



The Eve of the Nativity of Our Lord 2020
“The Wonder of Mary”

Zion Lutheran Church
Wausau, Wisconsin

11:00 p.m.

Sharing God's Blessings

- Tonight's radio broadcast is sponsored by Don and Lynn Budnik, with thanks for blessings of our Zion church family, and Pastors Gjerde and Johnson.
- The fresh evergreen trees by the altar are donated anonymously by a grateful member of Zion. The trees are decorated with *chrismons*, symbols of Christ, hand-made by members of Zion.
- Please refer to the bulletin insert for a listing of all who gave to the Christmas Decorating Fund.

Zion's Crèche in the Chapel

The 19 figures in Zion's crèche represent the first Christmas: The Holy Family, the Shepherds and the Wise Men, the Animals, and the Angel of the Lord. Hand-carved for us by craftsmen in the Black Forest of Oberamergau, Germany, the figures are made from linden wood. They were purchased in New York City in 1964 by Rev. Dale Hansen, former Zion pastor (1961-1974). Mrs. August C. (Ottile) Mueller, a member of Zion, donated the money for the carvings as a gift to the children of the parish. Herbert Ladwig, a Zion parishioner, constructed the wooden stable in 1964.

Welcome to the "Midnight Mass"

The Christian Church has long gathered around midnight to welcome the festival of Christ's birth, recalling the words of St. Luke, that "shepherds were . . . keeping watch over their flocks by night." These same shepherds raced to see the Christ Child, and upon seeing Him, told what the angels had said. Mary "treasured all these things and pondered them in her heart." This liturgy draws us into her wonder and pondering as we, like the shepherds of old, keep watch by night and greet the new morn of salvation.

PRELUDES:

“Silent Night”

... Charles W. Ore

“What Child is This?”

.... Lloyd Larson

RINGING OF THE BELLS

Please stand and turn toward the cross as it is carried into the sanctuary.

PROCESSIONAL HYMN “Oh, Come, All Ye Faithful”

**C: Oh, come, all ye faithful, Joyful and triumphant!
Oh, come ye, oh, come ye to Bethlehem;
Come and behold him Born the king of angels;
Oh, come, let us adore him, Oh, come, let us adore him,
Oh, come, let us adore him, Christ the Lord!**

**The highest, most holy, Light of light eternal,
Born of a virgin, a mortal he comes;
Son of the Father Now in flesh appearing!
Oh, come, let us adore him, Oh, come, let us adore him,
Oh, come, let us adore him, Christ the Lord!**

**See how the shepherds, Summoned to his cradle,
Leaving their flocks, Draw nigh to gaze!
And we, rejoicing, Swiftly add our footsteps:
Oh, come, let us adore him, Oh, come, let us adore him,
Oh, come, let us adore him, Christ the Lord!**

**Sing, choirs of angels, Sing in exultation,
Sing, all ye citizens of heaven above!
Glory to God In the highest:
Oh, come, let us adore him, Oh, come, let us adore him,
Oh, come, let us adore him, Christ the Lord!**

What we can understand, if the Christian doctrine is true, is that our own existence is . . . a faint image of the Divine Incarnation itself – the same theme in a very minor key... Everywhere the great enters the little – its power to do is almost the test of its greatness.

*~ C.S. Lewis,
Miracles,
A.D 1947*

The figure of the reconciler, of the divine human Jesus Christ, steps into the middle between God and the world, into the center of all that happens, through this figure, the mystery of the world is disclosed, just as in the same figure the mystery of God is revealed. No abyss of evil can hide from him through whom the world is reconciled to God. But the abyss of God's love encompasses even the most abysmal godlessness of the world...

THE APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

P: In peace, let us pray to the Lord.



☐ Lord, have mer - cy.

P: For the peace from above, and for our salvation, let us pray to the Lord.



☐ Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



☐ Lord, have mer - cy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



☐ Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



GLORIA

P: Glory to God in the highest, and peace to his people on earth.

