

**A Prayer  
Upon  
Entering  
Church**

O God, by Your great love for this world, You did reconcile earth to heaven through Your only-begotten Son. Grant that we who, by the darkness of our sins, are turned aside from brotherly love, may--by Your light shed forth in our souls--be filled with Your own sweetness, embrace our friends in You, and our enemies for Your sake, in a bond of mutual affection. Amen.

~ Mozarabic

Liturgy,  
600s A.D.



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**The Day of Pentecost**

June 5, 2022 + 9:00 A.M.

**Welcome to the Lord's Day.** On the Day of Pentecost, we remember and give thanks for the outpouring of the Holy Spirit upon the disciples 50 days after Christ's resurrection. That gift of the Holy Spirit made it possible for them to preach and teach in many languages, equipping them for world-wide ministry. So also does He confirm and equip the people of this congregation, and the Church across the world, to confess the faith publicly and follow after our Lord Jesus Christ, the King of glory, ruling with His Father for eternity.

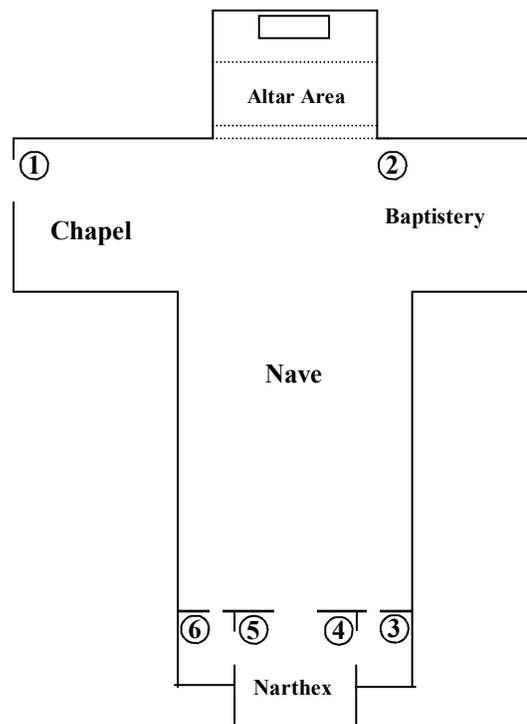
## Sharing God's Blessings Today

- The flowers at the altar are sponsored by Donna Nuernberg to the Glory of God.
- The sponsor charts for the remainder of 2022 Radio Broadcasts, Flowers and Bulletins are available for you to sign up. The charts are by the stairs by the north-west entry.

### To Share Your Offering

Offerings are received in **Zion's wooden offering boxes built into the walls of the church.** Please see the map, where the boxes are labeled by **number (1-6)** or ask an usher for assistance.

This returns us to an older and beautiful tradition of the Lutheran church in which offerings are not collected during worship so as to focus more intently on God's gifts and offerings to us.





## **PRELUDE**

"Sonata in C Major (I, II, & III)"

...Nicolas Chédeville

## **RINGING OF THE BELLS**

*Please stand and turn toward the cross as it is carried into the sanctuary.*

## **PROCESSIONAL HYMN**

"Day Full of Grace"

... LSB #503"

## **GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## **COLLECT**

**P:** Let us pray . . . O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** **Amen**

*Please be seated.*

## **READING** Acts 2:1-21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and

*To the Hebrew people, now freed from Egypt, the law was given on Mount Sinai fifty days after the immolation of the paschal lamb. Similarly, after the passion of Christ in which the true Lamb of God was killed, just fifty days after his resurrection, the Holy Spirit fell upon the apostles and the whole group of believers . . . .*

rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

L: Word of the Lord.  
C: Thanks be to God.

*Please stand and turn toward the Holy Scriptures as they are carried into the midst of the congregation.*

## VERSE

“Come, Holy Ghost, Creator Blest” (*sung by all*)



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
2 To You, the Coun - sel - or, we cry, To You,  
3 In You, with grac - es sev - en - fold, We God's



our hearts Your place of rest; Come with Your grace and  
the gift of God Most High; The fount of life, the  
al - might - y hand be - hold While You with tongues of



heav'n-ly aid, And fill the hearts which You have made.  
fire of love, The soul's a - noint - ing from a - bove.  
fire pro - claim To all the world His ho - ly name.

