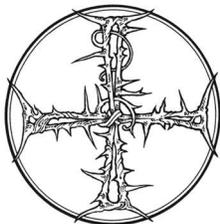


**A Prayer
Upon
Entering
Church**

Who am I,
gracious
Lord, with-
out Your
Word?
Where
would I be,
without my
Savior, Your
beloved Son,
Jesus? In
Your Word I
see my sin
and my need
for mercy. In
Your Son I
find my rem-
edy and true
rest. Contin-
ue to create
in me a clean
heart, O
God, and re-
new me by
Your Holy
Spirit.
Amen.



The Second Sunday in Lent

Reminiscere + March 1, 2026 + 9:00 A.M.

Welcome to the Lord's Day. Though we are made in the image of God, we find that image most clearly seen in Jesus, true God and true man, the image of the invisible God (Colossians 1:15). Jesus we know is of infinite and immeasurable value for He is the unvarnished image, the perfect and exact imprint of the Father (Hebrews 1:3). Yet in Jesus and because of Jesus we find that even our sinful selves, fallen image bearers all, can yet be justified and redeemed, having that image of God restored, more glorious than even that of Adam before the fall.

Sharing God's Blessings Today

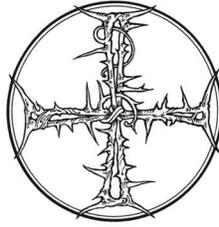
- Flowers do not adorn the chancel during the Lenten season.
- The sponsor charts for 2026 Radio Broadcasts, Flowers and Bulletins are available for you to sign up. The charts are by the stairs by the northwest entry.

Sermon Series:

What Are You Worth?

In your worthy and honorable Savior, Jesus, God secures for you an enduring value beyond all imagination. You are worth more than you do; more than your best qualities; more than all you possess; and more than your own life.

<i>February 22:</i>	<i>What is Priceless?</i>
March 1:	More than You
March 8:	More than His Family
March 15:	More than His Miracle
March 22:	More than His Nation
March 29:	More than His Life



PRELUDE

"When in the Hour of Deepest Need, BWV 668" ... J.S. Bach (1685-1750)

RINGING OF THE BELLS

Please stand and turn toward the cross as it is carried into the sanctuary.

HYMN OF INVOCATION

"O Love How Deep"

... LSB #544

INVOCATION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

CONFESSION AND ABSOLUTION

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

P: I said, I will confess my transgression unto the Lord,

C: **and you forgave the iniquity of my sin.**

Please kneel. Silence for reflection.

P: O almighty God, merciful Father,

C: **I, a troubled and penitent sinner, confess unto you all my sins and iniquities with which I have ever offended you and justly deserved your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray you, of your boundless mercy, and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Jesus said to all, "If anyone would come after me, let him deny himself and take up his cross daily and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will save it. For what does it profit a man if he gains the whole world and loses or forfeits himself?"

~ Luke
9:23-25

The grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

~ Titus
2:11-14

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen

Please stand.

INTROIT

L: Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.

**C: Let not my enemies exult | over me.*
Redeem Israel, O God, out of all his | troubles.**

L: To you, O LORD, I lift | up my soul.*
O my God, in you I trust; let me not be | put to shame.

**C: Remember not the sins of my youth or my trans- | gres-
sions;***
**according to your steadfast love remember me, for the sake
of your goodness, | O LORD!**

L: Good and upright | is the LORD;*
therefore he instructs sinners | in the way.

**C: For your name's sake, | O LORD,*
pardon my guilt, for | it is great.**

**All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

L: Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.

C: **Let not my enemies exult | over me.***
Redeem Israel, O God, out of all his | troubles.

KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

COLLECT

P: Let us pray . . . O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen**

Please be seated.

OLD TESTAMENT Genesis 32:22-32

²²The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is

Understand this, that in the last days there will come times of difficulty. For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, heartless, unappeasable, slanderous, without self-control, brutal, not loving good, treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, having the appearance of godliness, but denying its power. Avoid such people.

