



The Eve of the Nativity of Our Lord 2020
“The Liturgy of the Shepherds”

Zion Lutheran Church
Wausau, Wisconsin

8:00 p.m.

Sharing God's Blessings

- Tonight's radio broadcast is sponsored by Dick and Dianne Ames in memory of departed loved ones, and in thankfulness for many blessings received.
- The fresh evergreen trees by the altar are donated anonymously by a grateful member of Zion. The trees are decorated with *chrismons*, symbols of Christ, handmade by members of Zion.
- Please refer to the bulletin insert for a listing of all who gave to the Christmas Decorating Fund.

Zion's Crèche in the Chapel

The 19 figures in Zion's crèche represent the first Christmas: The Holy Family, the Shepherds and the Wise Men, the Animals, and the Angel of the Lord. Hand-carved for us by craftsmen in the Black Forest of Oberamergau, Germany, the figures are made from linden wood. They were purchased in New York City in 1964 by Rev. Dale Hansen, former Zion pastor (1961-1974). Mrs. August C. (Ottile) Mueller, a member of Zion, donated the money for the carvings as a gift to the children of the parish. Herbert Ladwig, a Zion parishioner, constructed the wooden stable in 1964.

Welcome to the Liturgy of the Shepherds

This service, the Liturgy of the Shepherds, is a time to *adore*. *Adoration* is what the shepherds did when they ran to Bethlehem. They knelt before the King of heaven, now born as a humble, human servant on earth, and they adored the little guy. At this second service of Christmas, we do the same, coming to Jesus as He comes to us in the Holy Supper, still in His humble humanity of body and blood, to receive Him with thanksgiving, adoration, and praise. *Cover art: Adoration of the Shepherds, by Gerrit von Honthorst, Dutch painter, d. 1656 A.D., detail.*

PRE-SERVICE MUSIC

"O Come, All Ye Faithful"

... Joel Raney

"Festive Hymn Settings" – Piano/Organ

RINGING OF THE BELLS

Please stand and turn toward the cross as it is carried into the sanctuary.

PROCESSIONAL HYMN "Oh, Come, All Ye Faithful"

C: Oh, come, all ye faithful, Joyful and triumphant!
Oh, come ye, oh, come ye to Bethlehem;
Come and behold him Born the king of angels;
Oh, come, let us adore him, Oh, come, let us adore him,
Oh, come, let us adore him, Christ the Lord!

The highest, most holy, Light of light eternal,
Born of a virgin, a mortal he comes;
Son of the Father Now in flesh appearing!
Oh, come, let us adore him, Oh, come, let us adore him,
Oh, come, let us adore him, Christ the Lord!

See how the shepherds, Summoned to his cradle,
Leaving their flocks, Draw nigh to gaze!
And we, rejoicing, Swiftly add our footsteps:
Oh, come, let us adore him, Oh, come, let us adore him,
Oh, come, let us adore him, Christ the Lord!

Sing, choirs of angels, Sing in exultation,
Sing, all ye citizens of heaven above!
Glory to God In the highest:
Oh, come, let us adore him, Oh, come, let us adore him,
Oh, come, let us adore him, Christ the Lord!

*Deliver us for
Thy descent;*

*Into the Vir-
gin, whose
womb was a
place; of mid-
dle kind and
thou being
sent;*

*To ungra-
cious us,
stayed'st at
her full of
grace,*

*And through
thy poor
birth, where
first thou glo-
rified'st pov-
erty.*

*And yet soon
after riches
didst allow,
by accepting
King's gifts
in the Epiph-
any.*

*Deliver and
make us, to
both ways
free.*

*~ John
Donne, "A
Litany,"
died A.D.
1631*

The common man labors under a delusion that, for the Christian, matter is evil and the body is evil... But so long as the Church continues to teach the manhood of God and to celebrate the Sacraments...no living man should dare to say that matter and body are not sacred to her. She must insist strongly that the whole material universe is an expression and incarnation of the creative energy of God, as a book or a picture is the material expression...

THE APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

P: In peace, let us pray to the Lord.



☐ Lord, have mer - cy.

P: For the peace from above, and for our salvation, let us pray to the Lord.



☐ Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



☐ Lord, have mer - cy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



☐ Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



GLORIA

P: Glory to God in the highest, and peace to his people on earth.

