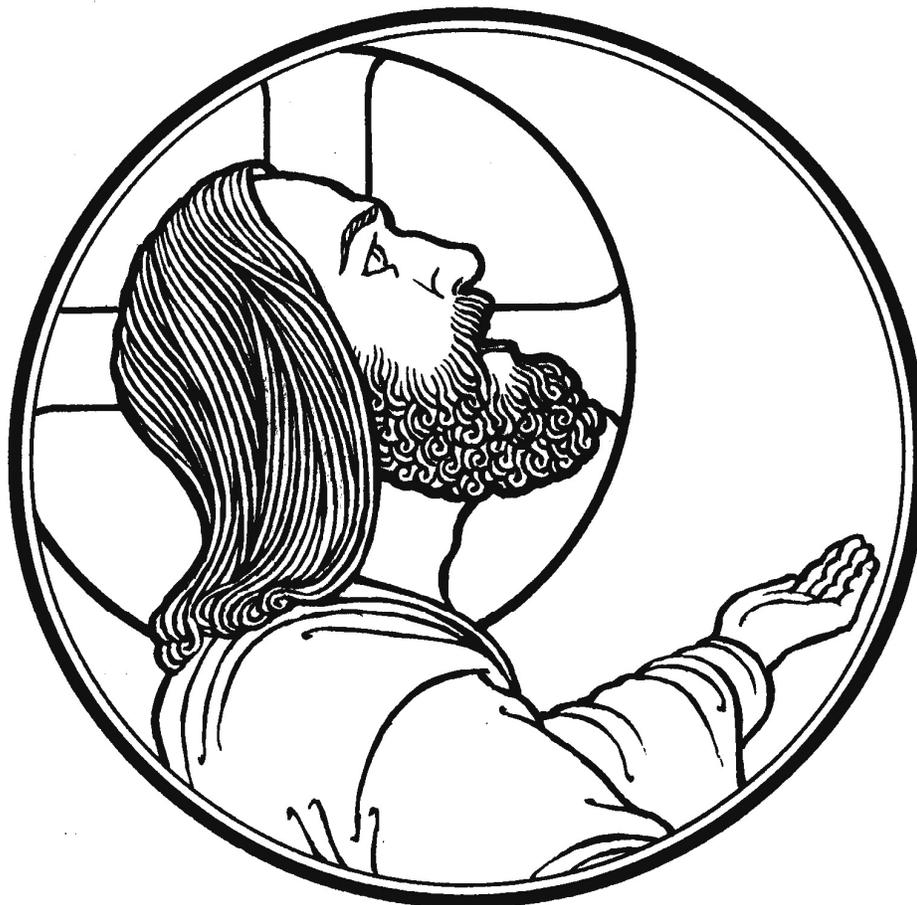
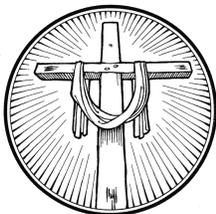


**A Prayer
Upon
Entering
Church**

Through holy baptism have I become Your beloved child, gracious Lord, and made a citizen of the City of God. Open my ears, mind, heart, and soul that I may continue to receive Christ my Lord in His gifts of Word and Sacrament. He is Your only Son, the Savior, Friend of sinners, and my High Priest. Amen.



The Seventh Sunday of Easter

May 16, 2021 + 9:00 A.M.

Welcome to the Lord's Day.

Rome was known for many things; its debauchery at night, its pomp, its grandiose architecture, and certainly for its power. Rome was home of the emperor, many of whom would consider themselves "sons of the gods." In contrast to this we behold the City of God in Scripture, replete with purity, humility, pillars and gems, golden streets and walls, and unending light. Who is the source of this light? Jesus, the Lamb of God; Jesus, the true and only Son of God; Jesus, the living Lord.

