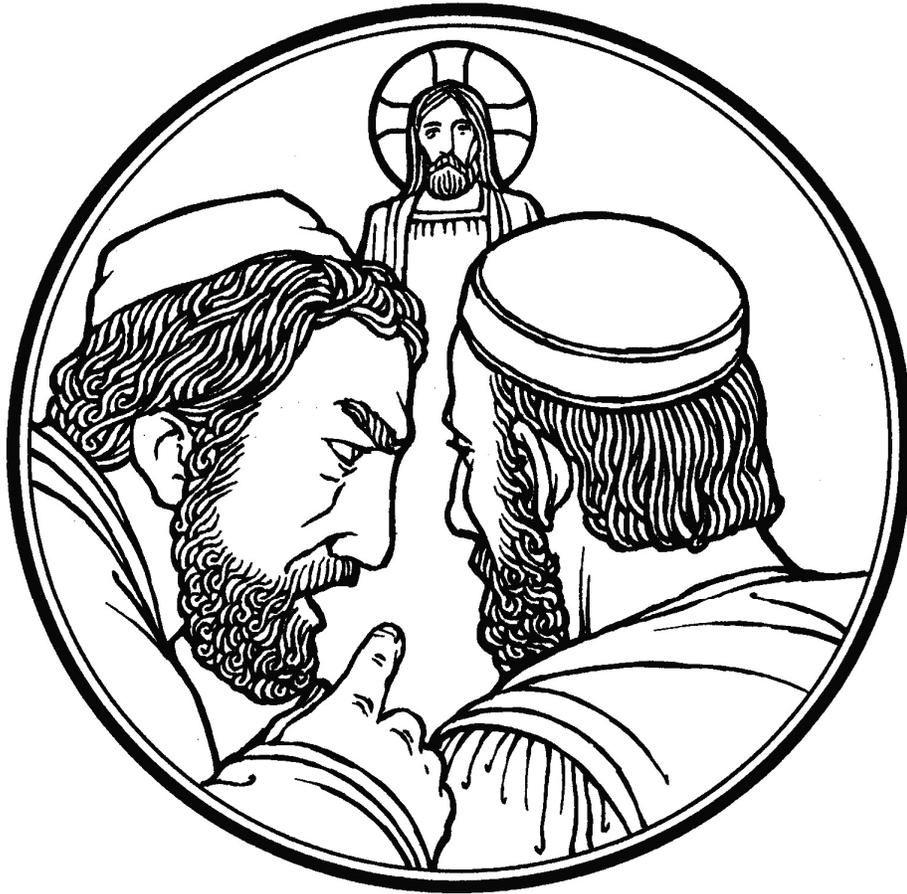


**A Prayer
Upon
Entering
Church**

Father, we
come, reborn
in the Spirit,
to celebrate
our sonship
in the Lord
Jesus Christ.
Touch our
hearts, help
them grow
toward the
life you have
promised.
Touch our
lives; make
them signs of
your love for
all men.
Grant this
through
Christ our
Lord. Amen.
~ *For All the
Saints: A
Prayerbook*



The Eleventh Sunday after Pentecost

August 8, 2021 + 9:00 A.M.

Welcome to the Lord's Day. The people grumbled against Jesus. "How can He now say, 'I have come down from heaven?'" Perhaps they told themselves that it "doesn't make sense" so that they might avoid the deeper truth: it scared them. Could God really become our brother, a man with us, making His way into our place? *Yes, He could, and He did!* So are we not very far from His reach, after all? *Indeed we are not!* But have no fear: He does not come to condemn, but to save, and to give Himself as bread for the world, as much today as yesterday.

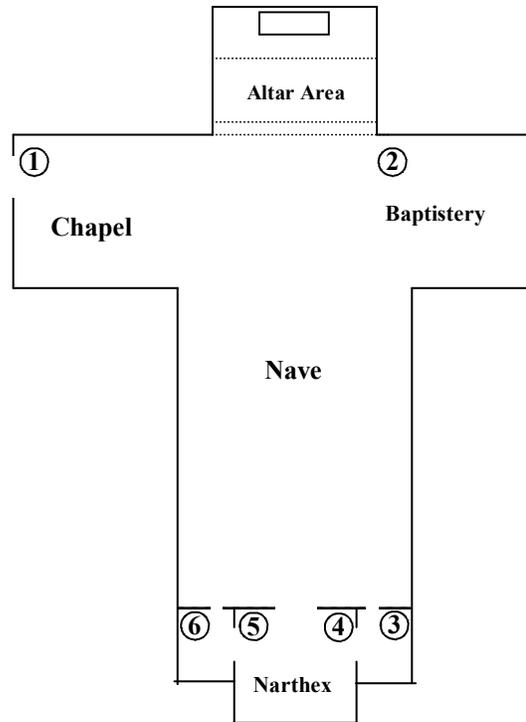
Sharing God's Blessings Today

- The Radio broadcast is sponsored by Carol & Don Gruening and the Don Grade family in loving memory of Sally Grade.