Musical notation for the Gloria text. It consists of eight treble clef staves with a key signature of one flat (B-flat). The lyrics are: "Lord God, heav-en-ly king, al-might-y God and Fa - ther: We wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God: You take a - way the sin of the world; have mer-cy on us. You are seat-ed at the right hand of the Fa - ther; re-ceive our prayer. For you a - lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,". The notation includes various note values, rests, and a 7-measure rest symbol.

...God sets out upon the humiliating path of reconciliation and thereby pronounces the world free. God wills to be guilty of our sin, and takes over the punishment and suffering sin has brought upon us.

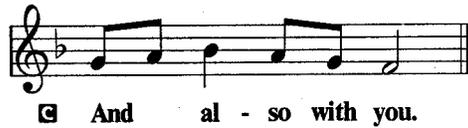
~ Dietrich Bonhoeffer, A.D. 1940

In creation
 God makes –
 invents – a
 person and
 “utters –
 injects – him
 into the realm
 of Nature. In
 the Incarna-
 tion, God the
 Son takes the
 body and hu-
 man soul of
 Jesus, and,
 through that,
 the whole en-
 vironment of
 Nature, all
 the creaturely
 predicament,
 into His own
 being. So that
 “He came
 down from
 Heaven” can
 almost be
 transposed
 into “Heaven
 drew earth up
 into it”...



SALUTATION and COLLECT

P: The Lord be with you.



P: Let us pray: O God, you made this holy night to shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus’ presence and in the last day awake to the brightness of his glory; through your only Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



Please be seated.

OLD TESTAMENT Isaiah 9:2-7

² The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. ³ You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. ⁵For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. ⁶For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷Of the increase of his government and of peace there will be

no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

L: The Word of the Lord.

C: **Thanks be to God.**

GRADUAL

L: To us a child is born, to us a son is given;
and the government shall be upon his shoulder.
And his name shall be called Wonderful Counselor,
Mighty God, Everlasting Father, Prince of Peace.
Sing to the Lord a new song, for he has done marvelous things!

EPISTLE Titus 2:11-14

¹¹For the grace of God has appeared, bringing salvation for all people, ¹²training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, ¹³waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, ¹⁴who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

L: The Word of the Lord.

C: **Thanks be to God.**

Please stand.

VERSE

L: Alleluia! Alleluia! Alleluia!
She will bear a son, and you shall call His name Jesus,
For He will save his people from their sins.
Alleluia! Alleluia! Alleluia!

...and locality, limitation, sleep, sweat, foot-sore weariness, frustrating, pain, doubt, and death, are, from before all worlds, known by God from within. The pure light walks the earth; the darkness, received into the heart of Deity, is there swallowed up. Where, except in uncreated light, can the darkness be drowned?

*~ C.S. Lewis,
"Letters to Malcom,"
A.D. 1964*

Whoever would show [Mary] the proper honor must not regard her alone and by herself, but set her in the presence of God and far beneath Him, must there strip her of all honor, and regard her low estate, as she says; he should then marvel at the exceedingly abundant grace of God, who regards, embraces, and blesses so poor and despised a mortal...

GOSPEL

P: The Holy Gospel of our Lord, according to St. Luke, the 2nd chapter.

C: **Glory to you, O Lord.**

¹⁶So [the shepherds] went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

NICENE CREED

P: Let us confess the faith with one heart.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for ✠ the resurrection of the dead and the life of the world to come. Amen

Please be seated.

HYMN OF THE DAY "Lo, How a Rose Is Growing"

Congregation: Stanzas 1,2,4, and 5

Choir: Stanza 3



1. Lo, how a rose is grow - ing, A bloom of fin - est
2. The rose of which I'm sing - ing, I - sa - iah had fore -
3. The shep - herds heard the sto - ry The an - gels sang that
4. This flow'r, so small and ten - der, With fra - grance fills the



grace; The proph - ets had fore - told it: A branch of Jes - se's
told. He came to us through Mar - y Who shel - tered him from
night: How Christ was born of Mar - y; He was the Son of
air; His bright - ness ends the dark - ness That kept the earth in



race Would bear one per - fect flow'r Here in the
cold. Through God's e - ter - nal will This child to
light, To Beth - le - hem they ran To find him
fear. True God and yet true man, He came to



cold of win - ter And dark - est mid - night hour.
us was giv - en At mid - night calm and still.
in the man - ger As an - gel her - alds sang.
save his peo - ple From earth's dark night of sin.