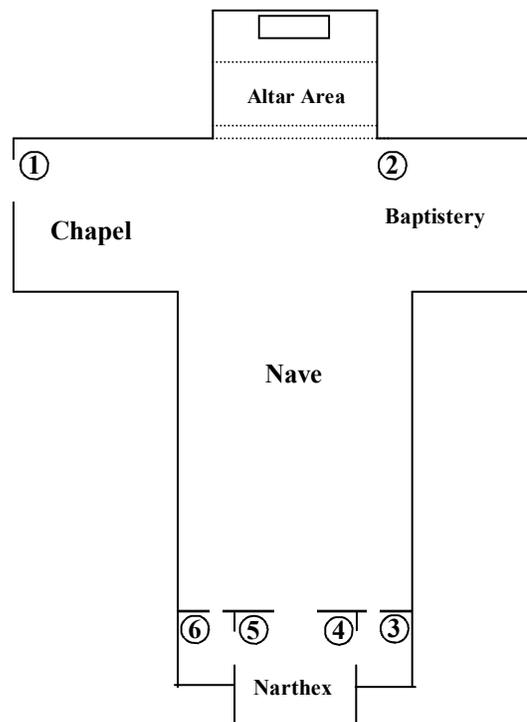
Sharing God's Blessings Today

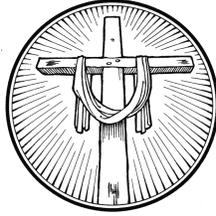
- Sunday's Radio Broadcast is sponsored in loving memory of Bob Radunz who died 23 years ago, from his wife, children and grandchildren.
- The flowers at the Altar and the bulletins are sponsored by Terry Lach in loving memory of Annette Lach and what would have been their 53rd wedding anniversary on May 18th.
- The sponsor charts for 2021 for Broadcasts and Flowers are available for you to sign up. The charts are by the stairs by the northwest entry.

To Share Your Offering

Offerings are received in **Zion's wooden offering boxes built into the walls of the church.** Please see the map, where the boxes are labeled by **number (1-6)** or ask an usher for assistance.

This returns us to an older and beautiful tradition of the Lutheran church in which offerings are not collected during worship so as to focus more intently on God's gifts and offerings to us.





PRELUDE

Variations on "Christ is Made the Sure Foundation"

...David N. Johnson

RINGING OF THE BELLS

Please stand and turn toward the cross as it is carried into the sanctuary.

PROCESSIONAL HYMN

"Christ is Made the Sure Foundation"



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call You, Come, O Lord of
3 Grant, we pray, to all Your faith - ful All the gifts they
△ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,
hosts, and stay; Come with all Your lov - ing - kind - ness,
ask to gain; What they gain from You, for - ev - er
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's
Hear Your peo - ple as they pray; And Your full - est
With the bless - ed to re - tain; And here - af - ter
Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.
ben - e - dic - tion Shed with - in these walls to - day.
in Your glo - ry Ev - er - more with You to reign.
one in glo - ry While un - end - ing a - ges run!

To all those in Rome who are love by God and called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ....

I am eager to preach the gospel to you also who are in Rome.

*~ St. Paul,
Romans
1:7, 15*

[He] was descended from David according to the flesh and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations.

*~ St. Paul,
Romans
1:3-5*

GREETING

P: Alleluia! Christ is risen!

C: **The Lord is risen indeed! Alleluia! Alleluia!**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

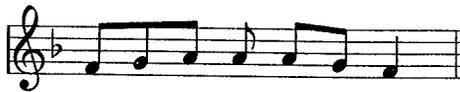
KYRIE

P: In peace, let us pray to the Lord.



☐ Lord, have mer - cy.

P: For the peace from above, and for our salvation, let us pray to the Lord.



☐ Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



☐ Lord, have mer - cy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



☐ Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.

men

HYMN OF PRAISE

This is the feast of vic-to-ry for our God.

Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.

Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God.

This is the feast of vic-to-ry for our God.

Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his.

This is the feast of vic-to-ry for our God.

Under
 [Roman Em-
 peror] Tra-
 jan...active if
 sporadic per-
 secution was
 present...
 Most scholars
 believe that
 the persecu-
 tion under
 Trajan was
 an extensions
 of the pres-
 sure under
 Domitian to
 participate in
 the imperial
 cult....

The influence
 of the ruler
 cult on the
 church was
 hardly con-
 fined to epi-
 sodic out-
 breaks of per-
 secution; it
 provided a
 whole con-
 stellation of
 images and
 symbols that
 the young
 church appro-
 priated to
 describe its
 leader
 [Jesus]...

Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.

Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion:

Bless - ing, hon - or, glo - ry, and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God.

Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.

For the Lamb who was slain has be -

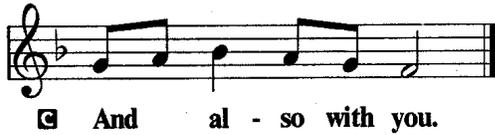
gun his reign. Al - le - lu - ia.

This is the feast of vic-to-ry for our God.



SALUTATION AND COLLECT

P: The Lord be with you.