~ 2 Timothy
3:1-5

The 121st psalm is a psalm of comfort in which the psalmist comforts us by his example, so that we may remain strong in faith and wait for God's help and protection. Although it appears as though He sleeps or slumbers so that we are struck down by the sun by day and the moon at night, yet it is not so, though we may think and feel it...

your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." ³¹The sun rose upon him as he passed Penuel, limping because of his hip. ³²Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

L: The Word of the Lord.

C: **Thanks be to God.**

PSALMODY *Psalm 121*

L: I lift up my eyes | to the hills.*

From where does my | help come?

C: **My help comes | from the LORD,*
who made | heaven and earth.**

L: He will not let your | foot be moved;*
he who keeps you will not | slumber.

C: **Behold, he who keeps | Israel*
will neither slum- | ber nor sleep.**

L: The LORD is your | keeper;*
the LORD is your shade on your | right hand.

C: **The sun shall not strike | you by day,*
nor the | moon by night.**

L: The LORD will keep you from all | evil;*
he will | keep your life.

**C: The LORD will keep
your going out and your | coming in*
from this time forth and for- | evermore.**

**All: Glory be to the Father and | to the Son,*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen**

EPISTLE 1 Thessalonians 4:1-7

¹Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more. ²For you know what instructions we gave you through the Lord Jesus. ³For this is the will of God, your sanctification: that you abstain from sexual immorality; ⁴that each one of you know how to control his own body in holiness and honor, ⁵not in the passion of lust like the Gentiles who do not know God; ⁶that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. ⁷For God has not called us for impurity, but in holiness.

L: The Word of the Lord.

C: Thanks be to God.

Please stand.

TRACT

L: Oh give thanks to the Lord, for he is good,
for his steadfast love endures forever!
Who can utter the mighty deeds of the Lord,
or declare all his praise?
Blessèd are they who observe justice,
who do righteousness at all times!
Remember me, O Lord, when you show favor to your people;
help me when you save them.

*... For God
watches and
keeps us secure
and does not let
the sun strike
us dead. This
we will come to
know for certain
at last, though
we can now
only look for-
ward to it.*

*~ Martin
Luther,
Summaries of
the Psalms,
1531 A.D.*

*Abide in me,
and I in you.
As the branch
cannot bear
fruit by itself,
unless it
abides in the
vine, neither
can you, un-
less you abide
in me. I am
the vine; you
are the
branches.
Whoever
abides in me
and I in him,
he it is
that bears
much fruit,
for apart from
me you can
do nothing.*

~ John 15:4-5

GOSPEL

P: The Holy Gospel according to St. Matthew, the 15th chapter.

C: **Glory to You, O Lord.**

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P: The Gospel of the Lord.

C: **Praise to You, O Christ.**

APOSTLES' CREED

P: Let us confess the faith with one heart:

C: **I believe in God, the Father almighty, maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen

Please be seated.

HYMN OF THE DAY

“When in the Hour of Deepest Need”

... LSB #615

SERMON

“What Are You Worth? More Than You”

Please kneel.

PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all creation according to its needs.

P: ... let us pray to the Lord,

C: **Lord, have mercy.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: **Amen**

Please be seated.

OFFERTORY

“When Peace Like a River”

... LSB #763

Please stand.

Congregation:

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -

This great faith puts all hope in Jesus. It believes that Jesus can and will help. The woman demonstrates this faith by looking for Him, following Him, begging Him for compassion and continuing to ask even when it seemed He didn't care about her. That's the way all genuine faith in Jesus works.

~ Bo Giertz,
To Live
With
Christ,
1974 A.D.

We must let our Lord God say "No," as he holds up our petition for a year, two years, three, or even longer, being on guard lest our hope and faith be wrenched from our hearts. We will in the end find that God will do far more for us than we asked for, just as in the case of this woman. Had she asked for even more, he would have granted it.

~ Martin Luther, Sermon on the 2nd Sunday of Lent, 1534 A.D.



