

**A Prayer  
Upon  
Entering  
Church**

Gracious Lord, even to old age you remain my God. You carry me, you made me, and you continue to bear me and you will save. Help me to listen to You this day that I would remain true to Your house and Your people (Isaiah 46:3-4). In Jesus' name I pray. Amen.



**The Festival of St. Mary, Mother of God**

August 15, 2021 + 9:00 A.M.

**Welcome to the Lord's Day.**

Mary's song, the Magnificat, continues to inspire the faithful. We sing these words of God's power every Vespers service. It is good to be reminded of such wonderful truths and promises! And we can sing these words of God's power every night in our homes too. This is because Mary's song is our song, the song of the Church, the song of the faithful, just like how Mary's child, Jesus, truly is ours too. May God so helps us to magnify the Lord and sing His praises right along with Mary, the Blessed Virgin and Mother of God.

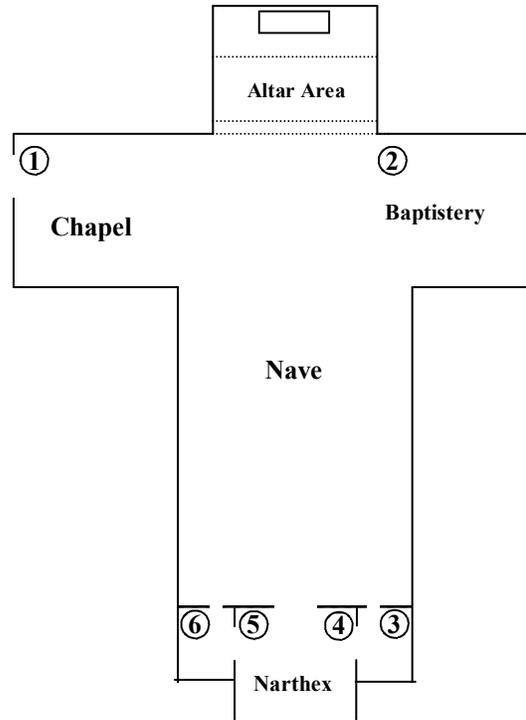
## Sharing God's Blessings Today

- The Radio broadcast is sponsored by Jill and Martin Schmunk in honor of the 44th wedding anniversary and birthdays of brother and sister-in-law Bruce and Kathy Muschinske.
- The flowers at the altar are sponsored by Richard Dubiel.
- The bulletins are sponsored by Gerald and Shirley Kieckhaefer in honor of their 60th wedding anniversary on August 26.
- Sunday's fellowship time following the 9am service is sponsored by Pr. Chris and Heather Johnson in celebration of their 16th wedding anniversary on August 19th.

## To Share Your Offering

Offerings are received in **Zion's wooden offering boxes built into the walls of the church.** Please see the map, where the boxes are labeled by **number (1-6)** or ask an usher for assistance.

This returns us to an older and beautiful tradition of the Lutheran church in which offerings are not collected during worship so as to focus more intently on God's gifts and offerings to us.





## PRELUDE

“Prelude and Fugue in G Major”

... F. Mendelssohn

## RINGING OF THE BELLS

*Please stand.*

## INVOCATION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

## CONFESSION AND ABSOLUTION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Please kneel. Silence for reflection.*

*The Lord God said to the serpent,  
“Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.  
I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”*

*~ Genesis  
3:14-15*

*Just as Eve was led astray by the word of an angel [Satan], so that she fled from God when she had transgressed His word; so did Mary, by an angelic communication, received the glad tidings that she should sustain God, being obedient to His word... And thus, as the human race fell into bondage to death by means of a virgin, so is it rescued by a virgin; virginal disobedience by virginal obedience....*

P: Most merciful God,  
 C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church, and by the authority of Christ, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: **Amen**

*Please stand.*

**ENTRANCE HYMN "Ye Watchers and Ye Holy Ones"**

1 Ye watch - ers and ye ho - ly ones, Bright  
 2 O high - er than the cher - u - bim, More  
 3 Re - spond, ye souls in end - less rest, Ye  
 Δ 4 O friends, in glad - ness let us sing, Su -

ser - a - phs, cher - u - bim, and thrones, Raise the glad strain:  
 glo - rious than the ser - a - phim, Lead their prais - es:  
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia,  
 per - nal an - thems ech - o - ing: "Al - le - lu - ia,



