

**A Prayer
Upon
Entering
Church**

Lord, in
your lov-
ingkindness
embrace us
now, that
we may
proclaim
the wonder-
ful truths of
salvation
with your
saints in
glory;
through
your Son,
Jesus Christ
our Lord.
Amen

~ prayer for
Psalm 149



The Feast of All Saints

November 1, 2020 + 9:00 A.M.

Welcome to the Lord's Day. "Alleluia! Christ is risen!" It doesn't just mean that one man rose from the dead 2000 years ago: it means that death can shut its mouth and open its graves, for it no longer has the last word! Jesus speaks the last word – "Rise, child!" – and by that word, He has established a fellowship that cannot be broken by death: the Church! Yes, dear saints, you belong to a body of saints that will endure forever, and we celebrate that fellowship this festival day.



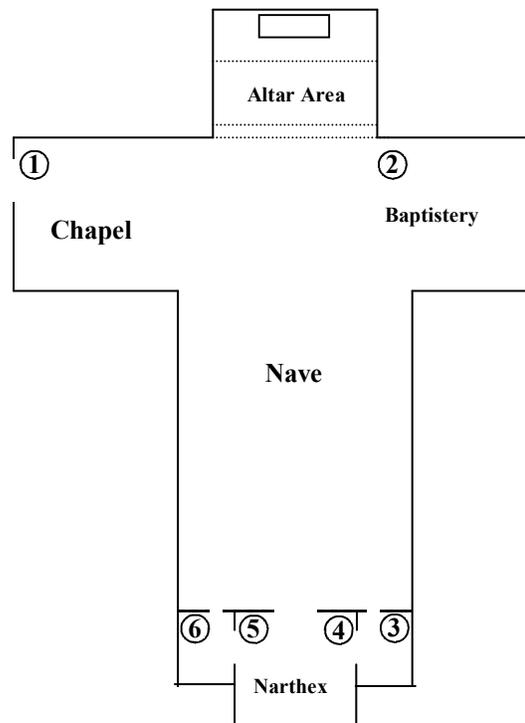
Sharing God's Blessings Today

- Sunday's Radio Broadcast, and the flowers at the altar, are sponsored by the Women of Zion in thanksgiving for God's many blessings.

To Share Your Offering

Offerings are received in **Zion's wooden offering boxes built into the walls of the church**. Please see the map, where the boxes are labeled by **number (1-6)** or ask an usher for assistance.

This returns us to an older and beautiful tradition of the Lutheran church in which offerings are not collected during worship so as to focus more intently on God's gifts and offerings to us.





PRELUDE

Partita on "Now All the Vault of Heaven Resounds"

... Charles Callahan

RINGING OF THE BELLS

Please stand and turn towards the cross as it is carried into the sanctuary.

PROCESSIONAL HYMN

"Now All the Vault of Heaven Resounds"

(printed on the next page)

Many of today's hymns are Easter hymns. There is a reason for it: All Saints Day is a "mini-Easter." Because Christ is risen, His people also shall rise and inherit eternal life. Therefore, the dead are not dead to Him, nor to us: they live in Christ, and even so we remember and give thanks for them.

My beloved
brethren, it is
no time-
bound feast
that we come
to, but an
eternal, heav-
enly feast.
We do not
celebrate it in
shadows; we
approach it in
reality.
~ Athana-
sius,
bishop of
Alexandria,
296-373
A.D.



1 Now all the vault of heav'n re - sounds In
2 E - ter - nal is the gift He brings, There -
3 O fill us, Lord, with daunt - less love; Set
△ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
fore our heart with rap - ture sings: "Christ has tri - umphed!
heart and will on things a - bove That we con - quer
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
He is liv - ing!" Now still He comes to give us
through Your tri - umph; Grant grace suf - fi - cient for life's
Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
life And by His pres - ence stills all
day That by our lives we tru - ly
Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
strife. Christ has tri - umphed! He is liv - ing!
say: "Christ has tri - umphed! He is liv - ing!"
God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

COLLECT

P: Let us pray . . . Almighty and everlasting God, you knit together your faithful people of all times and places into one holy communion, the mystical body of your Son, Jesus Christ.

Grant us so to follow your blessed saints in virtuous and godly living that, together with them, we may come to the unspeakable joys you have prepared for those who love you; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

Please be seated.

