to the Lord.



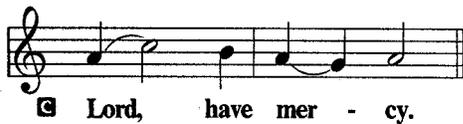
P: For the peace from above, and for our salvation, let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P: Help, save, comfort, and defend us, gracious Lord.



## GLORIA

P: Glory to God in the highest, and peace to his people on earth.



*In olden days the worshipper regarded himself as an individual to a much less extent than we do. He knew himself entirely as a member of a collective body, and in religious matters he could only be moved and filled by the experience of the totality of the worshipping community.*

~ Gerhard von Rad  
Message of the Prophets

praise you for your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God: You  
 take a - way the sin of the world; have mer - cy on  
 us. You are seat - ed at the right hand of the  
 Fa - ther; re - ceive our prayer. For you a - lone are the  
 Ho - ly One, you a - lone are the Lord, you a -  
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men

## SALUTATION and COLLECT

P: The Lord be with you.

☐ And al - so with you.

P: Let us pray . . . Almighty God, you have built your Church on the foundation of the apostles and prophets with Christ Jesus himself as the cornerstone. Continue to send your messengers to preserve your people in true peace that, by the preaching of your word, your Church may be kept free from all harm and danger; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

*Please be seated.*

**OLD TESTAMENT** Isaiah 66:10-14

<sup>10</sup>“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; <sup>11</sup>that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.” <sup>12</sup>For thus says the LORD: “Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. <sup>13</sup>As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. <sup>14</sup>You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies.

L: The Word of the Lord.

C: **Thanks be to God.**

**PSALM 66:1-6**

L: Be joyful in God 'all you lands;\*  
sing the glory of his name; | sing the glory 'of his praise.

C: **Say to God, “How awesome 'are your deeds!\***  
**Because of your great strength your enemies 'cringe before**  
**you.**

*To reveal  
someone's  
beauty is to  
reveal their  
value by giv-  
ing them time,  
attention, and  
tenderness.*

*~ Jean Vanier*

*Becoming  
Human*

*Prune thou  
thy words,  
the thoughts  
control*

*That o'er thee  
swell and  
throng;*

*They will  
condense  
within thy  
soul,*

*And change  
to purpose  
strong.*

*But he who  
lets his feel-  
ings run*

*In soft luxu-  
rious flow,*

*Shrinks when  
hard service  
must be done,*

*And faints at  
every woe . . .*

L: All the earth bows 'down before you,\*  
sings to you, sings 'out your name."

C: **Come now and see the 'works of God,\*  
how wonderful he is in his doing 'toward all people.**

L: He turned the sea into dry land, so that they went through the  
wa'ter on foot,\*  
and there we re'joiced in him.

C: **In his might he rules forever; | his eyes keep watch o'ver  
the nations;\***  
**let no rebel rise 'up against him.**

**All: Glory to the Father and 'to the Son,\*  
and to the 'Holy Spirit;  
as it was in 'the beginning,\*  
is now, and will be forever. 'Amen**

**EPISTLE Galatians 6:1-10, 14-18**

<sup>1</sup>Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup>Bear one another's burdens, and so fulfill the law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup>But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup>For each will have to bear his own load. <sup>6</sup>One who is taught the word must share all good things with the one who teaches. <sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. <sup>14</sup>But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the

world. <sup>15</sup>For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup>And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. <sup>17</sup>From now on let no one cause me trouble, for I bear on my body the marks of Jesus. <sup>18</sup>The grace of our Lord Jesus Christ be with your spirit, brothers. Amen

L: The Word of the Lord.

C: Thanks be to God.

*Please stand.*

### VERSE



### GOSPEL

P: The Holy Gospel according to St. Luke, the 10th chapter.