5. O Savior, child of Mary,
Who felt all human woe;
O Savior, king of glory,
Who triumphed o'er our foe:
Bring us at length, we pray,
To the bright courts of heaven
And into endless day.

Thus regard - ing her, you will be moved to love and praised God for His grace, and drawn to look for all good things to Him, who does not reject but graciously regards poor and despised and lowly mortals. Thus your heart will be strengthened in faith and love and hope...

(continued next page...)

SERMON "Mary's Treasure"

OFFERTORY "The Seven Joys of Mary" ... Philip Le Bas

...No one can say anything greater of [Mary] or to her, though he had as many tongues as there are leaves on the trees, or grass in the fields, or stars in the sky, or sand by the sea. It needs to be pondered in the heart what it means to be the Mother of God.

~ Martin Luther, "The Magnificat," A.D. 1521

The first good joy that Mary had, It was the joy of one; To see the blessed Jesus Christ When he was first her son: When he was first her son, good man: And blessed may he be....
Refrain: Both Father, Son and Holy Ghost, to all eternity.

The next good joy that Mary had, It was the joy of two; To see her own son, Jesus Christ, To make the lame to go: To make the lame to go, good man, And blessed may he be...*Refrain.*

The next good joy that Mary had, It was the joy of three, To see her own son, Jesus Christ, To make the blind to see: To make the blind to see, good man: And blessed may he be...*Refrain.*

The next good joy that Mary had, It was the joy of four; To see her own son, Jesus Christ, To read the bible o'er: To read the bible o'er; good man, And blessed may he be...*Refrain.*

The next good joy that Mary had, It was the joy of five; To see her own son, Jesus Christ, To bring the dead alive; To bring the dead alive, good man, And blessed may he be....*Refrain.*

The next good joy that Mary had, it was the joy of six; To see her own son, Jesus Christ, Upon the crucifix: Upon the crucifix, good man, And blessed may he be...*Refrain.*

The next good joy that Mary had, It was the joy of sev'n; To see her own son, Jesus Christ, to wear the crown of heav'n: To wear the crown of heav'n, good man, And blessed may he be...*Refrain.*

Please stand.

OFFERTORY PRAYER

P: Blessed are you, heavenly Father, for the priceless gift of your Son, sent into our flesh to redeem the creation. Grant that we may now so eat of his flesh and drink of his blood that we may ever dwell in him, and he in us.

C: Amen

THE GREAT THANKSGIVING

P: The Lord be with you.



☞ And al - so with you.

P: Lift up your hearts.



☞ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☞ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS ("Holy")



☞ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

The Holy Spirit's work of grace through the preached Word of God creates faith in the heart of the receiver. As other Christians who will follow in her footsteps, Mary receives the gift of faith, which the Holy Spirit enkindles in her heart through the hearing of the Word.

~ Joshua Miller,
"Mary as the Model Christian Disciple,"
1517.org,
A.D. 2020

The Virgin Mary, the mother of Christ, was a type of two things: she was a type of the church, that is often in Scripture represented as Christ's mother that travails in pain with him, and brings him forth; she brings him forth in the hearts of believers and especially those that are ministers in the church, who (as the apostle said he did) do travail in birth with souls; and he, being brought forth, appears and lives in their lives...

Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

ACCLAMATION

P: The body of Christ given for you. The blood of Christ shed for you. The Word was made flesh,

C: and we have seen his glory, full of grace and truth.

AGNUS DEI ("Lamb of God")

☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated.

The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either an usher to have Communion brought to you. Those not communing may cross their arms over their chest for a blessing.

Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives ours sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

*The church is also represented as a chaste, pure virgin, and she is often called his undefiled in the Canticles [Song of Solomon]. She nourishes Christ, or grace, in the hearts of the saints by the ordinances of religion and those means of grace that are maintained in the church. She affords the sincere milk of the Word, by which believers, as new-born babes, are nourished and do grow. And the blessed Virgin, in conceiving and bringing forth Christ, is an eminent type of every believing soul, who is Christ's brother, and sister, and mother...
(see next page)*

*As Christ
was formed in
her by the
Holy Ghost's
coming upon,
and the power
of the Highest
overshadow-
ing her;
which is a
lively repre-
sentation of
the manner in
which the
new creatures
is formed in
the saints.
The mother of
Christ was a
pure virgin;
so are the be-
lievers repre-
sented as
chaste virgins
to Christ,
they are those
that are not
defiled...*

CHOIR: "O Little Town of Bethlehem"

O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep
The silent stars go by;
Yet in thy dark streets shineth
The everlasting light.
The hopes and fears of all the years
Are met in thee tonight.

For Christ is born of Mary,
And, gathered all above
While mortals sleep, the angels keep
Their watch of wond'ring love.
O morning stars, together
Proclaim the holy birth,
And praises sing to God the king
And peace to all the earth!

How silently, how silently
The wondrous gift is giv'n!
So God imparts to human hearts
The blessings of His heav'n.
No ear may hear His coming;
But in this world of sin,
Where meek souls will receive Him, still
The dear Christ enters in.

O holy Child of Bethlehem,
Descend to us, we pray;
Cast out our sin, and enter in,
Be born in us today.
We hear the Christmas angels
The great glad tidings tell;
O come to us, abide with us,
Our Lord Immanuel!

“It Came Upon the Midnight Clear”

It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth
To touch their harps of gold:
“Peace on the earth, goodwill to all,
From heav’n’s all-gracious king.”
The world in solemn stillness lay
To hear the angels sing.

Still through the cloven skies they come
With peaceful wings unfurled,
And still their heav’nly music floats
O’er all the weary world.
Above its sad and lowly plains
They bend on hov’ring wing,
And ever o’er its babel sounds
The blessed angels sing.

All you, beneath your heavy load,
By care and guilt bent low,
Who toil along a dreary way
With painful steps and slow:
Look up, for golden is the hour,
Come swiftly on the wing,
The Prince was born to bring you peace;
Of Him the angels sing.

For lo, the days have come to pass
By prophets seen of old,
When down into the circling years
Came Christ as was foretold.
His word of peace shall to the earth
God’s ancient promise bring,
And all who take this gift will hear
The song the angels sing.

*...The blessed
Virgin
brought forth
Christ with
pain; so is
Christ com-
monly brought
forth in the
hearts of be-
lievers with
that contrition
and repen-
tance, and sor-
row for sin,
that self-denia-
l and mortifica-
tion, that may
fitly be com-
pared to the
pains of a
woman in tra-
vail.*

*~ Jonathan
Edwards,
died A.D.
1758,
“Notes on
the Bible”*

*If we wish to be rational, not now and then, but constantly, we must pray for the gift of Faith...And the answer to that prayer will, perhaps, surprise us when it comes. For I am not sure, after all, whether one of the causes of our weak faith is not a secret wish that our faith should **not** be very strong. Is there some reservation in our minds? Some fear of what it might be like if our religion became **quite** real? I hope not. God help us all, and forgive us.*

*~ C.S. Lewis,
"Religion:
Reality or
Substitute,"
A.D. 1941*

Please stand after all have received the sacrament.

POST-COMMUNION PRAYER

P: Let us pray. O God of wonder, we have tasted your goodness, and beheld your presence in the Word made flesh. Shine forth his light in all we say and do, and fill the earth with your glory; through Jesus Christ our Lord.

C: Amen

Please light your candles from the aisle candles.

HYMN "Silent Night, Holy Night!"

**C: Silent night, holy night! All is calm, all is bright
Round yon virgin mother and child.
Holy infant, so tender and mild,
Sleep in heavenly peace, Sleep in heavenly peace.**

**Silent night, holy night! Shepherds quake at the sight;
Glories stream from heaven afar,
Heav'nly hosts sing, Alleluia!
Christ, the Savior, is born! Christ, the Savior, is born!**

**Silent night, holy night! Son of God, love's pure light
Radiant beams from thy holy face,
With the dawn of redeeming grace,
Jesus, Lord, at thy birth, Jesus, Lord, at thy birth.**

*Please extinguish your candle, holding it upright until it cools.
Place your candle in the baskets by the exits.*

BENEDICTION

P: The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Please turn toward the cross as it is carried out of the sanctuary.

