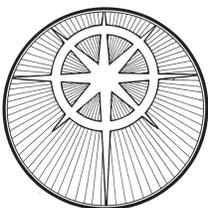


**A Prayer
Upon
Entering
Church**

*Fac ut possim
demonstrare
Quam sit dulce
te amare,
Tecum pati,
tecum flere,
Tecum semper
congaudere*

Translation:
Enable me to
show how
sweet it is
To love Thee,
To bear with
Thee,
To weep with
Thee,
Forever to re-
joice with
Thee.

~ Unknown



The Fifth Sunday after Epiphany

February 6, 2022 + 9:00 A.M.

Welcome to the Lord's Day. A miraculous catch of fish reveals Jesus to be the Lord of creation and the author of a new way of life. In this new Way, fishermen become preachers, their mouths full of words from God. Could it be that the word of God is this close to you, as common as the task of fishing, spoken by simple men, and yet full of even more joy than a good catch of fish? It is true! God has drawn near to you, preaching good news through His Church, and it is our cause of daily rejoicing.

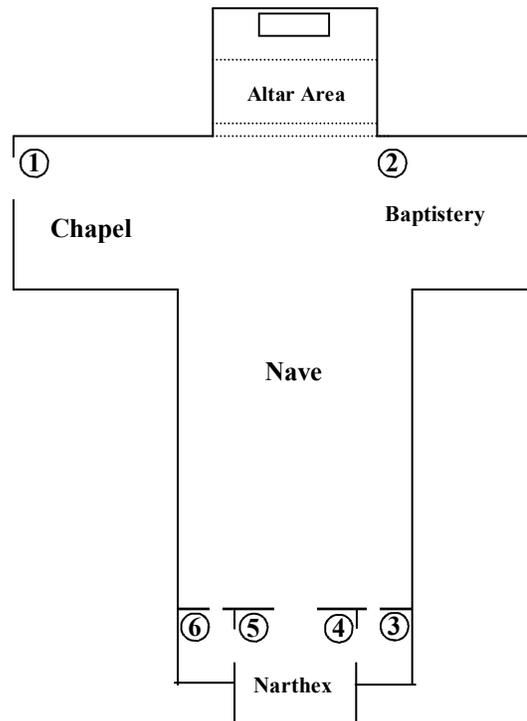
Sharing God's Blessings Today

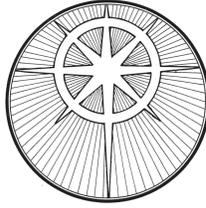
- Sunday's Radio Broadcast is sponsored by Don Roesler and family in memory of Ernest Roesler whose birthday was February 2.
- The flowers at the altar are sponsored by Jerry & Dorothy Kittel in honor and celebration of their 59th wedding anniversary on February 9.
- The sponsor charts for 2022 Radio Broadcasts, Flowers and Bulletins are available for you to sign up. The charts are by the stairs by the northwest entry.

To Share Your Offering

Offerings are received in Zion's wooden offering boxes built into the walls of the church. Please see the map, where the boxes are labeled by number (1-6) or ask an usher for assistance.

This returns us to an older and beautiful tradition of the Lutheran church in which offerings are not collected during worship so as to focus more intently on God's gifts and offerings to us.





PRELUDE

“God of Grace and God of Glory”

... Wilbur Held, John A. Behnke, and Robert A. Hobby

RINGING OF THE BELLS

Please stand.

INVOCATION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.**

Please kneel. Silence for reflection.

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

When, therefore, you sign yourself, think of the purpose of the cross, and quench anger and all other passions. Consider the price that has been paid for you, and you will be a slave to no man.

*~ John
Chrysostom
(347-407
A.D.)*

The Divine Service is a tiny fragment of something else; it is a part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world. When you come here, it is as if you were dropping in on a conversation already in progress - a conversation between God and his people which began long before you were born and will continue long after you are dead . . .

P: Almighty God, in his mercy, has given his Son to die for you and, for his sake, forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: **Amen**

Please stand.

ENTRANCE HYMN

“God of Grace and God of Glory”

... LSB #850

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

P: In peace, let us pray to the Lord.



P: For the peace from above, and for our salvation, let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P: Help, save, comfort, and defend us gracious Lord.



GLORIA

P: Glory to God in the highest, and peace to his people on earth.

Musical notation for the Gloria text, consisting of five staves in treble clef with a key signature of one sharp (F#) and a common time signature. The lyrics are: Lord God, heav - en - ly king, al - might - y God and Fa - ther: We wor - ship You, we give You thanks, we praise You for Your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God: You take a-way the sin of the world; have mer - cy on

Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a-way the sin of the world; have mer - cy on

... So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and will be offered to the end of time. You are one with those who worship here on earth and in heaven.
~ The Cathedral Church of Christ, A Guide to the Order of Worship

*I have been
baptized--
even if I die*

*How can the
cold grave do
me harm?*

*I know my
homeland and
my inheri-
tance*

*Which I have
with God in
heaven.*

*After I die,
there is pre-
pared for me*

*The joy of
heaven and
robes of
glory . . .*

us. You are seat - ed at the right hand of the
Fa-ther; re - ceive our prayer. For You a-lone are the
Ho-ly One, You a-lone are the Lord, You a-
lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa-ther. A - men.