To Share Your Offering

Offerings are received in Zion's wooden offering boxes built into the walls of the church. Please see the map, where the boxes are labeled by number (1-6) or ask an usher for assistance.

This returns us to an older and beautiful tradition of the Lutheran church in which offerings are not collected during worship so as to focus more intently on God's gifts and offerings to us.





PRELUDE

Two Chorale Preludes on "Praise to the Lord, the Almighty"
... Benjamin M. Culli and Paul Manz

RINGING OF THE BELLS

Please stand.

INVOCATION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

CONFESSION AND ABSOLUTION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please kneel. Silence for reflection.

*Who am I,
that the Lord
of all the earth*

*Would care to
know my
name*

*Would care to
feel my hurt*

*Who am I,
that the
Bright and
Morning Star*

*Would choose
to light the
way*

*For my ever
wandering
heart*

*Not because of
who I am*

*But because of
what You've
done*

*Not because of
what I've done*

*But because of
who You are .*

..

*[continued
next page]*

[from previous page]

... I am a
flower quickly
fading

Here today
and gone to-
morrow

A wave
tossed in the
ocean

A vapor in
the wind

Still You hear
me when I'm
calling
Lord,

You catch me
when I'm fal-
ling

And You've
told me who I
am

I am Yours

~ Mark Hall,
"Who Am
I?"

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen

Please stand.

ENTRANCE HYMN "Praise to the Lord, the Almighty"



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
 lift - ing, sus - tain - ing. Have you not seen All that is
 fall - ing, has stayed you. What need or grief Ev - er has
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 need - ful has been Sent by His gra - cious or - dain - ing?
 failed of re - lief? Wings of His mer - cy did shade you.
 might - y can do As with His love He be - friends you.
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

P: In peace, let us pray to the Lord.



C Lord, have mer - cy.

P: For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.

*Full of rebel-
 lion,*

I would die,

*Or fight, or
 travel, or
 deny*

*That thou
 shouldst have*

*anything to
 do with me.*

*O tame my
 heart.*

*It is thy high-
 est art*

*To captivate
 strongholds
 to thee.*

*~ George
 Herbert
 (1593-1633
 A.D.),
 "Nature"*

Therefore it is clear that, as the soul needs only the Word of God for its life and righteousness, so it is justified by faith alone and not only works; for if it could be justified by anything else, it would not need the word, and consequently it would not need faith.
 ~ Martin Luther

C Lord, have mer - cy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.

C A - men.

GLORIA

P: Glory to God in the highest, and peace to his people on earth.

C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

SALUTATION and COLLECT

P: The Lord be with you.



☐ And al - so with you.

P: Let us pray . . . Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated.

OLD TESTAMENT 1 Kings 19:1-8

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not

Many churches have not learned the lessons that most parents stumble on sooner or later. Churches imagine that the less they ask or expect of believers, the more popular they will become and the more contented the worshipers will be . . .

make your life as the life of one of them by this time tomorrow.” ³Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there. ⁴But he himself went a day’s journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, “It is enough; now, O LORD, take away my life, for I am no better than my fathers.” ⁵And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, “Arise and eat.” ⁶And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. ⁷And the angel of the LORD came again a second time and touched him and said, “Arise and eat, for the journey is too great for you.” ⁸And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

L: The Word of the Lord.

C: **Thanks be to God.**

PSALM 34

L: I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.
My soul makes its boast | in the LORD;*
let the humble hear | and be glad.

C: **Oh, magnify the | LORD with me,*
and let us exalt his name to- | gether!
I sought the LORD, and he | answered me*
and delivered me from | all my fears.**

L: Those who look to him are | radiant,*
and their faces shall never | be ashamed.
This poor man cried, and the LORD | heard him*
and saved him out of all his | troubles.

**C: The angel of the LORD encamps
around those who | fear him,*
and de- | livers them.
Oh, taste and see that the | LORD is good!*Blessèd is the man who takes ref- | uge in him!**

**All: Glory be to the Father and | to the Son,*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen**

EPISTLE Ephesians 4:17–5:2

¹⁷This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰But that is not the way you learned Christ!— ²¹assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²²to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³and to be renewed in the spirit of your minds, ²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness. ²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷and give no opportunity to the devil. ²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³²Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you. ¹Therefore be

*... The re-
verse is true.
Those who
ask little find
that the little
they ask is
resented or
resisted; those
who ask much
find that they
are given
much and
strengthened
by the giving.
~ David
Wells, God
in the
Wasteland,
(quoted in
Klemet
Preus, The
Fire and the
Staff: Lu-
theran The-
ology in
Practice,
2004 A.D.)*

imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

L: The Word of the Lord.