## GOSPEL

P: The Holy Gospel according to St. John, the 14th chapter.  
C: **Glory to you, O Lord.**

<sup>23</sup>Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me. <sup>25</sup>“These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not

*... Thus the earnest Christian may easily perceive that the beginnings of the Old Testament were at the service of the beginnings of the gospel, and that the same Spirit who instituted the first established the New Testament.*

*~ Leo the Great,  
461 A.D.*

[Learning the catechism] is not mere "learning," a select knowledge that is detached from earthly suffering, but it is a divine instruction that establishes the life of Jesus as the path for the confirmands.  
 ~ David P. Scaer,  
Discourses in Matthew

your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

**VERSE**

Congregation:

6 Teach us to know the Fa - ther, Son, And You,  
 Δ 7 Praise we the Fa - ther and the Son And Ho -

from both, as Three in One That we Your name may  
 ly Spir - it, with them One, And may the Son on

ev - er bless And in our lives the truth con - fess.  
 us be - stow The gifts that from the Spir - it flow!

*Please be seated.*

**SERMON**

"Love and Words"

**HYMN OF THE DAY**

"Come, Holy Ghost, God and Lord"

... LSB #497

## RITE OF CONFIRMATION

*The following young people will be confirmed in the faith of the one holy catholic and apostolic Church: **Danny Foster, Sarah Gjerde, and Troy Joanis.***

P: Beloved in the Lord: our Lord Jesus Christ said to his apostles, "All authority in heaven and earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." In accordance with our Lord's bidding, you have been baptized and catechized in the Christian faith. Jesus said, "Whoever confesses me before men, I will confess before my Father who is in heaven. But whoever denies me before men, I will also deny before my Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P: Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

**Confirmands: I do.**

P: Do you renounce the devil?

**Confirmands: Yes, I renounce him.**

P: Do you renounce all his works?

**Confirmands: Yes, I renounce them.**

P: Do you renounce all his ways?

**Confirmands: Yes, I renounce them.**

P: Do you believe in God the Father?

**Confirmands: Yes, I believe in God, the Father almighty, maker of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**Confirmands: Yes, I believe in Jesus Christ, His only Son, our**

*Faith is infinitely powerful, because it gives glory to God which is the greatest service that can be offered him. To give glory to God is to believe in him, to regard him as true, wise, righteous, merciful, almighty--in short, to acknowledge him to be the author and giver of all goodness. This is not done by reason but by faith. That is what makes us God's people.*  
~ Martin Luther,  
Lectures on Galatians,  
1483-1546  
A.D.

*Confirmation is our Lord's idea. He bids us to make disciples by baptizing and teaching (Matthew 28:16-20). For most of these drawn near today, baptizing with water and the Holy Triune Name was done long ago. Now confirmation rejoices that some intense teaching has also been done, according to our Lord's mandate . . .*

**Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**Confirmands: Yes, I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

P: Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

**Confirmands: I do.**

P: Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

**Confirmands: I do.**

P: Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

**Confirmands: I do, by the grace of God.**

P: Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

**Confirmands: I do, by the grace of God.**

P: Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

**Confirmands: I do, by the grace of God.**

*The confirmands kneel. The pastor places his hands on the head of each confirmand and traces the sign of the holy cross. Afterwards, he reads each confirmand's confirmation verse.*

P: \_\_\_\_\_, may the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with his grace to life ✠ everlasting.

**All: Amen**

P: Almighty and most merciful Father, in the waters of Holy Baptism you have united your children in the suffering and death of your Son, Jesus Christ, cleansing them by his blood. Renew in them the gift of your Holy Spirit, that they may live in daily repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving his body and blood. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**All: Amen**

P: The peace of the Lord be with you always.

**All: Amen**

*Please kneel.*

## **PRAYER OF THE CHURCH**

P: Let us pray for the whole people of God, and for all creation according to its needs.