“Al - le - lu - ia!” Cry out, do - min - ions, prince - doms,  
 “Al - le - lu - ia!” Thou bear - er of the e - ter - nal  
 al - le - lu - ia!” Ye ho - ly Twelve, ye mar - tyrs  
 al - le - lu - ia!” To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'  
 Word, Most gra - cious, mag - ni - fy the  
 strong, All saints tri - um - phant, raise the  
 Son, And God the Spir - it, Three in



choirs: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
 Lord: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
 song: “Al - le - lu - ia, al - le - lu - ia! Al - le -  
 One: “Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!”  
 lu - ia, al - le - lu - ia, al - le - lu - ia!”  
 lu - ia, al - le - lu - ia, al - le - lu - ia!”  
 lu - ia, al - le - lu - ia, al - le - lu - ia!”

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## KYRIE

P: In peace, let us pray to the Lord.



Lord, have mer - cy.

*...For in the same way the sin of the first created man receives amendment by the correction of the First-begotten, and the coming of the serpent is conquered by the harmless-ness of the dove, those bonds being unloosed by which we had been fast bound to death.*

*~ Irenaeus,  
Against Heresies:  
Book V,  
 188 A.D.*

When Jesus,  
 Son of Mary,  
 second Eve,  
 saw Satan fall  
 like lightening  
 down  
 from Heaven,  
 Prince of the  
 air; then, rising  
 from His  
 grave spoiled  
 principalities  
 and powers,  
 triumphed in  
 open srow and,  
 with ascension  
 bright,  
 captivity led  
 captive  
 through the  
 air, the realm  
 of Satan, long  
 usurped,  
 whom He  
 shall tread at  
 last under  
 our feet.

~ John Milton,  
 Paradise  
 Lost:  
 Book X,  
 1674 A.D.

P: For the peace from above, and for our salvation, let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P: Help, save, comfort, and defend us, gracious Lord.



## GLORIA

P: Glory to God in the highest, and peace to his people on earth.





Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa-ther. A - men.

## SALUTATION and COLLECT

P: The Lord be with you.



☩ And al - so with you.

P: Let us pray . . . Almighty God, You chose the virgin Mary to be the mother of Your only Son. Grant that we, who are redeemed by His blood, may share with her in the glory of Your eternal kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever

C: Amen

*Oh prophet of glad tidings, finisher of utmost hope, now clear I understand; what oft my steadiest thoughts have searched in vain; why our great Expectation should be called the seed of Woman: Virgin Mother, hail, high in the love of Heaven; yet from my loins thou shalt proceed, and from thy womb the Son of God Most High: so God with man unites!*

~ John Milton,  
*Paradise Lost: Book XII, 1674 A.D.*

*When the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.*

*~ Saint Paul,  
Galatians  
4:4-5*

*Please be seated.*

## **OLD TESTAMENT** Isaiah 61:7-11

<sup>7</sup>Instead of your shame there shall be a double portion;  
instead of dishonor they shall rejoice in their lot;  
therefore in their land they shall possess a double portion;  
they shall have everlasting joy.

<sup>8</sup>For I the Lord love justice;  
I hate robbery and wrong;  
I will faithfully give them their recompense,  
and I will make an everlasting covenant with them.

<sup>9</sup>Their offspring shall be known among the nations,  
and their descendants in the midst of the peoples;  
all who see them shall acknowledge them,  
that they are an offspring the Lord has blessed.

<sup>10</sup>I will greatly rejoice in the Lord;  
my soul shall exult in my God,  
for he has clothed me with the garments of salvation;  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself like a priest with a beautiful  
headdress, and as a bride adorns herself with her jewels.

<sup>11</sup>For as the earth brings forth its sprouts,  
and as a garden causes what is sown in it to sprout up,  
so the Lord God will cause righteousness and praise  
to sprout up before all the nations.

L: The Word of the Lord.

C: **Thanks be to God.**

## **PSALM 45**

L: Hear, O daughter, and consider, and in- | cline your ear: \*  
forget your people and your | father's house,

C: **and the king will desire your | beauty.\***  
**Since he is your lord, | bow to him.**

L: The people of Tyre will seek your fa- | vor with gifts,\*  
the richest of the | people.

**C:** All glorious is the princess in her chamber,  
with robes interwoven | with gold.\*  
In many-colored robes she is led to the king,  
with her virgin companions following be- | hind her.

**L:** With joy and gladness they are | led along\*  
as they enter the palace | of the king.

**C:** In place of your fathers shall | be your sons;\*  
you will make them princes in | all the earth.

**L:** I will cause your name to be remembered in all  
gener- | ations;\*  
therefore nations will praise you forever and | ever.