C: **Thanks be to God.**

Please stand.

VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

GOSPEL

P: The Holy Gospel according to St. John, the 6th chapter.

Glo - ry to you, O Lord.

*Awaken in
your soul the
thirst for sal-
vation, and
the assurance
that our Lord
alone can
bring it.
~ Theophan
the Recluse,
1815-1894
A.D.*

³⁵Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶But I said to you that you have seen me and yet do not believe. ³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day." ⁴¹So the Jews grumbled about him, be-

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✕ everlasting. Amen

Please be seated.

Although we pray rightly when we ask for the healing of the sick and dying, our faith dies not rests on whether God answers our prayers such as we wish them to be answered. Our faith rests, rather, on Jesus Christ and His working through our illnesses for His purposes.
 ~ Richard Eyer,
They Will See His Face: Worship and Healing

HYMN OF THE DAY "Lord, Enthroned in Heavenly Splendor"



1 Lord, en-throned in heav'n - ly splen - dor, First - be - got - ten
 2 Though the low - liest form now veil You As of old in
 3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when
 4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,
 Beth - le - hem, Here as there Your an - gels hail You,
 You were slain, In its full - ness un - di - min - ished
 stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,
 Branch and flow'r of Jes - se's stem. Al - le - lu - ia,
 Shall for - ev - er - more re - main, Al - le - lu - ia,
 Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and
 al - le - lu - ia, al - le - lu - ia! We in wor - ship
 al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from
 al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!
 join with them; We in wor - ship join with them.
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

SERMON

“Is There A Dying Bread?”

Please kneel.

PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all creation according to its needs.

P: . . . Lord in your mercy,

C: hear our prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen

Please be seated.

OFFERTORY “Let Us Ever Walk with Jesus” (*sung by choir*)

Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father’s bidding.
Faithful Lord, with me abide;
I shall follow where You guide.

Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,

*When there is
prayer, the
Word is pre-
sent.*

*~ Ambrose (d.
397 A.D.),
Concerning
Widowhood*

*Lord, help me to give myself when I am giving. Teach me to give without thought of receiving, and to receive without thought of giving. Teach me not to withhold or to withdraw myself. Teach me to hoard nothing: love, money, time, possessions. Make me ready to give, even my life if it is required of me. And while I have it, use it as an instrument of Your peace. Amen.
~ Alan Paton, 1903-1988A.D.*

We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.

Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.

Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.

Please stand.

OFFERTORY PRAYER

P: Let us pray . . . Merciful Lord,

C: **we do not come to your table trusting in our own righteousness but in your manifold and great mercies. Grant us so to eat the flesh of your dear Son, Jesus Christ, and so to drink his blood that we may ever dwell in him, and he in us. Amen**

THE GREAT THANKSGIVING

P: The Lord be with you.



☐ And al - so with you.

P: Lift up your hearts.



☐ We lift them to the Lord.

P: Let us give thanks to the Lord our God.



☐ It is right to give Him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS ("Holy")



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

*He, upon whom the cherubim and seraphim dare not look in heaven, he sat down and eaten and drunk with tax collectors and sinners, out of his love, during the time he appeared on earth and went around amongst us in human body.
~ Pelagia (300s-400s A.D.)*

Our people have been unjustly accused of having abolished the Mass. But it is obvious, without boasting, that the Mass is celebrated among us with greater devotion and earnestness than among our opponents . . .

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

ACCLAMATION

P: As often as we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

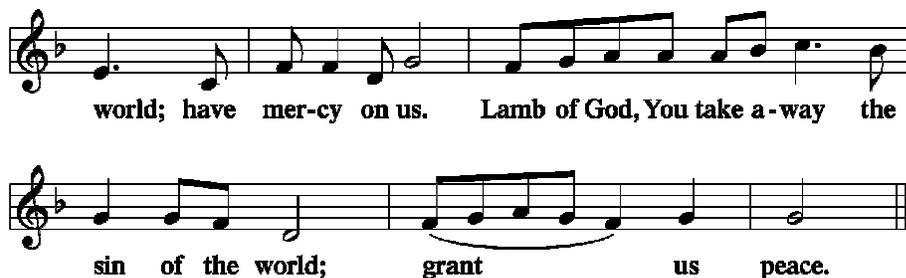
AGNUS DEI ("Lamb of God")



☐ Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



Please be seated.