P: Let us pray . . . O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated.

FIRST LESSON Acts of the Apostles 1: 12-26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away.

¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst

*...The church surely appropriated some of these acclamations [lord, benefactor, savior, manifestation of god, and god] to praise Jesus. The term **ku-rios**, for example, was political vernacular for the emperor and ready at hand for the church's acclamation of Jesus as Lord.*

~ Calvin J. Roetzel, The World that Shaped the New Testament, 2002 A.D.

*“From now
on the Son of
Man shall be
seated at the
right hand of
the power of
God.”*

*So they all
said, “Are
you the Son
of God,
then?”*

*And Jesus
said to them,
“You say that
I am.”*

*~ Jesus,
Luke
22:69-70*

open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.)

²⁰“For it is written in the Book of Psalms,

““May his camp become desolate,
and let there be no one to dwell in it’;

and

““Let another take his office.’

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.”

²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

L: Word of the Lord.

C: **Thanks be to God.**

PSALM 1

L: Blessed is the man
who walks not in the counsel of the | wicked,*
nor stands in the way of sinners,
nor sits in the seat of | scoffers;

C: **but his delight is in the law | of the LORD,*
and on his law he meditates | day and night.**

L: He is like a tree
planted by streams of water
that yields its fruit in its season,
and its leaf does not | wither.*

In all that he does, he | prospers.

**C: The wicked | are not so,*
but are like chaff that the wind | drives away.**

L: Therefore the wicked will not stand in the | judgment,*
nor sinners in the congregation of the | righteous;

**C: for the LORD knows the way of the | righteous,*
but the way of the wicked will | perish.**

**All: Glory be to the Father and | to the Son,*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen**

SECOND LESSON 1 John 5: 9-15

⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. ¹¹And this is the testimony, that God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life. ¹³I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. ¹⁴And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. ¹⁵And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

L: The Word of the Lord.

C: Thanks be to God.

Please stand.

*Truly, truly,
I say to you,
an hour is
coming, and
is now here,
when the
dead will hear
the voice of
the Son of
God, and
those who
hear will live.*

*~ Jesus,
John 5:25*

The New Testament shows us that Christ is the Great High Priest, but He differed from all other high priests in Israel in this manner: not only did He, as the priest, offer the sacrifice that was necessary for atonement, but the sacrifice He offered was Himself. So Christ was both the subject and the object of His priestly work.

~ R.C.
Sproul,
John,
2009 A.D.

VERSE "Alleluia"

... Carl F. Schalk

Choir: Alleluia! Alleluia! Alleluia!

Congregation:

Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia!

Choir: I will not leave you desolate; I will come back to you.

Congregation:

Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia!

GOSPEL

P: The Holy Gospel according to St. John, the 17th chapter.

Glo - ry to you, O Lord.

[Jesus said:] "Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹²While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. ¹³But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴I have given them your word, and the world has hated them because they are not of

Whilst the happiness and glory of a temporal reign were promised to the disciples of Christ, the most dreadful calamities were denounced against an unbelieving world. The edification of a new Jerusalem was to advance by equal steps with the destruction of the mystic Babylon; and as long as the emperors who reigned before Constantine persisted in the profession of idolatry, the epithet of Babylon was applied to the city and to the empire of Rome....

**And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

Please be seated.

HYMN OF THE DAY "Alleluia! Sing to Jesus"



1 Al - le - lu - ia! Sing to Je - sus; His the
2 Al - le - lu - ia! Not as or - phans Are we
3 Al - le - lu - ia! Bread of heav - en, Here on
4 Al - le - lu - ia! King e - ter - nal, Lord om -
5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay; Al - le - lu - ia! Here the
nip - o - tent we own; Al - le - lu - ia! Born of
scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to You from day to day.
Mar - y, Earth Your foot - stool, heav'n Your throne.
tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - 'ry na - tion Has re - deemed us by His blood."

SERMON

"The City of God, Part 7: Surprising Rome"

Please stand.

PRAYER OF THE CHURCH

(The following young woman will be receiving her first communion today: Avianna Martinez-Layman. Please pray for her as she begins a life of receiving the merciful gifts of Jesus' holy and precious Body and Blood.)

P: Standing in the glorious light of the resurrection, let us pray.

P: ... O Lord of life,

C: **hear our prayer.**

P: Hear our prayers for the sake of Jesus Christ, our crucified and risen Savior.