**All:** Glory be to the Father and | to the Son,\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen

**EPISTLE** Galatians 4:4-7

<sup>4</sup>When the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God

**L:** The Word of the Lord.

**C:** Thanks be to God.

*Please stand.*

**VERSE**

Al-le-lu-ia. Lord, to whom shall we go? You have the

*All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.*

*~ Acts 1:14*

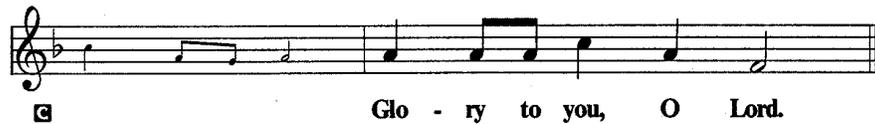
*Just as a book title indicates what is the contents of the book, so this word "magnifies" is used by Mary to indicate what her hymn of praise is to be about, namely, the great works and deeds of God, for the strengthening of our faith, for the comforting of all those of low degree, and for the terrifying of all the mighty ones of earth.*

*(continued next page...)*



## GOSPEL

P: The Holy Gospel according to St. Luke, the 1st chapter.



<sup>39</sup>In those days Mary arose and went with haste into the hill country, to a town in Judah, <sup>40</sup>and she entered the house of Zechariah and greeted Elizabeth. <sup>41</sup>And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, <sup>42</sup>and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! <sup>43</sup>And why is this granted to me that the mother of my Lord should come to me? <sup>44</sup>For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. <sup>45</sup>And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord."

<sup>46</sup>And Mary said,

"My soul magnifies the Lord,

<sup>47</sup>and my spirit rejoices in God my Savior,

<sup>48</sup>for he has looked on the humble estate of his servant.

For behold, from now on all generations will call me blessed;

<sup>49</sup>for he who is mighty has done great things for me,

and holy is his name.

<sup>50</sup>And his mercy is for those who fear him

from generation to generation.

<sup>51</sup>He has shown strength with his arm;

he has scattered the proud in the thoughts of their hearts;

<sup>52</sup>he has brought down the mighty from their thrones

and exalted those of humble estate;

<sup>53</sup>he has filled the hungry with good things,



*In fact, it is not even enough to believe that He is willing to do them for others but not of you. This would be to put yourself beyond the pale of these works of God, as is done by those who, because of their strength, do not fear Him, and by those of little faith who, because of their tribulations, fall into despair.*

*(continued next page...)*

## HYMN OF THE DAY "By All Your Saints in Warfare"



1 By all Your saints in war - fare, For  
 2 We sing with joy of Mar - y, Whose  
 Δ 3 Then let us praise the Fa - ther And



all Your saints at rest, Your ho - ly name, O  
 heart with awe was stirred When, youth - ful and as -  
 wor - ship God the Son And sing to God the



Je - sus, For - ev - er - more be blest! For  
 ton - ished, She heard the an - gel's word. Yet  
 Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the  
 she her voice up - rais - es To mag - ni - fy God's  
 all the ran - sored num - ber Fall down be - fore the



crown; And now they shine in glo - ry  
 name, As once for our sal - va - tion  
 throne, As - crib - ing pow'r and glo - ry



Re - flect - ed from Your throne.  
 Your moth - er to she be - came.  
 And praise to God a - lone.

## SERMON

"Magnifying the Magnificent Power of God"

*Please kneel.*

## PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all creation according to its needs.

P: . . . Lord in your mercy,

C: **hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: **Amen**

*Please be seated.*

## OFFERTORY "The Magnificat"

*The Congregation will sing the Refrains, as noted.*

*The Vocalists will sing the Stanzas.*

### Congregation:

*Refrain*

My soul mag-ni-fies the Lord, and my spir - it re -  
joic - es in God, my Sav - ior. My soul mag-ni-fies the  
Lord, and my spir - it re - joic - es in God, my Sav - ior.

For He has regarded the lowliness of His handmaiden.  
For behold, from this day all generations will call me blessed.