<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace be to this

*... Faith's  
meanest deed  
more favour  
bears,*

*Where hearts  
and wills are  
weighed,*

*Than bright-  
est trans-  
ports, choic-  
est prayers,*

*Which bloom  
their hour  
and fade.*

*~ J.H. New-  
man, 1800s  
A.D.*

house!’ <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ <sup>12</sup>I tell you, it will be more bearable on that day for Sodom than for that town. <sup>13</sup>“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup>But it will be more bearable in the judgment for Tyre and Sidon than for you. <sup>15</sup>And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. <sup>16</sup>“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.” <sup>17</sup>The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” <sup>18</sup>And he said to them, “I saw Satan fall like lightning from heaven. <sup>19</sup>Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P: The Gospel of the Lord.



## APOSTLES CREED

P: Let us confess the faith with one heart:

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen**

*Please be seated.*

## HYMN OF THE DAY

“O God of Mercy, God of Light” green hymnal #425

## SERMON

“What’s Happening In Heaven?”

*Please kneel.*

## PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all creation according to its needs.

P: . . . Lord in your mercy,

C: **hear our prayer.**

*If we want to be Christians we must get used to the fact that the devil pursues us everywhere so we have grief and he especially grabs us when and where we are weakest....So it is important that you are well built upon God's Word. For Christ has promised that he will surely listen to us. So you pray.  
~ Martin Luther,  
Devotion for Trinity Tuesday*

*In the liturgy we join all saints in one worshipping assembly because Jesus Christ is present both in heaven and in liturgy. The "both" should be removed because heaven and the worshipping congregation manifest their unity in the one liturgy... We now have the same status in the world's midst in Jesus Christ as both the prophets of old and the saints in glory. We are surrounded by a cloud of witnesses who have gone before us, and as Lutherans, we must learn to be comfortable in their presence . . .*

**P:** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C: Amen**

*Please be seated.*

### OFFERING

*While the offerings are received, please pass in your row the **Friendship Register**, and add your name(s). If you are a guest or visitor, please include your address.*

### VOLUNTARY

"O God of Mercy, God of Light" ... Benjamin M. Culli

*Please stand.*

### OFFERTORY

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; u - nite them with the prayers we

of - fer now. Grace our ta - ble with your pres - ence, and  
give us a fore-taste of the feast to come.

### OFFERTORY PRAYER

P: Let us pray . . . Merciful Lord,

C: we do not come to your table trusting in our own righteousness but in your manifold and great mercies. Grant us so to eat the flesh of your dear Son, Jesus Christ, and so to drink his blood that we may ever dwell in him, and he in us. Amen

### THE GREAT THANKSGIVING

P: The Lord be with you.

And al - so with you.

P: Lift up your hearts.

We lift them to the Lord.

P: Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

. . . They are standing with us and their voices join our voices in one glorious liturgy. This is what our liturgy means when it says we celebrate the Lord's Supper "with angels and archangels and with all the company of heaven."  
~ Arthur Just, "The Devotional Life of the Pastor" (Teach Me Thy Way, O Lord)

*He who has  
 been reborn  
 through Bap-  
 tism must  
 now be nour-  
 ished by par-  
 taking of the  
 divine Mys-  
 teries....  
 Therefore, we  
 are now  
 nourished  
 with the food  
 of eternal life,  
 which the Son  
 of the living  
 God handed  
 down to us.  
 ~ Basil the  
 Great,  
 329/30-379  
 A.D.,  
De  
Baptismo*

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name  
 of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me."

## THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## ACCLAMATION

P: As often as we eat this bread and drink this cup,

C: **we proclaim the Lord's death until he comes.**

## AGNUS DEI (*"Lamb of God"*)



□ Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; have mer-cy on us. Lamb of  
God, you take a-way the sin of the world;  
grant us peace, grant us peace.

*Please be seated.*

You ought to know what you have received, what you are going to receive, and what you ought to receive daily. That Bread which you see on the altar, having been sanctified by the word of God, is the Body of Christ. The chalice, or rather, what is in that chalice, having been sanctified by the word of God, is the Blood of Christ.