Musical notation for the Gloria text. It consists of eight treble clef staves with a key signature of one flat (B-flat). The melody is a simple sequence of notes: G4, A4, B-flat4, C5, B-flat4, A4, G4. The lyrics are: "Lord God, heav-en-ly king, al-might-y God and Fa - ther: We wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God: You take a-way the sin of the world; have mer-cy on us. You are seat-ed at the right hand of the Fa - ther; re-ceive our prayer. For you a - lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,"

Lord God, heav-en-ly king, al-might-y God and Fa - ther:
We wor-ship you, we give you thanks, we praise you for your
glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God: You take a-way the sin of the world;
have mer-cy on us. You are seat-ed at the right hand of the
Fa - ther; re-ceive our prayer. For you a -
lone are the Ho - ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

...of the crea-
tive soul of
the artist. For
that reason,
all good and
creative han-
dling of the
material uni-
verse is holy
and beautiful,
and all abuse
of the mate-
rial universe
is a crucifix-
ion of the
body of
Christ.

~ Dorothy
Sayers,
"Creed or
Chaos?",
A.D. 1947

“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness.

~ Ezekiel 34:11-12



SALUTATION and COLLECT

P: The Lord be with you.



P: Let us pray: O God, you made this holy night to shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus’ presence and in the last day awake to the brightness of his glory; through your only Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



Please be seated.

OLD TESTAMENT Isaiah 7:10-14

¹⁰ Again the LORD spoke to Ahaz, ¹¹ “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” ¹² But Ahaz said, “I will not ask, and I will not put the LORD to the test.” ¹³ And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? ¹⁴ Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.

L: The Word of the Lord.

C: **Thanks be to God.**

GRADUAL

L: To us a child is born, to us a son is given;
and the government shall be upon his shoulder.
And his name shall be called Wonderful Counselor,
Mighty God, Everlasting Father, Prince of Peace.
Sing to the Lord a new song, for he has done marvelous things!

EPISTLE 1 John 4:7-16

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God abides in us and his love is perfected in us. ¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

L: The Word of the Lord.

C: Thanks be to God.

Please stand.

VERSE

L: Alleluia! Alleluia! Alleluia!
For unto you is born this day in the city of David,
a Savior, who is Christ the Lord.
Alleluia! Alleluia! Alleluia!

*Behold, the
Lord GOD
comes with
might, and
his arm rules
for him; be-
hold, his re-
ward is with
him, and his
recompense
before him.*

*He will tend
his flock like a
shepherd; he
will gather
the lambs in
his arms; he
will carry
them in his
bosom, and
gently lead
those that are
with young.*

*~ Isaiah
40:10-11*

This is what happened: [Jesus] was conceived by the Holy Spirit without any sin whatsoever in order that he might become my Lord and redeem me. He did it all in order to become my Lord, for he must be so holy that the devil could have no claim upon him... I should believe and I do believe that Christ is my Lord, that is, the one who has redeemed me, for the second article [of the Creed] says that he has conquered death and sin and liberated me from them...

GOSPEL Luke 2: 15-20

P: The Holy Gospel of our Lord, according to St. Luke, the 2nd chapter.

C: **Glory to you, O Lord.**

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

NICENE CREED

P: Let us confess the faith with one heart.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for ✕ the resurrection of the dead and the life of the world to come. Amen

Please be seated.

HYMN OF THE DAY “Angels We Have Heard on High”

**C: Angels we have heard on high,
Sweetly singing o’er the plains,
And the mountains in reply,
Echoing their joyous strains.
Glo - - - - ria in excelsis Deo; Glo - - - - ria in excelsis Deo.**

**Shepherds, why this jubilee?
Why your joyous strains prolong?
What the gladsome tidings be
Which inspire your heav’nly song?
Glo - - - - ria in excelsis Deo; Glo - - - - ria in excelsis Deo.**

**Come to Bethlehem and see
Him whose birth the angels sing;
Come, adore on bended knee
Christ the Lord, the newborn king.
Glo - - - - ria in excelsis Deo; Glo - - - - ria in excelsis Deo.**

SERMON “What’s a Shepherd to do?”

OFFERTORY “From Shepherding of Stars” ... *David von Kampen*

From shepherding of stars that gaze toward heav’nly fields of light,
I come with tidings to amaze you watchers in the night.

*...At first,
when I was
created, I had
all kinds of
goods, body,
soul, etc.; but
I served sin,
death, and the
devil. Then
came Christ,
who suffered
death in order
that I might be
free from
death and be-
come his child
and be led to
righteousness
and to life.*

*~ Martin
Luther,
Sermon on
the 2nd Ar-
ticle of the
Apostles’
Creed,
A.D. 1528*

This child who is born of the virgin, is the Lord and Savior, but also accept the fact that he is your Lord and Savior, that you may be able to boast in your heart: I hear the Word that sounds from heaven and says: This child who is born of the virgin is not only his mother's son...