C: **Amen**

...A regular series was prepared of all the moral and physical evils which can afflict a flourishing nation; intestine discord, and the invasion of the fiercest barbarians from the unknown regions of the North; pestilence and famine, comets and eclipses, earthquakes and inundations....

(continued next page)

(continued
from previous
page)

...All these
were only so
many pre-
paratory and
alarming
signs of the
great catas-
trophe of
Rome, when
the country of
the Scipios
and Cæsars
should be
consumed by
a flame from
Heaven, and
the city of the
seven hills,
with her pal-
aces, her tem-
ples, and her
triumphal
arches, should
be buried in a
vast lake of
fire and brim-
stone.

~ Edward
Gibbon,
*The Rise
and Fall of
Rome, 1776
A.D.*

Please be seated.

OFFERTORY “Jerusalem the Golden” (*sung by the vocalists*)

- 1 Jerusalem the golden, with milk and honey blest—
The promise of salvation, the place of peace and rest—
We know not, oh, we know not what joys await us there:
The radiancy of glory, the bliss beyond compare!
- 2 Within those walls of Zion sounds forth the joyful song,
As saints join with the angels and all the martyr throng.
The Prince is ever with them; the daylight is serene;
The city of the blessed shines bright with glorious sheen.
- 3 Around the throne of David, the saints, from care released,
Raise loud their songs of triumph to celebrate the feast.
They sing to Christ their leader, who conquered in the fight,
Who won for them forever their gleaming robes of white.
- 4 O sweet and blessed country, the home of God’s elect!
O sweet and blessed country that faithful hearts expect!
In mercy, Jesus, bring us to that eternal rest
With You and God the Father and Spirit, ever blest.

Please stand.

OFFERTORY PRAYER

P: Let us pray . . . Living God,

C: in Christ you will raise us up from death to eternal life. Send your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in His body and blood. Amen

THE GREAT THANKSGIVING

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.



☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS ("Holy")



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying,

So will Babylon [Rome] the great city be thrown down with violence...in her was found the blood of prophets and of all who have been slain on earth.

*~ St. John,
Revelation
18:21, 24*

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

ACCLAMATION

P: This is the feast of victory for our God.

C: Alleluia!

SEQUENCE HYMN "Christ Is Arisen"

1 Christ is a - ris - en From the grave's dark
pris - on. So let our joy rise full and free;
Christ our com - fort true will be. Al - le - lu - ia!

16

2 Were Christ not a - ris - en, Then death were still
our pris - on. Now, with Him to life re - stored,
We praise the Fa - ther of our Lord. Al - le - lu - ia!
3 Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia! Now let our joy rise full and free;
Christ our com - fort true will be. Al - le - lu - ia!

Please be seated.

DISTRIBUTION

The congregation is ushered forward for Communion. The pastor will hand you the holy Body. Please take a cup of the holy Blood as directed. Those who do not commune may cross their arms over their chest as they come forward to ask for a blessing.

Holy Communion is the Body and Blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His Body and Blood forgives ours sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

This city [the City of God] won't be the result of human effort; it will be the city Abraham had his heart set on, the city with foundations whose architect and builder is God. Its walls and foundations will have the names of the twelve tribes and the twelve apostles. In other words, this city will be built on the gospel promises made to the patriarchs and the gospel proclaimed by the apostles.

*~ Nancy Guthrie,
Even Better than Eden,
2018 A.D.*

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

COMMUNION MUSIC

The vocalists will sing the following hymns during the distribution.

“Jerusalem, My Happy Home”

- 1 Jerusalem, my happy home, when shall I come to thee?
When shall my sorrows have an end? Thy joys when shall I see?
- 2 O happy harbor of the saints, O sweet and pleasant soil!
In thee no sorrow may be found, no grief, no care, no toil.
- 3 Thy gardens and thy gallant walks continually are green;
There grow such sweet and pleasant flow'rs as nowhere else are seen.
- 4 There trees forevermore bear fruit and evermore do spring;
There evermore the angels dwell and evermore do sing.
- 5 Apostles, martyrs, prophets, there around my Savior stand;
And soon my friends in Christ below will join the glorious band.
- 6 O Christ, do Thou my soul prepare for that bright home of love
That I may see Thee and adore with all Thy saints above.

“The Church's One Foundation”

- 1 The Church's one foundation is Jesus Christ, her Lord;
She is His new creation by water and the Word.
From heav'n He came and sought her to be His holy bride;
With His own blood He bought her, and for her life He died.
- 2 Elect from ev'ry nation, yet one o'er all the earth;
Her charter of salvation: one Lord, one faith, one birth.