For the Mighty One has done great things to me, and holy is  
His name;

*That sort of faith is nothing; it is dead; it is like an idea learned from a fairy tale. You must rather, without any wavering or doubt, realize His will toward you and firmly believe that he will do great things also to you, and is willing to do so. Such a faith has life and being; it pervades and changes the whole man; it constrains you to fear if you are mighty, and take comfort if you are of low degree.*

*(quote finished next page...)*

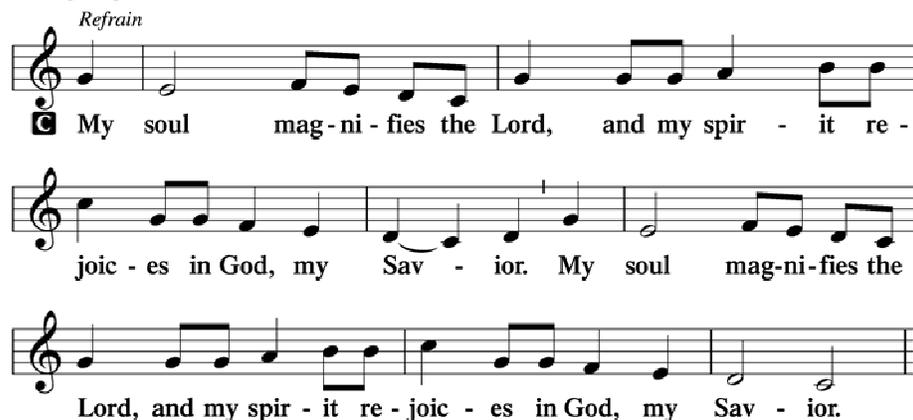
...To this faith all things are possible, as Christ says (Mark 9:23); it alone abides; it also comes to experience the works of God and thus attains to the love of God and thence to songs and praise of God, so that man esteems Him highly and truly magnifies Him.

~Martin Luther, *The Magnificat*, 1521 A.D.

and His mercy is on those who fear Him from generation to generation.

**Congregation:**

*Refrain*



My soul mag-ni-fies the Lord, and my spir - it re -  
joic - es in God, my Sav - ior. My soul mag-ni-fies the  
Lord, and my spir - it re - joic - es in God, my Sav - ior.

He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.  
He has cast down the mighty from their thrones and has exalted the lowly.

He has filled the hungry with good things, and the rich He has sent empty away.  
He has helped His servant Israel in remembrance of His mercy as He spoke to our fathers, to Abraham and to his seed for ever.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**Congregation:**

*Refrain*



My soul mag-ni-fies the Lord, and my spir - it re -

joic - es in God, my Sav - ior. My soul mag-ni-fies the  
 Lord, and my spir - it re - joic - es in God, my Sav - ior.

*Please stand.*

### OFFERTORY PRAYER

P: Let us pray . . . Merciful Lord,

C: **we do not come to your table trusting in our own righteousness but in your manifold and great mercies. Grant us so to eat the flesh of your dear Son, Jesus Christ, and so to drink his blood that we may ever dwell in him, and he in us.**  
**Amen**

### THE GREAT THANKSGIVING

P: The Lord be with you.

■ And al - so with you.

P: Lift up your hearts.

■ We lift them to the Lord.

P: Let us give thanks to the Lord our God.

■ It is right to give Him thanks and praise.

*In the life of Jesus, from his birth to an honorable mother, to his suffering under a dishonorable father, our heavenly Father was at work to reconcile us to himself. Both faithful Mary and faithless Pilate are part of his plan, for he uses the weak and the strong, the just and the unjust, to lead his Son through all stages of human life...*

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

### SANCTUS ("Holy")



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me.

### LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

**C:** Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

**ACCLAMATION**

**P:** As often as we eat this bread and drink this cup,  
**C:** we proclaim the Lord’s death until he comes.

**AGNUS DEI** (“Lamb of God”)

**☐** Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*Please be seated.*

**DISTRIBUTION**

*The congregation is ushered forward for Communion. The pastor will hand you the holy Body. Please take a cup of the holy Blood as directed. Those who do not commune may cross their arms over their chest as they come forward to ask for a blessing.*

*...and into death itself, that he might fully save us. For Jesus became all that we are, that we might become all that he is. He was "born of the Virgin Mary," to make us children of our mother, the church, and "suffered under Pontius Pilate," to make us sons and daughters of his own Father.*

*~ Chad Bird,  
 1517.org,  
 2013 A.D.*

*Holy Communion is the Body and Blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His Body and Blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.*

*The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.*

### **COMMUNION HYMNS**

*The musicians will sing the first hymn during the distribution. Please join them in singing "Gentle Mary," and "What Child is This?"*

#### **The Angel Gabriel from Heaven Came**

The angel Gabriel from heaven came,  
With wings as drifted snow, with eyes as flame:  
"All hail to thee, O lowly maiden Mary,  
Most highly favored lady." Gloria!