SALUTATION AND COLLECT

P: The Lord be with you.

☒ And al - so with you.

P: Let us pray . . . O Lord, keep Your family the Church continu-ally in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated.

OLD TESTAMENT Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the tem-

ple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!” ⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” ⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

L: The Word of the Lord.

C: **Thanks be to God.**

PSALM 138

L: I give you thanks, O LORD, with | my whole heart;*
before the gods I | sing your praise;

C: **I bow down toward your holy temple
and give thanks to your name for your steadfast love and
your | faithfulness,*
for you have exalted above all things
your name | and your word.**

L: On the day I called, you | answered me;*
my strength of soul | you increased.

C: **All the kings of the earth shall give you thanks, | O LORD,*
for they have heard the words | of your mouth,**

*... I have been
baptized-- I
stand in cove-
nant
through my
baptism with
my God,*

*So say I al-
ways with
glad lips*

*In crosses,
tribulation,
trouble and
need:*

*I have been
baptized, and I
rejoice in that-*

*The joy re-
mains forever.*

*~ Dr. Phillip
Cary, Asso-
ciate Profes-
sor of phi-
losophy,
Eastern Uni-
versity, St.
Davids, PA*

That you may understand that the Lord was speaking of spiritual fishing, however, Peter says, "Master, we toiled all night and took nothing! But at your word I will let down the nets." It is as if he were saying, "Through the whole night our fishing has brought us nothing, and we have been laboring in vain. Now I will not fish with fishing gear but with grace, not with diligence acquired by skill but with the perseverance acquired by devotion . . ."

L: and they shall sing of the ways | of the LORD,*
for great is the glory | of the LORD.

C: **For though the LORD is high, he regards the | lowly,*
but the haughty he knows | from afar.**

L: Though I walk in the midst of trouble,
you pre- | serve my life;*
you stretch out your hand against the wrath of my enemies,
and your right hand de- | livers me.

C: **The LORD will fulfill his pur- | pose for me;*
your steadfast love, O LORD, endures forever.
Do not forsake the work | of your hands.**

**All: Glory be to the Father and | to the Son,*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen**

EPISTLE 1 Corinthians 14:12b-20

Since you are eager for manifestations of the Spirit, strive to excel in building up the church. ¹³Therefore, one who speaks in a tongue should pray for the power to interpret. ¹⁴For if I pray in a tongue, my spirit prays but my mind is unfruitful. ¹⁵What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. ¹⁶Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? ¹⁷For you may be giving thanks well enough, but the other person is not being built up. ¹⁸I thank God that I speak in tongues more than all of you. ¹⁹Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue. ²⁰Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

L: The Word of the Lord.

C: Thanks be to God.

Please stand.

VERSE



GOSPEL

P: The Holy Gospel according to St. Luke, the 5th chapter.



¹On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Genesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." ⁵And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." ⁶And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O

... When Peter lets down the nets at the word, therefore, he is in fact letting down the teachings in Christ.

~ Maximus of Turin (380-465 A.D.)

But Jesus himself didn't preach and heal alone. Luke, the Evangelist, tells us how he spent the night in communion with God, the morning to form community with the twelve apostles, and the afternoon to go out with them ministering to the crowds. Jesus calls us to the same sequence; from communion to community to ministry. He does not want us to go out alone . . .

Lord.” ⁹For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” ¹¹And when they had brought their boats to land, they left everything and followed him.

P: The Gospel of the Lord.



APOSTLES CREED

P: Let us confess the faith with one heart:

C: I believe in God, the Father almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen

Please be seated.

HYMN OF THE DAY

“Hail to the Lord’s Anointed”

... LSB #398

The choir will sing Stanza 3

SERMON

“Why Does God Go Fishing?”

Please kneel.

PRAYER OF THE CHURCH

P: Trusting in our Lord Jesus Christ, the everlasting God and Son of Mary, let us pray.

P: . . . O King of Kings,

C: **receive our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: **Amen**

Please be seated.

OFFERTORY “Holy, Holy, Holy” . . . LSB #507

The choir will sing Stanzas 1-3 . . . arr. John A. Behnke

The congregation will sing Stanza 4

Please stand.

OFFERTORY PRAYER

P: Blessed are you, heavenly Father, for the priceless gift of your Son, sent into our flesh to redeem the creation. Grant that we may now so eat of his flesh and drink of his blood that we may ever dwell in him, and he in us.