FIRST LESSON Revelation 7:9-17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." ¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. ¹⁵"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. ¹⁶They shall hunger no more, neither thirst

By the white robes he suggests Baptism, and by the palms the triumph of the cross.

*~ Primasius,
550 A.D.*

*Come, my
Lord!*

*Our darkness
end!*

*Break the
bonds of time
and space.*

*All the power
of evil rend
by the radi-
ance of your
face.*

*The laughing
stars with joy
attend:*

*Come, Lord
Jesus! Be my
end!*

*~ Madeleine
L'Engle,
The
Weather of
the Heart,
1918-2007
A.D.*

anymore; the sun shall not strike them, nor any scorching heat.
¹⁷For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water, and God will
wipe away every tear from their eyes.”

L: The Word of the Lord.

C: Thanks be to God.

PSALM 149

P: Hallelujah! Sing to the LORD a new song; sing his praise in the
congregation of the faithful.

**C: Let Israel rejoice in his maker; let the children of Zion be
joyful in their king.**

P: Let them praise his name in the dance; let them sing praise to
him with timbrel and harp.

**C: For the LORD takes pleasure in his people and adorns the
poor with victory.**

P: Let the faithful rejoice in triumph; let them be joyful on their
beds.

**C: Let the praises of God be in their throat and a two-edged
sword in their hand;**

P: to wreak vengeance on the nations and punishment on the
peoples;

**C: to bind their kings in chains and their nobles with links of
iron;**

P: to inflict on them the judgment decreed; this is glory for all his
faithful people. Hallelujah!

All: Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen

SECOND LESSON 1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

L: The Word of the Lord.

C: Thanks be to God.

Please stand.

VERSE

L: Alleluia. Alleluia. Since we are surrounded by so great a cloud of witnesses, Let us look to Jesus the founder and perfecter of our faith. Alleluia. Alleluia.

GOSPEL

P: The Holy Gospel according to St. Matthew, the 5th chapter.

C: Glory to you, O Lord.

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying: ³"Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴"Blessed are those who mourn, for they shall be comforted. ⁵"Blessed are the meek, for they shall inherit the earth. ⁶"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷"Blessed are the merciful, for they shall receive mercy. ⁸"Blessed are the pure in heart, for they shall see God. ⁹"Blessed are the peacemakers, for they shall be called sons of God. ¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹"Blessed are you when others revile you and persecute you and utter all kinds of evil

Our life is hidden until the blessings of eternal life shall be revealed to all, when the glory of Christ shall appear in His second coming.

~ Severian of Gabala, 400 A.D.

All Saints' Day is not about change; it is about how things stay the same. It's not about one congregation or even the Lutheran Church, but about a church that exists everywhere and at all times. This church is eternal. It has its origin in the mind of God and is firmly established in the heavens. This church does not reminisce about the good times of the past and does not hope for better times. Its future glory is already its possession. The kingdom of God is present in this church right now

against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

NICENE CREED

P: Let us confess the faith with one heart:

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for ✠ the resurrection of the dead and the life of the world to come. Amen

Please be seated.

HYMN OF THE DAY "For All the Saints"

Congregation:



1. For all the saints who from their labors rest,
 2. You were their rock, their fortress, and their might;
 3. Oh, may your soldiers, faithful, true, and bold,



All who by faith before the world confessed, Your
 You, Lord, their captain in the well-fought fight;
 Fight as the saints who nobly fought of old And



name, O Jesus, be forever blest.
 You in the darkness drear, their one true light.
 win with them the victor's crown of gold.



Al - le - lu - ia! Al - le - lu - ia!

Vocal Ensemble:

4 Oh, blest communion, fellowship divine!
 We feebly struggle, they in glory shine;
 Yet all are one within your great design.
 Alleluia! Alleluia!