Your Shepherd King from starlit hall bends down to weary lands,
Lies manged low in cattle stall. Go touch His infant hands.

This night your King brings from a far the Virgin's lullaby,
The Wise Men's faith, a guiding star, and love from God Most High.

The shepherds from the thistle place the flock by thickets torn;
His pierced hands heal all your race sore wounded by the thorn.

Embrace the Christ Child, and with songs bind up the hearts of men.
To Shepherd Healer King let throngs sing gloria again!

Please stand.

OFFERTORY PRAYER

P: Blessed are you, heavenly Father, for the priceless gift of your Son, sent into our flesh to redeem the creation. Grant that we may now so eat of his flesh and drink of his blood that we may ever dwell in him, and he in us.

C: **Amen**

THE GREAT THANKSGIVING

P: The Lord be with you.



☐ **And al - so with you.**

P: Lift up your hearts.



☐ **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.




It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:


SANCTUS ("Holy")



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

...I have more than the mother's estate, he is more mine than Mary's, for he was born for me, for the angel said, "To you" is born a Savior. Then ought you to say, Amen, I thank thee dear Lord.

~ Martin Luther, Sermon on Christmas Day, A.D. 1530

O gracious Jesus, everlasting praise and thanks to You for Your incarnation and birth. You became a child of man that we might become children of God. Now our human nature is truly exalted: You have united it with Your divinity and brought it into the council of the Holy Trinity. O love! O Grace! As surely as the human nature is united with the divine, so surely everlasting friendship, everlasting reconciliation, everlasting peace...

THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

ACCLAMATION

P: The body of Christ given for you. The blood of Christ shed for you. The Word was made flesh

C: **and we have seen his glory, full of grace and truth.**

AGNUS DEI ("Lamb of God")

☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated. The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may ask an usher to have Communion brought to you. Those not communing may cross their arms over their chest for a blessing.

Holy Communion is the body and blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His body and blood forgives ours sins, strengthens our faith, binds us to the Lord, and unites us with each other. The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation.

SOLO

“O Holy Night”

... Adolphe Adams

COMMUNION HYMN “What Child Is This”



1 What child is this, who, laid to rest, On Mar - y's lap is
 2 Why lies He in such mean es-tate Where ox and ass are
 3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While
 feed - ing? Good Chris - tian, fear; for sin - ners here The
 own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is
 si - lent Word is plead - ing. Nails, spear shall
 lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;
 pierce Him through. The cross be borne for me, for you;
 song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!
 Hail, hail the Word made flesh, The babe, the son of Mar - y!
 Joy, joy, for Christ is born, The babe, the son of Mar - y!

...and everlasting love has been established between God and all people. When God beholds us in His Son, He cannot but be gracious to us. For He who spared not His beloved Son but delivered Him up for us all, how shall He not with Him freely give us all things – the forgiveness of sins, righteousness, peace, life and salvation?

~ Johann Friedrich Starck,
Prayer Book,
 died in 1870
 A.D.

*The Lord is
my shepherd;
I shall
not want.*

*He makes me
lie down in
green pas-
tures.*

*He leads me
beside still
waters.*

*He restores
my soul.*

*He leads me
in paths of
righteousness
for his name's
sake.*

*~ Psalm
23:1-3*

Please stand.

POST-COMMUNION PRAYER

P: Let us pray. O God of wonder, we have tasted your goodness, and beheld your presence in the Word made flesh. Shine forth his light in all we say and do, and fill the earth with your glory; through Jesus Christ our Lord.

C: Amen

Please light your candles from the aisle candles.

HYMN "Silent Night, Holy Night!"

**C: Silent night, holy night! All is calm, all is bright
Round yon virgin mother and child.
Holy infant, so tender and mild,
Sleep in heavenly peace, Sleep in heavenly peace.**

**Silent night, holy night! Shepherds quake at the sight;
Glories stream from heaven afar,
Heav'nly hosts sing, Alleluia!
Christ, the Savior, is born! Christ, the Savior, is born!**

**Silent night, holy night! Son of God, love's pure light
Radiant beams from thy holy face,
With the dawn of redeeming grace,
Jesus, Lord, at thy birth, Jesus, Lord, at thy birth.**

*Please extinguish your candle, holding it upright until it cools.
Place your candle in the baskets by the exits.*

BENEDICTION

P: The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C: Amen

Please turn toward the cross as it is carried out of the sanctuary.