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

OFFERTORY PRAYER

P: Let us pray. Blessed are you, Lord of heaven and earth, who by your tender love gave your only Son to suffer death on the cross for our redemption. May we who now receive his body and blood be filled with the strength to take up our cross and follow him.

C: Amen

GREAT THANKSGIVING

P: The Lord be with you.



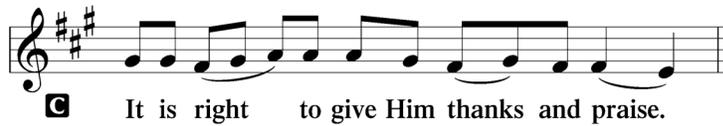
And al-so with you.

P: Lift up your hearts.



We lift them to the Lord.

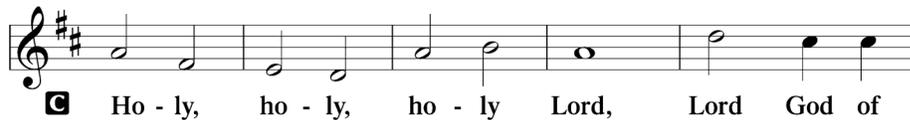
P: Let us give thanks to the Lord our God.



It is right to give Him thanks and praise.

P: It is truly good, right, and salutary . . . evermore praising you and saying:

SANCTUS ("Holy")



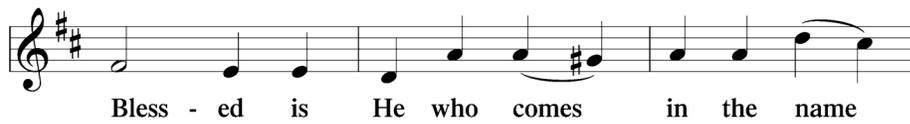
Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

Far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation.

~ Galatians 6:14-15

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

Those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God.

~ Romans
8:5-8

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me."

LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

ACCLAMATION

P: Behold the Lamb of God, who takes away the sin of the world.

AGNUS DEI ("Lamb of God")

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the



Please be seated.

DISTRIBUTION

The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.

Holy Communion is the Body and Blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His Body and Blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life, and salvation. Know that He gives it to you with great joy.

COMMUNION HYMNS

- "What a Friend We Have in Jesus" ... LSB #770
- "When I Survey the Wondrous Cross" ... LSB #425
- "In Holy Conversation" ... LSB #772

Please stand after all have received the sacrament.

POST-COMMUNION CANTICLE



**A Prayer
As You Go**
 Gracious
 Lord, to
 whom shall
 I go? You
 have the
 Words of
 eternal life.
 I will go to
 you this
 day and
 every day
 even
 should my
 sinful self
 even be
 kept at an
 arm's dis-
 tance.
 Why? You
 have cho-
 sen me in
 baptism.
 Why else?
 Jesus bled
 and died
 for me.
 Provide for
 me all the
 crumbs of
 Your Word
 my heart
 and soul
 desperately
 needs.
 Amen.



That life's rich-es, cares, and plea-sures Nev-er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

POST-COMMUNION COLLECT

P: Let us pray... O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

BENEDICTION

P: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

SILENT PRAYER

POSTLUDE

“Toccata in G Minor”

... Johann Pachelbel (1653-1706)

+ Soli Deo Gloria +

To God alone be glory

Serving at Worship

Presiding: The Rev. Theodore B. Gulhaugen

Preaching: The Rev. Christopher S. Johnson
(Pr. Johnson to Bethany at 10:30 am)

Organist: Kantor Jacob Drengler

Radio: Dick Ames

Lector: Grace Mueller

Acolyte: Tyler Pagel

Communion: Lois Jarosz, Steve Zeinemann

Elder: Don Budnik

Ushers: Amy Meyer, Brant Meyer, Jessica Pagel, Tyler Pagel

Altar Guild: Sally Christoffersen, Bonnie Waack

Acknowledgements

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The Lutheran Classical Academy of St. David the King at Zion is the parish school, operated by Zion. If you are interested in classical education, please call the church or visit www.lcastdavid.org.