P: . . . O Holy Spirit,

**C: receive our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C: Amen**

*. . . The joy of baptism and teaching never ends. Life as Jesus' disciple means waking each day remembering that "I am baptized" and eager to learn what He would have us do as His servants.  
~ The Rev  
Dr. Scott Bruzek, St. John Lutheran Church, Wheaton, Ill.*

*Christ has  
planted his  
Table like an  
oasis along  
our pathway,  
in order that  
when we be-  
come weary  
with travel,  
weak and  
hungry in  
our souls,  
discouraged  
and wounded  
because of our  
false steps,  
stumbling,  
and falling,  
we may then  
enter there  
and be re-  
freshed with  
the living  
Bread of Life.  
~ Carl Olof  
Rosenius,  
1816-1868  
A.D.*

*Please be seated.*

## OFFERTORY

“Let Me Be Thine Forever”

... LSB #689

*Please stand.*

## OFFERTORY PRAYER

P: Let us pray . . . Merciful Lord,

**C: we do not come to your table trusting in our own righteous-  
ness but in your manifold and great mercies. Grant us so to  
eat the flesh of your dear Son, Jesus Christ, and so to drink  
his blood that we may ever dwell in him, and he in us. Amen**

## GREAT THANKSGIVING

P: The Lord be with you.



**☞ And al - so with you.**

P: Lift up your hearts.



**☞ We lift them to the Lord.**

P: Let us give thanks to the Lord our God.



**☞ It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary . . . evermore praising you  
and saying:

## SANCTUS ("Holy")



## WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me."

## LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## ACCLAMATION

P: As often as we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

## AGNUS DEI ("Lamb of God")



☐ Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*I pray for your happiness forever in our God, Jesus Christ. ~ Ignatius (d. 108 A.D., about 75 years after the resurrection of Jesus, in a letter to Polycarp)*

*Please be seated.*

## DISTRIBUTION

*The congregation is ushered forward for Communion. The pastor will hand you the holy Body. Please take a cup of the holy Blood as directed. Those who do not commune may cross their arms over their chest as they come forward to ask for a blessing.*

*Holy Communion is the Body and Blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His Body and Blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.*

*The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.*

## COMMUNION HYMNS

"Holy Spirit, Light Divine" (*sung by all*) ... LSB #496

"The Holy Boy" (*flute/piano*) ... John Ireland

"Holy Spirit, Ever Dwelling" (*sung by all*) ... LSB #650

*Please stand after all have received the sacrament.*

## POST-COMMUNION COLLECT

P: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: **Amen**

## BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



*Please turn toward the cross as it is carried out of the sanctuary.*

**RECESSIONAL HYMN** "Lift High the Cross" ... LSB #837

## SILENT PRAYER

## POSTLUDE

"Sonata in C Major (IV)" ...Nicolas Chédeville

**+ Soli Deo Gloria +**

*To God alone be glory*

## **A Prayer as You Go**

O God, from Whom all good proceeds, grant unto Thy humble servants, that by Thy holy inspiration our minds may savor and dwell on what is true and good, and under Thy merciful protection, may do what is upright. This we seek in the name of Jesus Christ Thy Son, our Lord. Amen.  
~ Leonine  
Collect

## **Serving at Worship**

Presiding: The Rev. Christopher S. Johnson

Preaching: The Rev. Dr. Steven K. Gjerde

*(Pr. Johnson to Bethany 10:30am)*

Organist: Rod Riese

Flute: Jacob Roseman

Piano: Molly Roseman

Lector: Jan Gaugush

Radio Announcer: Dick Ames

Acolytes: Madison Cornell, Ella Johnson, Emma Pagel

Elder: Tim Pagel

Altar Guild: Julie Sweeney, Natalie Sweeney

## **Acknowledgements**

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## Zion Lutheran Church

Sixth and Grant Streets, Wausau, Wisconsin 54403

Those who trust in the Lord shall be like Mount Zion,  
which cannot be moved, but abides forever. (Psalm 125:1)

**Church Telephone: 715-848-7286**

**Senior Pastor** Steven K. Gjerde  
**Associate Pastor** Christopher S. Johnson  
**Int. Assoc. Pastor** Theodore B. Gulhaugen  
**Kantor** Irene Beethe  
**Office Manager** Jessica G. Ray  
**Custodian** Cody Augustine  
**Deployed Chaplain** Joseph C. Pinzl

**To contact us by email:**  
[zion@zionlutheranwausau.com](mailto:zion@zionlutheranwausau.com)

**To visit our webpage:**  
[www.zionlutheranwausau.com](http://www.zionlutheranwausau.com)

**Host of the Wausau Lutheran Hour**  
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