RECESSIONAL HYMN "Joy to the World"

C: Joy to the world, the Lord is come!
Let earth receive her King;
Let ev'ry heart prepare him room
And heav'n and nature sing,
And heav'n and nature sing,
And heav'n, and heav'n and nature sing.

Joy to the earth, the Savior reigns!
Let all their songs employ,
While fields and floods,
Rocks, hills, and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat the sounding joy.

No more let sin and sorrow grow
Nor thorns infest the ground;
He comes to make his blessing flow
Far as the curse is found,
Far as the curse is found,
Far as, far as the curse is found.

He rules the world with truth and grace
And makes the nations prove
The glories of his righteousness
And wonders of his love,
And wonders of his love,
And wonders, wonders of his love.

For those interested in a brief time of caroling, please see the next page.

POSTLUDE

"Trumpet Tune on *Joy to the World*"

... Michael Helman

+ **Soli Deo Gloria** +
To God alone be glory

**A Prayer
As You Go**

Ah, dearest
Jesus, holy
Child, pre-
pare a bed,
soft, unde-
filed, a quiet
chamber set
apart for You
to dwell
within my
heart. Amen

~ Johann Frie-
drich Starck,
died
A.D. 1756

CAROLING

Immediately following the service, those who wish may gather with the pastors in front of Zion (Grant Street) for a brief procession of caroling around the church. Our carols:

Hark! The Herald Angels Sing

Hark! The herald angels sing, "Glory to the newborn king;
Peace on earth, and mercy mild, God and sinners reconciled,"
Joyful, all you nations, rise; Join the triumph of the skies;
With angelic hosts proclaim, "Christ is born in Bethlehem!"
Hark! The herald angels sing, "Glory to the newborn king!"

Christ, by highest heav'n adored, Christ, the everlasting Lord,
Late in time behold him come, Offspring of a virgin's womb.
Veiled in flesh the Godhead see! Hail, incarnate deity!
Pleased as man with man to dwell, Jesus, our Emmanuel! Hark!
The herald angels sing, "Glory to the newborn king!"

It Came Upon the Midnight Clear

It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth
To touch their harps of gold:
Peace on the earth, goodwill to all,
from heav'n's all-gracious king."
The world in solemn stillness lay To hear the angels sing.

Still through the cloven skies they come
With peaceful wings unfurled,
And still their heav'nly music floats
O'er all the weary world.
Above its sad and lowly plains
They bend on hov'ring wing,
And ever o'er its babel sounds The blessèd angels sing.

Angels We Have Heard on High

Angels we have heard on high, Sweetly singing o'er the plains,
And the mountains in reply, Echoing their joyous strains.
Glo - - - - ria in excelsis Deo; Glo - - - - ria in excelsis Deo.

Come to Bethlehem and see Him whose birth the angels sing;
Come, adore on bended knee Christ the Lord, the newborn
king.
Glo - - - - ria in excelsis Deo; Glo - - - - ria in excelsis Deo.

Away in a Manger

Away in a manger, no crib for his bed,
The little Lord Jesus laid down his sweet head;
The stars in the sky looked down where he lay,
The little Lord Jesus asleep on the hay.

The cattle are lowing; the poor baby wakes,
But little Lord Jesus no crying he makes.
I love you, Lord Jesus; look down from the sky
And stay by my cradle till morning is nigh.

Be near me, Lord Jesus; I ask you to stay
Close by me forever and love me, I pray.
Bless all the dear children in your tender care
And take us to heaven, to live with you there.

Serving at Worship

Preaching: The Rev. Christopher Johnson

Presiding: Rev. Dr. Steven K. Gjerde

Organist: Kantor Irene Beethe

Acolyte: Taylor Halverson

Violin: Mary Premeau

Choir: Ivan Beethe; Pr. Ted Gulhaugen; Jessica Ray

Elder: Robb Halverson

Radio Announcer: Ryan Fernstaedt

Altar Guild: Bonnie Waack

Acknowledgements

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Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

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Host of the Wausau Lutheran Hour
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