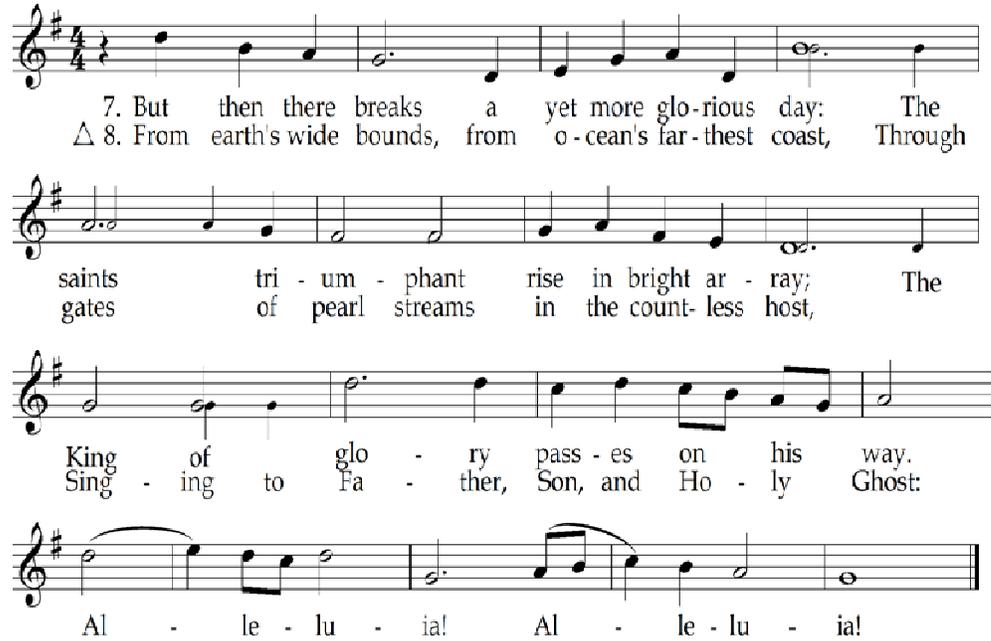
5 And when the fight is fierce, the warfare long,
 Steals on the ear the distant triumph song,
 And hearts are brave again, and arms are strong.
 Alleluia! Alleluia!

6 The golden evening brightens in the west;
 Soon, soon to faithful warriors comes their rest;
 Sweet is the calm of paradise the blest.
 Alleluia! Alleluia!

(continued on the next page . . .)

*. . . . What the church hopes for is already present in the preaching of Christ's cross and His Sacraments: Christ in the flesh. This kingdom has no political boundaries and flies no national flags. She gives allegiance to no earthly ruler. She speaks countless languages, but says and confesses only one thing. The boundaries of this one holy, catholic, and apostolic church are established by Holy Baptism. This church is everywhere.
 ~ David Scaer, 1995 A.D.*

Congregation:



7. But then there breaks a yet more glo-rious day: The
△ 8. From earth's wide bounds, from o - cean's far - thest coast, Through
saints tri - um - phant rise in bright ar - ray; The
gates of pearl streams in the count - less host,
King of glo - ry pass - es on his way.
Sing - ing to Fa - ther, Son, and Ho - ly Ghost:
Al - le - lu - ia! Al - le - lu - ia!

As part of our remembrance of the faithful departed, a votive candle has been lit for each of them and placed in the baptistery. The union forged with Christ in Holy Baptism cannot be broken, not even by death.

SERMON

“We Shall See Him”

REMEMBRANCE OF THE FAITHFUL DEPARTED

(refer to page 23 in this bulletin)

After the Remembrance of the Faithful Departed, please kneel.

PRAYER OF THE CHURCH

(Jocelyn Joanis will be receiving her first communion. Please pray for her as she begins a life of receiving the merciful gifts of Jesus' holy and precious Body and Blood.)

P: . . . Lord, in your mercy,
C: **hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: **Amen**

Please be seated.

OFFERTORY

As the pastors prepare the altar for the Holy Supper, instrumental music provides a time for worshipers to prepare for the Holy Supper, offering thanks to God and asking for the blessing of His Holy Spirit. When the Offertory ends, please stand.

“Psalm 31”

Antiphon: Surely, it is God who saves me; I will trust in him and not be afraid. For the Lord is my stronghold and my sure defense, and he will be my Savior.

In you, O Lord, I have taken refuge; deliver me in your righteousness.

Be my rock of refuge, a strong fortress to save me.

Into your hands I commit my spirit; redeem me, O Lord, the God of truth.

Antiphon

My times are in your hands; save me in your unfailing love. How great is your goodness, which you have stored up for those who fear you.