RECESSIONAL HYMN "Joy to the World"

**C: Joy to the world, the Lord is come!
Let earth receive its King;
Let ev'ry heart prepare him room
And heav'n and nature sing,
And heav'n and nature sing,
And heav'n, and heav'n and nature sing.**

**Joy to the earth, the Savior reigns!
Let all their songs employ,
While fields and floods,
Rocks, hills, and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat the sounding joy.**

**No more let sin and sorrow grow
Nor thorns infest the ground;
He comes to make his blessing flow
Far as the curse is found,
Far as the curse is found,
Far as, far as the curse is found.**

**He rules the world with truth and grace
And makes the nations prove
The glories of his righteousness
And wonders of his love,
And wonders of his love,
And wonders, wonders of his love.**

For those interested in a brief time of caroling, please see the next page.

POSTLUDE

"Fantasy on Joy to the World" Michael Helman

+ Soli Deo Gloria +

**A Prayer
As You Go**

I thank you,
my heav-
enly Father,
for the
priceless gift
of your Son,
sent into
our flesh to
redeem this
dying world
and also
myself, sin-
ful though I
am. Cause
my heart to
swell with
joy and af-
fection for
this holy
Child as the
shepherds
did on that
holy night
almost 2000
years ago.
In the holy
name of Je-
sus, I pray.
Amen.

CAROLING

Immediately following the service, those who wish may gather with the pastors in front of Zion (Grant Street) for a brief procession of caroling around the church. Our carols:

Hark! The Herald Angels Sing

Hark! The herald angels sing, "Glory to the newborn king;
Peace on earth, and mercy mild, God and sinners reconciled,"
Joyful, all you nations, rise; Join the triumph of the skies;
With angelic hosts proclaim, "Christ is born in Bethlehem!"
Hark! The herald angels sing, "Glory to the newborn king!"

Christ, by highest heav'n adored, Christ, the everlasting Lord,
Late in time behold him come, Offspring of a virgin's womb.
Veiled in flesh the Godhead see! Hail, incarnate deity!
Pleased as man with man to dwell, Jesus, our Emmanuel! Hark!
The herald angels sing, "Glory to the newborn king!"

It Came Upon the Midnight Clear

It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth
To touch their harps of gold:
Peace on the earth, goodwill to all,
from heav'n's all-gracious king."
The world in solemn stillness lay To hear the angels sing.

Still through the cloven skies they come
With peaceful wings unfurled,
And still their heav'nly music floats
O'er all the weary world.
Above its sad and lowly plains
They bend on hov'ring wing,
And ever o'er its babel sounds The blessèd angels sing.

O Little Town of Bethlehem

O little town of Bethlehem, How still we see thee lie!
Above thy deep and dreamless sleep the silent stars go by;
Yet in thy dark streets shineth the everlasting light.
The hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary, and, gathered all above
While mortals sleep, the angels keep
Their watch of wond'ring love.
O morning stars, together proclaim the holy birth
And praises sing to God the king, and peace to all the earth!

Away in a Manger

Away in a manger, no crib for his bed,
The little Lord Jesus laid down his sweet head;
The stars in the sky looked down where he lay,
The little Lord Jesus asleep on the hay.

The cattle are lowing; the poor baby wakes,
But little Lord Jesus no crying he makes.
I love you, Lord Jesus; look down from the sky
And stay by my cradle till morning is nigh.

Be near me, Lord Jesus; I ask you to stay
Close by me forever and love me, I pray.
Bless all the dear children in your tender care
And take us to heaven, to live with you there.

Serving at Worship

Preaching: The Rev. Christopher Johnson

Presiding: Rev. Dr. Steven K. Gjerde

Organist: Kantor Irene Beethe

Flute: Jacob Roseman

Piano: Molly Roseman

Soloist: Karla Tennant

Choir: Janean Andrus; Steve Kroening; Karla Tennant;
Anna Mae Zeinemann; Steve Zeinemann

Elder: Donna Nuernberg

Radio Announcer: Paul Fandrey

Acolytes: Ethan Hochberger; Carter Kulesa; Luke Popelka

Altar Guild: Bonnie Glasel

Acknowledgements

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“Joy to the World”: Text: Public Domain.

Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Senior Pastor Steven K. Gjerde
Associate Pastor Christopher S. Johnson
Int. Assoc. Pastor Theodore B. Gulhaugen
Kantor Irene Beethe
Office Manager Pam Gabriel
Secretary Anna Mae Zeinemann
Deployed Chaplain Joseph C. Pinzl

To contact us by email:
zion@zionlutheranwausau.com

To visit our webpage:
www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour
Sundays, 9:00 am, WSAU Radio 550AM (or
click "Listen Live" at www.wsau.com)

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