One holy name she blesses, partakes one holy food,
And to one hope she presses with ev'ry grace endued.

- 3 Though with a scornful wonder the world sees her oppressed,
By schisms rent asunder, by heresies distressed,
Yet saints their watch are keeping; their cry goes up, "How
long?"
And soon the night of weeping shall be the morn of song.
- 4 Through toil and tribulation and tumult of her war
She waits the consummation of peace forevermore
Till with the vision glorious her longing eyes are blest,
And the great Church victorious shall be the Church at rest.
- 5 Yet she on earth has union with God, the Three in One,
And mystic sweet communion with those whose rest is won.
O blessèd heav'nly chorus! Lord, save us by Your grace
That we, like saints before us, May see You face to face.

Please stand after all have received the sacrament.

POST-COMMUNION PRAYER

P: We give thanks, almighty God, that you have refreshed us
through the healing power of this gift of life; and we pray that
in your mercy you would strengthen us, through this gift, in
faith toward you and in fervent love toward one another; for
the sake of Jesus Christ our Lord.

C: **Amen**

BENEDICTION

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



**A Prayer
as You Go**

Almighty
Father, I
give you
thanks this
day for the
priceless
gift of Your
Son sent
into our
flesh to re-
deem this
world and
to save sin-
ners such
as I. Help
me to stay
faithful to
His cause
that I may
be an am-
bassador of
the coming
City of
God. In the
name of
King Jesus
I pray.
Amen.

DISMISSAL

P: Go in peace. Alleluia!

C: Christ is risen. Alleluia!

Please turn toward the cross as it is carried out of the sanctuary.

RECESSIONAL HYMN "The God of Abraham Praise"



1 The God of A-br'ham praise, Who reigns en-throned a - bove;
4 He by Him - self has sworn; I on His oath de - pend.
6 The good - ly land I see, With peace and plen - ty blest:
7 There dwells the Lord our king, The Lord our righ - teous-ness,
△ 9 The whole tri - um - phant host Give thanks to God on high.



An - cient of ev - er - last - ing days And God of love.
I shall, on ea - gle wings up - borne, To heav'n as - cend.
A land of sa - cred lib - er - ty And end - less rest.
Tri - um - phant o'er the world and sin, The Prince of Peace.
"Hail, Fa - ther, Son, and Ho - ly Ghost!" They ev - er cry.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;
I shall be - hold His face; I shall His pow'r a - dore
There milk and hon - ey flow, And oil and wine a - bound,
On Zi - on's sa - cred height His king - dom He main - tains
Hail, A-br'ham's God and mine! I join the heav'n - ly lays:



I bow and bless the sa - cred name For - ev - er blest.
And sing the won - ders of His grace For - ev - er - more.
And trees of life for - ev - er grow With mer - cy crowned.
And glo - rious with His saints in light For - ev - er reigns.
All might and maj - es - ty are Thine And end - less praise!

SILENT PRAYER

POSTLUDE

“The God of Abraham Praise”

...Michael Burkhardt

+ Soli Deo Gloria +

To God alone be glory

Serving at Worship

Presiding: The Rev. Dr. Steven K. Gjerde

Preaching: The Rev. Christopher S. Johnson

(Pr. Gulhaugen to Bethany 10:30am)

Organist: Kantor Irene Beethe

Violin: Mary Premeau

Vocal Ensemble: Vicky Radunz; Cyndi Reuter;
Carol Rich; Marilyn Schubring

Lector: Jessica Ray

Radio Announcer: Dick Ames

Acolytes: Emma Pagel; Madison Cornell; Michael Cornell

Elder: Scott Schubring

Ushers: Mark Gehrke; Grace Mueller;

Frank and Tammie Rodemeier

Altar Guild: Bonnie Glasel; Connie Lemmer

Acknowledgements

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Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Senior Pastor Steven K. Gjerde
Associate Pastor Christopher S. Johnson
Int. Assoc. Pastor Theodore B. Gulhaugen
Kantor Irene Beethe
Office Manager Pam Gabriel
Secretary Jessica G. Ray
Deployed Chaplain Joseph C. Pinzl

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To visit our webpage:
www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour
Sundays, 9:00 am, WSAU Radio 550AM (or
click "Listen Live" at www.wsau.com)

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