You heard my cry for mercy when I called to you for help.

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

Antiphon

Please stand.

*It's a risky business, praying. You will get more than you're asking for.
~ Norman Nagel, Sermon on St. James, July 25, 1996*

OFFERTORY PRAYER

P: Let us pray . . . Merciful Lord,

C: **we do not come to your table trusting in our own righteousness but in your manifold and great mercies. Grant us so to eat the flesh of your dear Son, Jesus Christ, and so to drink his blood that we may ever dwell in him, and he in us. Amen**

THE GREAT THANKSGIVING

P: The Lord be with you.



☐ **And al - so with you.**

P: Lift up your hearts.



☐ **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.



☐ **It is right to give him thanks and praise.**

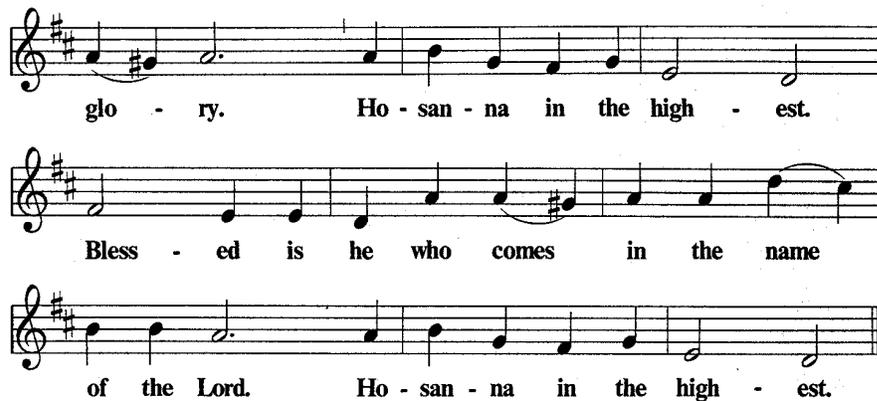
P: It is indeed right and salutary . . . we praise your name and join their unending hymn:



☐ **Ho - ly, ho - ly, ho - ly Lord, Lord God of**



pow'r and might: Heav'n and earth are full of your



glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name
 of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Blessed are those who are given to. They are "the poor in spirit" Blessed are those who are given to by God. Blessed are they who receive their death as a gift from His hands. Nothing is outside His hands. Despite the pain and perplexity of any way of dying, we are never outside His hands, and within His hands and from His hands our deaths are a gift by way of which He brings us to the fullness of His promises.
 ~ Norman Nagel, All Saints sermon, 1981

It is taught among us that saints should be kept in remembrance so that our faith may be strengthened when we see what grace they received and how they were sustained by faith. Moreover, their good works are to be an example for us, each of us in his own calling.

~The Augsburg Confession (part of the Lutheran confessions), Art. XXI, 1530 A.D.

ACCLAMATION

P: The body of Christ given for you. The blood of Christ shed for you. As often as we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

AGNUS DEI ("Lamb of God")

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; have mer-cy on us. Lamb of
God, you take a-way the sin of the world;
grant us peace, grant us peace.

Please be seated.

DISTRIBUTION

The congregation is ushered forward for Communion. The pastor will hand you the holy Body. Please take a cup of the holy Blood as directed. Those who do not commune may cross their arms over their chest as they come forward to ask for a blessing.

Holy Communion is the Body and Blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His Body and Blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

COMMUNION HYMNS

The texts are printed for prayerful meditation.

“Come, You Faithful, Raise the Strain”

Come, you faithful, raise the strain
Of triumphant gladness!
God has brought his Israel
Into joy from sadness,
Loosed from Pharaoh’s bitter yoke
Jacob’s sons and daughters,
Led them with unmoistened foot
Through the Red Sea waters.

’Tis the spring of souls today:
Christ has burst his prison,
And from three days’ sleep in death
As a sun has risen;

(continued on the next page . . .)

All the winter of our sins,
Long and dark, is flying
From his light, to whom is giv'n
Laud and praise undying.

Now the queen of seasons, bright
With the day of splendor,
With the royal feast of feasts
Comes its joy to render;
Comes to gladden faithful hearts
Which with true affection
Welcome in unwearied strain
Jesus' resurrection!