"For know a blessed mother thou shalt be,  
All generations laud and honor thee;  
Thy son shall be Emmanuel, by seers foretold,  
Most highly favored lady." Gloria!

Then gentle Mary meekly bowed her head;  
"To me be as it pleaseth God," she said.  
"My soul shall laud and magnify God's holy name."  
Most highly favored lady, Gloria!

Of her, Emmanuel, the Christ, was born  
In Bethlehem all on a Christmas morn,  
And Christian folk throughout the world will ever say:  
"Most highly favored lady." Gloria!

## Gentle Mary



1 Gen - tle Mar - y laid her child Low - ly in a man - ger;  
 2 An - gels sang a - bout His birth, Wise Men sought and found Him;  
 3 Gen - tle Mar - y laid her child Low - ly in a man - ger;



There He lay, the Un - de - filed, To the world a strang - er.  
 Heav - en's star shone bright - ly forth Glo - ry all a - round Him.  
 He is still the Un - de - filed But no more a strang - er.



Such a babe in such a place, Can He be the Sav - ior?  
 Shep - herds saw the won - drous sight, Heard the an - gels sing - ing;  
 Son of God of hum - ble birth, Beau - ti - ful the sto - ry;



Ask the saved of all the race Who have found His fa - vor.  
 All the plains were lit that night, All the hills were ring - ing.  
 Praise His name in all the earth; Hail the King of glo - ry!

## What Child Is This?



1 What child is this, who, laid to rest, On Mar - y's lap is  
 2 Why lies He in such mean es - tate Where ox and ass are  
 3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While  
 feed - ing? Good Chris - tian, fear; for sin - ners here The  
 own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is  
 si - lent Word is plead - ing. Nails, spear shall  
 lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;  
 pierce Him through, The cross be borne for me, for you;  
 song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar-y!  
 Hail, hail the Word made flesh, The babe, the son of Mar-y!  
 Joy, joy, for Christ is born, The babe, the son of Mar-y!

*Please stand after all have received the sacrament.*

### POST-COMMUNION CANTICLE



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### POST-COMMUNION PRAYER

P: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

## BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



## SILENT PRAYER

## POSTLUDE

“In Dir ist Freude (My Soul Rejoices)”

... J.S. Bach

+ **Soli Deo Gloria** +

*To God alone be glory*

## A Prayer When Leaving Church

Just as a nursing woman cannot forget her nursing child, so too have you not forgotten me this day O Lord, almighty God and Savior (Isaiah 49:15). Nourished by the unconquerable life of Jesus in the Sacrament, help me to serve You this week with joy, love, and the peace that passes all understanding. Amen.

## **Serving at Worship**

Presiding: The Rev. Dr. Steven K. Gjerde

Preaching: The Rev. Christopher S. Johnson

*(Pr. Gjerde to Bethany at 10:30am)*

Organist: Mr. John Schubring

Violin: Mary Premeau

Vocalists: Tim Pagel, Tyler Pagel, Vicky Radunz; Carol Rich;

Marilyn Schubring

Acolyte: Brennan Hochberger

Radio Announcer: Ryan Fernstaedt

Communion Assistants: Robert Kittel; Bill Metter

Elder: Scott Schubring

Ushers: Mark Gehrke; Frank Rodemeier; Tammie Rodemeier

Altar Guild: Janet Dettmering; Julie Sweeney

## **Acknowledgements**

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*“Gentle Mary”: Tune and Text: Public Domain.*

*“What Child is This?”: Text and Tune: Public Domain.*

## Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,  
which cannot be moved, but abides forever. (Psalm 125:1)

**Church Telephone: 715-848-7286**

**Senior Pastor** Steven K. Gjerde  
**Associate Pastor** Christopher S. Johnson  
**Int. Assoc. Pastor** Theodore B. Gulhaugen  
**Kantor** Irene Beethe  
**Office Manager** Pam Gabriel  
**Secretary** Jessica G. Ray  
**Deployed Chaplain** Joseph C. Pinzl

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**To visit our webpage:**  
[www.zionlutheranwausau.com](http://www.zionlutheranwausau.com)

**Host of the Wausau Lutheran Hour**  
Sundays, 9:00 am, WSAU Radio 550AM (or  
click "Listen Live" at [www.wsau.com](http://www.wsau.com))

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