~ Augustine of Hippo, 354-430 A.D.

The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.

Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

## COMMUNION HYMNS

“What a Friend We Have in Jesus” green hymnal #439

“O Lord, We Praise You” green hymnal #215

Please stand after all have received the sacrament.

## POST-COMMUNION CANTICLE

☞ Thank the Lord and sing his praise; tell ev - 'ry - one what  
he has done. Let ev - 'ry - one who seeks the Lord re -  
joice and proud - ly bear his name. He re - calls his prom - is -

es and leads his peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia. Al - le - lu - ia.

**POST-COMMUNION PRAYER**

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

**BENEDICTION**

P: The Lord bless you and keep you.  
 The Lord make his face shine upon you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

A - - - - - men

**CLOSING HYMN**

“God Bless Our Native Land” green hymnal #569

**SILENT PRAYER**

**POSTLUDE**

“God Bless Our Native Land” ... John Sciveyner

+ **Soli Deo Gloria** +  
*To God alone be glory*

**A Prayer  
 As You Go**

O my God, my  
 Love most  
 kind, may Thy  
 divine om-  
 nipotence, wis-  
 dom, and  
 bounty bless  
 me and enable  
 me to come  
 after Thee with  
 a most ready  
 will, to deny  
 myself in all  
 truth, and to  
 follow Thee  
 most eagerly  
 and most per-  
 fectly with my  
 heart, spirit,  
 and soul.  
 Amen.  
 ~ Gertrude the  
 Great

## **Serving at Worship**

Preaching: The Rev. Dr. Steven K. Gjerde

Assisting: (9:00 a.m.) Vicar Joseph Pinzl

Organist: Kantor Irene Beethe

Vocalist: Ted Gulhaugen

Lector: (9:00) Mark Gehrke

(11:00) Robert Steffen

Radio Announcer: (9:00) Dick Ames

Acolyte: (9:00) Ashtyn Fernstaedt

(11:00) Grace Stimac

Elder: (9:00) Scott Schubring

(11:00) Adam Holzschuh

Ushers: (9:00) Adele Blair; Donald Budnik;

Fred Fenhaus; Robb Halverson

(11:00) Al Lippert; Wayne Reuter

Communion Assistants:

(9:00) Lois Jarosz; Grace Mueller

(11:00) Gary Gisselman; Donna Nuernberg; Cheryl Plautz

Altar Guild: Anna Gjerde; Jane Gjerde; Anna Mae Zeinemann

## **Acknowledgements**

*The liturgy is reprinted from the Lutheran Book of Worship, © 1978.*

*Used by permission of Augsburg Fortress license #SB129062. Scripture quotations are from The Holy Bible, English Standard Version © 2001 by Crossway Bibles, a division of Good News Publishers. All rights reserved. Used by permission.*



## **Zion Lutheran Church**

**Sixth and Grant Streets, Wausau, Wisconsin 54403**

Those who trust in the Lord shall be like Mount Zion,  
which cannot be moved, but abides forever. (Psalm 125:1)

**Church Telephone: 715-848-7286**

**Senior Pastor** Steven K. Gjerde  
**Associate Pastor** Christopher S. Johnson  
**Pastoral Assistant** Joseph C. Pinzl  
**Kantor** Irene Beethe  
**Office Manager** Pam Gabriel  
**Secretary** Anna Mae Zeinemann  
**Custodian** Michael Renken

**To contact us by email:**  
[zion@zionlutheranwausau.com](mailto:zion@zionlutheranwausau.com)

**To visit our webpage:**  
[www.zionlutheranwausau.com](http://www.zionlutheranwausau.com)

**Host of the Wausau Lutheran Hour**  
Sundays, 9:00 am, WSAU Radio 550AM (or  
click "Listen Live" at [www.wsau.com](http://www.wsau.com))

**Member Congregation of Lutheran Core**  
[www.lutherancore.org](http://www.lutherancore.org)