For today among the twelve
Christ appeared, bestowing
His deep peace, which evermore
Passes human knowing.
Neither could the gates of death,
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold him as a mortal.

Alleluia! Now we cry
To our King immortal,
Who, triumphant, burst the bars
Of the tomb's dark portal.
Come, you faithful, raise the strain
Of triumphant gladness!
God has brought his Israel
Into joy from sadness!

"I Know that My Redeemer Lives!"

I know that my Redeemer lives!
What comfort this sweet sentence gives!
He lives, he lives, who once was dead;
He lives, my everliving head!

He lives triumphant from the grave;
He lives eternally to save;
He lives exalted, throned above;
He lives to rule his Church in love.

He lives to grant me rich supply;
He lives to guide me with his eye;
He lives to comfort me when faint;
He lives to hear my soul's complaint.

He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

He lives to bless me with his love;
He lives to plead for me above;
He lives my hungry soul to feed;
He lives to help in time of need.

He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while he lives, I'll sing;
He lives, my Prophet, Priest, and King!

He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

He lives, all glory to his name!
He lives, my Savior, still the same;
What joy this blest assurance gives:
I know that my Redeemer lives!

Please stand after all have received the sacrament.

*The fellowship of the Lord's Supper is the superlative fulfillment of Christian fellowship. As the members of the congregation are united in body and blood at the table of the Lord so will they be together in eternity. Here the community has reached its goal. Here joy in Christ and the community is complete. The life of Christians together under the Word has reached its perfection...
~Dietrich Bonhoeffer*

POST-COMMUNION PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



Please turn towards the cross as it is carried out of the sanctuary.

RECESSIONAL HYMN "Christ Has Arisen, Alleluia"



1 Christ has a - ris - en, al - le - lu - ia.
2 For three long days the grave did its worst
3 The an - gel said to them, "Do not fear!
4 "Go spread the news: He's not in the grave;
5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him. al - le - lu - ia.
Un - til its strength by God was dis - persed.
You look for Je - sus who is not here.
He has a - ris - en this world to save.
Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
He who gives life did death un - der - go;
See for your - selves the tomb is all bare;
Je - sus' re - deem - ing la - bors are done;
Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
 And in its con - quest His might did show.
 On - ly the grave cloths are ly - ing there."
 E - ven the bat - tle with sin is won."
 He reigns tri - um - phant, heav - en - ly King.



Refrain

Let us sing praise to Him with end - less joy:



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

SILENT PRAYER

POSTLUDE

Toccata from the "Fifth Organ Symphony"

... Charles Marie Widor

SUNDAY SCHOOL

Sunday School for children preschool age through grade 6 begins in the east balcony, above the Baptistery. Children will gather first in the Baptistery area and then proceed up the steps together.

Preschool through Grade 4 remain in the balcony for all of the Sunday School time. Grades 5-6 proceed to the conference room/library (by the elevator) after the music portion. Please reclaim your children at 10:45 a.m.

A Prayer as You Go

Lord Jesus,
 by your death you took away the sting of death. Grant to us, your servants, so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake in your likeness; to you, the author and giver of life, be all honor and glory, now and forever.

Amen

~ from the
 burial
 liturgy

+ **Soli Deo Gloria** +

To God alone be glory

Serving at Worship

Preaching: The Rev. Dr. Steven K. Gjerde

Presiding: The Rev. Christopher Johnson (*at Bethany, 10:30*)

Organist: Kantor Irene Beethe

Vocal Ensemble: Vicky Radunz; Jessica Ray; Carol Rich

Trumpet: Chad Premeau

Lector: Samantha Pinzl

Radio Announcer: Paul Fandrey

Acolytes: Noah Harter; Carter Kulesa; Emma Pagel

Elder: Scott Schubring

Ushers: Donald Budnik; Fred Fenhaus; Robb Halverson

Altar Guild: Pam Hoppe; Anna Mae Zeinemann

Acknowledgements

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“I Know that My Redeemer Lives!”: Text: Public domain.

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The Origins of the Feast of All Saints

When did the Church start observing a feast dedicated to “All Saints”? People often note that “Halloween” is a shortened and contracted version of “All Hallows’ Eve [Hallows = Holy Ones = Saints],” and they say it has pagan origins. Is this true?