DISTRIBUTION

The congregation is ushered forward for Communion. The pastor will hand you the holy Body. Please take a cup of the holy Blood as directed. Those who do not commune may cross their arms over their chest as they come forward to ask for a blessing.

Holy Communion is the Body and Blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His Body and Blood forgives ours sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

COMMUNION HYMNS

The musicians will share the following music during the distribution.

Thine the Amen, Thine the Praise

Thine the amen Thine the praise
Alleluias angels raise
Thine the everlasting head

... The people are instructed more regularly and with the greatest diligence concerning the holy sacrament, to what purpose it was instituted, and how it is to be used, namely, as a comfort to terrified consciences... For after all, all ceremonies should serve the purpose of teaching the people what they need to know about Christ.

*~ The
Lutheran
Confessions,
Augsburg
Confession,
1530 A.D.*

Thine the breaking of the bread
Thine the glory Thine the story
Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.

Thine the life eternally
Thine the promise let there be
Thine the vision Thine the tree
All the earth on bended knee
Gone the nailing gone the railing
Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.

Thine the truly Thine the yes
Thine the table we the guest
Thine the mercy all from Thee
Thine the glory yet to be
Then the ringing and the singing
Then the end of all the war
Thine the living Thine the loving evermore evermore.

Thine the kingdom Thine the prize
Thine the wonder full surprise
Thine the banquet then the praise
Then the justice of Thy ways
Thine the glory Thine the story
Then the welcome to the least
Then the wonder all increasing at Thy feast at Thy feast.

Thine the glory in the night
No more dying only light
Thine the river Thine the tree
Then the Lamb eternally
Then the holy holy holy
Celebration jubilee
Thine the splendor Thine the brightness only Thee only Thee.

O Bread of Life From Heaven

O Bread of life from heaven, O Food to pilgrims given,
O Manna from above: feed with the blessed sweetness
of your divine completeness
the souls that want and need your love.

O Fount of grace redeeming, O River ever streaming
from Jesus' wounded side: come now, you love bestowing
on thirsting souls, and flowing
till all are fully satisfied.

We love you, Jesus, tender, in all your hidden splendor
within these means of grace: oh, let the veil be riven,
and our clear eye in heaven
behold your glory face to face.

Please stand after all have received the sacrament.

POST-COMMUNION CANTICLE



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing, Al-le - lu - ia, al-le - lu - ia.

Before the people leave the place of worship, the Lord bestows on them his blessing which protects them from evil, enlivens them to do live as his children, and empowers them to do his work.

*~ Pr. John Kleinig,
"Liturgics Handbook"*

**A Prayer
As You Go**
*God our Father, gifts
without measure flow
from your goodness to
bring us your peace. Our
life is your gift. Guide
our life's journey, for
only your love makes us
whole. Keep us strong in
your love. We ask this
through Christ our
Lord. Amen.
~ For All the
Saints*

POST-COMMUNION PRAYER

P: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: **Amen**

BENEDICTION

P: The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



SILENT PRAYER

POSTLUDE

"Fugue in G Major (Gigue) (BWV 577)" ... J.S. Bach

+ Soli Deo Gloria +
To God alone be glory

Serving at Worship

Pastor: The Rev. Dr. Steven K. Gjerde

(Pr. Gjerde to Bethany at 10:30am; Pr. Gulhaugen at 11am service)

Organist: Kantor Irene Beethe

Trumpet: Chad Premeau

Vocalists: Ivan Beethe; Ted Gulhaugen; Tim Pagel; Tyler Pagel;
Anna Mae Zeinemann

Acolyte: Noah Harter

Lector: Mark Gehrke

Radio Announcer: Jon Oestreich

Elder: Lynn Budnik

Ushers: Janet Dettmering; Marty Dettmering; Gary Wolslegel;
Sue Wolslegel

Altar Guild: Julie Sweeney; Anna Mae Zeinemann

Acknowledgements

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“O Bread of Life from Heaven”: Text: tr. Hugh T. Henry, 1862-1946, sts. 1, 3; tr. Philip Schaff, 1819-1893, sts. 2; alt.

Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Senior Pastor Steven K. Gjerde
Associate Pastor Christopher S. Johnson
Int. Assoc. Pastor Theodore B. Gulhaugen
Kantor Irene Beethe
Office Manager Pam Gabriel
Secretary Jessica G. Ray
Deployed Chaplain Joseph C. Pinzl

To contact us by email:
zion@zionlutheranwausau.com

To visit our webpage:
www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour
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