C: **Amen**

. . . He sends out together, two by two, never by ourselves. And so we can witness as people who belong to a body of faith. We are sent out to teach, to heal, to inspire, and to offer hope to the world—not as the exercise of our unique skill, but as the expression of our faith that all we have to give comes from him who brought us together.
~ Henri J. M. Nouwen,
With Burning Hearts

For a time,
the division
between
heaven and
earth is gone.
Heaven has
come down to
earth, and all
stand to-
gether around
the throne of
almighty
God. The
confidence
that this un-
seen reality is
true comes
from faith in
Jesus Christ's
presence in
the Sacra-
ment. In the
hosannas of
the second
half of the
Sanctus, we
worship Jesus
who comes in
His Holy
Supper
~ Scot a. Kin-
naman,
*Worshiping
with Angels
and Arch-
angels*

GREAT THANKSGIVING

P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks to the Lord our God.



P: It is truly good, right, and salutary . . . evermore praising you
and saying:

SANCTUS ("Holy")





WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me."

LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

ACCLAMATION

P: The Word was made flesh.

C: And we have seen His glory, full of grace and truth.

*What God's
son has told
me, take for
truth I do;*

*Truth himself
speaks truly,
or there's
nothing true.*

*~ Thomas
Aquinas
(1225-1274
A.D.)*

Chewing the Eucharistic elements and chewing the words should thus not be seen as opposed activities. Words, no less than the Word himself, can be fully sacramental.

~ Christ: The Sacramental Word: Incarnation, Sacrament and Poetry, editors David Brown, and Ann Loades

AGNUS DEI ("Lamb of God")



Lamb of God, You take a - way the sin of the world;



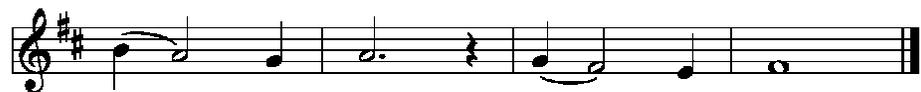
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Please be seated.

DISTRIBUTION

The congregation is ushered forward for Communion. The pastor will hand you the holy Body. Please take a cup of the holy Blood as directed. Those who do not commune may cross their arms over their chest as they come forward to ask for a blessing.

Holy Communion is the Body and Blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His Body and Blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body

and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

COMMUNION HYMNS

“Heavenly Hosts in Ceaseless Worship” (*sung by the choir*)

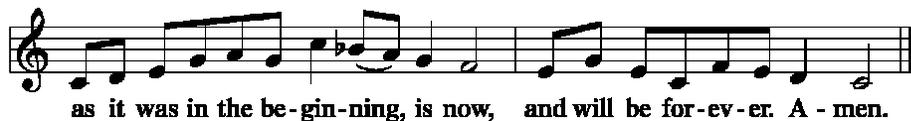
... LSB #949

“Let All Mortal Flesh Keep Silence” (*sung by all*)

... LSB #621

Please stand after all have received the sacrament.

POST-COMMUNION CANTICLE



**A Prayer
As You Go**
In faith and
love we ask
you, Father,
to watch
over your
family gath-
ered here.
In your
mercy and
loving kind-
ness no
thought of
ours is left
unguarded,
no tear un-
heeded, no
joy unno-
ticed.
Through the
prayer of
Jesus may
the blessings
promised to
the poor in
spirit lead
us to the
treasures of
your heav-
enly king-
dom. We
ask this in
the name of
Jesus the
Lord. Amen

POST-COMMUNION PRAYER

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen**

BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



SILENT PRAYER

POSTLUDE

"Hail to the Lord's Anointed"

... Benjamin M. Culli

+ **Soli Deo Gloria** +

To God alone be glory

Serving at Worship

Presiding: The Rev. Christopher S. Johnson

Preaching: The Rev. Dr. Steven K. Gjerde

(Pr. Johnson to Bethany at 10:30 am)

Organist: Kantor Irene Beethe

Trumpet: Kevin Short

Choir: The Zion Kantorei

Lector: Mark Gehrke

Radio Announcer: Dick Ames

Acolyte: Madison Cornell

Elder: Scott Schubring

Altar Guild: Janet Dettmering; Jane Gjerde

Acknowledgements

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Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,
which cannot be moved, but abides forever. (Psalm 125:1)

Church Telephone: 715-848-7286

Senior Pastor Steven K. Gjerde
Associate Pastor Christopher S. Johnson
Int. Assoc. Pastor Theodore B. Gulhaugen
Kantor Irene Beethe
Office Manager Jessica G. Ray
Custodian Cody Augustine
Deployed Chaplain Joseph C. Pinzl

To contact us by email:
zion@zionlutheranwausau.com

To visit our webpage:
www.zionlutheranwausau.com

Host of the Wausau Lutheran Hour
Sundays, 9:00 am, WSAU Radio 550AM (or
click "Listen Live" at www.wsau.com)

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