No, it is not. The earliest reports of Christians choosing a day to commemorate the faithful departed come from as early as the 300s A.D., when they were already established festivals (indicating that it probably began much earlier, in the 200s A.D.). Both St. Ephrem (d. 373) and St. John Chrysostom (d. 407) mention them in their sermons. This is a full 700 years before the earliest record of any similar pagan festival.

These Christian days of commemoration developed in that era as a result of so many Christians dying during persecution. Remembering the faithful departed flowed naturally from the proclamation that Jesus is risen from the dead, opening eternal life to all who believe in Him.

A variety of dates for the commemoration continued until 1100 (the most popular being May 13 and November 1), by which time November 1 became the more universally acknowledged festival date. The value of a single date does not lie in its being better or worse than any other, but in that it allows the whole company of believers to remember the whole company of the departed faithful all together, thus testifying to the “one, holy catholic and apostolic Church” that endures forever. The Lutheran Church teaches that commemoration of the saints is good for encouragement of the soul, and so the practice continues among us to this day.

Sources:

“Guess What? Halloween is More Christian than Pagan” by Baylor University professor Beth Allison Barr, <https://www.washingtonpost.com/news/acts-of-faith/wp/2016/10/28/guess-what-halloween-is-more-christian-than-pagan/>

“What Are the Origins of All Saints?” <https://catholicstraightanswers.com/what-are-the-origins-of-all-saints-day-and-all-souls-day-are-these-linked-with-paganism-and-halloween/>

“Christians Used to Do Halloween Better Than Pagans” <https://thefederalist.com/2019/10/29/christians-used-to-do-halloween-better-than-pagans/>

COMMEMORATION OF THE FAITHFUL DEPARTED



Today our congregation pauses to give thanks for the memory of the blessed members of our parish family who were summoned by our Lord to Himself and buried from Zion Lutheran Church since All Saints Sunday, November 3, 2019. May we too *“be faithful unto death”* and with all those around the throne of Christ, *“receive the crown of everlasting life.”*

<u>NAME</u>	<u>DATE OF BIRTH</u>	<u>DATE OF DEATH</u>
Jayne L. Zilisch	September 6, 1958	November 18, 2019
Lorraine Zilisch	June 12, 1926	December 2, 2019
Della M. Baker	May 29, 1925	December 27, 2019
Thomas T. Speckhard	November 10, 1930	January 15, 2020
Anna Palionis	May 13, 1921	February 23, 2020
Jane Alice Janz	June 28, 1946	March 26, 2020
Elroy K. Tapper	May 7, 1927	April 21, 2020
Gladys A. Langenhahn	May 16, 1938	May 17, 2020
Duane Peterson	April 10, 1931	May 25, 2020
*Eric M. Peerenboom	September 16, 1978	June 26, 2020
*Alvin P. Funk	February 24, 1944	July 1, 2020
Erma R. Singstock	July 29, 1927	August 8, 2020
Elaine J. Edwards	November 17, 1928	August 9, 2020
Thomas W. Rahn	September 25, 1943	August 11, 2020
Annette M. Lach	December 5, 1945	August 21, 2020
Leota V. Stapel	January 5, 1919	September 4, 2020
Louise H. Egan	June 16, 1923	September 8, 2020
Dorothy M. Flees	April 23, 1925	September 20, 2020
*Marjorie M. Ebersold	June 1, 1923	September 20, 2020
Dale H. Aleckson	September 30, 1929	October 2, 2020
Carla J. Crevier	December 27, 1946	October 3, 2020
Verna H. Schuett	October 20, 1931	October 15, 2020
Nancy L. Ziebell	February 12, 1936	October 18, 2020
Michael Westcott	May 1, 1950	October 24, 2020

*(non-member)

Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Senior Pastor Steven K. Gjerde
Associate Pastor Christopher S. Johnson
Int. Assoc. Pastor Theodore B. Gulhaugen
Kantor Irene Beethe
Office Manager Pam Gabriel
Secretary Anna Mae Zeinemann

To contact us by email:
zion@zionlutheranwausau.com

To visit our webpage:
www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour
Sundays, 9:00 am, WSAU Radio 550AM (or
click "Listen Live" at www.wsau.com)

Member Congregation of Lutheran Core
www.lutherancore.org